



City Council Regular Meeting

448 E 1st Street, Room 190 Salida, Colorado 81201

May 6, 2025 at 6:00 PM

Agenda

Please register for Regular City Council Meeting

https://zoom.us/webinar/register/WN_IJlzcmlQTggcTEDomhRz5A

After registering, you will receive a confirmation email containing information about joining the webinar. To watch live meetings:

<http://www.youtube.com/@cityofsalidacolorado>

Civility Invocation

Call to Order

Pledge of Allegiance

Roll Call

Amendment(s) to Agenda

Consent Agenda

1. Approve Agenda
2. Approve April 15, 2025 Minutes
3. Approve FIBArk Special Event Liquor License for Riverside Park
4. Approve FIBArk Special Event Liquor License for the FIBArk Boathouse
5. Approve SunFest Special Event Liquor License
6. Approve Agreement with FIBArk Community Paddling Center

Citizen Comment–Three (3) Minute Time Limit

Proclamations

7. Asian American Pacific Islander Heritage Month

Unfinished Business / Action Items

New Business / Action Items

8. **Resolution 2025-18** A Resolution of the City Council of the City of Salida, Colorado, Approving May 15, 2025 as Arbor Day in the City of Salida

Councilors, Mayor and City Treasurer Reports

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 448 E. 1st Street, Ste. 112, Salida, CO 81201, Ph.719-530-2626 at least 48 hours in advance.

Council Reports

Stephens - Airport Board and PROST

Fontana - Finance Committee and Greater Salida Recreation Corporation Board

Pappenfort - Finance Committee

Critelli

Naccarato - CHA and Sustainability Board

Martin

Mayor Report

Attorney Report

Treasurer Report

Department Updates

Adjourn

City Clerk | Deputy City Clerk

Mayor

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 448 E. 1st Street, Ste. 112, Salida, CO 81201, Ph.719-530-2626 at least 48 hours in advance.



City Council Regular Meeting

448 E 1st Street, Room 190 Salida, Colorado 81201

April 15, 2025 at 6:00 PM

Minutes

Please register for Regular City Council Meeting

https://zoom.us/webinar/register/WN_IJlzcmlQTggcTEDomhRz5A

After registering, you will receive a confirmation email containing information about joining the webinar. To watch live meetings:

<http://www.youtube.com/@cityofsalidacolorado>

Civility Invocation

Call to Order

Roll Call

PRESENT

Council Member Dominique Naccarato

Council Member Justin Critelli

Council Member Alisa Pappenfort

Council Member Suzanne Fontana

Council Member Aaron Stephens

Council Member Wayles Martin

Mayor Dan Shore

Treasurer Ben Gilling

Pledge of Allegiance

Amendment(s) to Agenda

Consent Agenda

Council Member Pappenfort moved to combine and approve items on the consent agenda, seconded by Council Member Martin.

Voting Yea: Council Member Naccarato, Council Member Critelli, Council Member Pappenfort, Council Member Fontana, Council Member Stephens, Council Member Martin

Approve Agenda

Approve April 1, 2025 Minutes

Award Oak Street Reconstruction Project Change Order

Approve Blue Grass on the Arkansas Special Event Liquor License

Approve a Professional Services Agreement for the Mesa Water Tank Design

Approve At Large CHA Board of Directors Recommendation

Approve Award for Construction Contract for Salida Airport for the Taxiway "A" Extension

Approve Spiral Drive Management

Consider Award for Construction Contract for Salida Airport for the Fuel Farm

MOTION PASSED

Citizen Comment—Three (3) Minute Time Limit

Adam Martinez, Serena Wickett, Vesper Gers and Harry Hansen spoke during citizen comment.

Unfinished Business / Action Items

New Business / Action Items

Resolution 2025-12 A Resolution of the City Council for the City of Salida, Colorado Approving the Subdivision Improvement Agreement for the Angelview Neighborhood Planned Development and Major Subdivision

Council Member Pappenfort moved to Approve Resolution 2025-12, seconded by Council Member Fontana.

Voting Yea: Council Member Naccarato, Council Member Critelli, Council Member Pappenfort, Council Member Fontana, Council Member Stephens, Council Member Martin

MOTION PASSED

Resolution 2025-13 A Resolution of the City Council of the City of Salida, Colorado, to enter into an Intergovernmental Agreement between the State of Colorado Department of Transportation and the City of Salida for the Devolution of a Portion of S.H. 291

Council Member Naccarato moved to Approve Resolution 2025-13, seconded by Council Member Martin.

Voting Yea: Council Member Naccarato, Council Member Critelli, Council Member Pappenfort, Council Member Fontana, Council Member Martin

Voting Nay: Council Member Stephens

MOTION PASSED

Resolution 2025-14 A Resolution of the City Council of the City of Salida, Colorado, Reauthorizing the Temporary Closure of a Portion of F Street and Providing a Revised Procedure for Liquor Licensees To Obtain Proper Authorization for Outdoor Expansion

Council Member Naccarato moved to Approve Resolution 2025-14, seconded by Council Member Critelli.

Voting Yea: Council Member Stephens, Council Member Martin, Council Member Naccarato, Council Member Critelli

Voting Nay: Council Member Pappenfort, Council Member Fontana

MOTION PASSED

Resolution 2025-15 A Resolution of the City Council of the City of Salida, Colorado, Authorizing the Purchase of Real Property and Approving a Contract to Buy and Sell Real Estate

Council Member Martin moved to approve Resolution 2025-15, seconded by Council Member Fontana.

Voting Yea: Council Member Naccarato, Council Member Critelli, Council Member Pappenfort, Council Member Fontana, Council Member Stephens, Council Member Martin

MOTION PASSED

Resolution 2025-16: A Resolution of the City Council of the City of Salida, Colorado Authorizing the Mayor, City Administrator, and Community Development Director as the Authorized Officers to Negotiate and Execute All Documents on Behalf of the City of Salida for the Eastside Senior Living Apartments Project

Council Member Fontana moved to approve Resolution 2025-16, seconded by Council Member Naccarato.

Voting Yea: Council Member Naccarato, Council Member Critelli, Council Member Pappenfort, Council Member Fontana, Council Member Stephens, Council Member Martin

MOTION PASSED

Resolution 2025-17: A Resolution of the City Council of the City of Salida, Colorado Accepting a Grant from the Colorado Aeronautical Board in the Amount of \$450,000

Council Member Fontana moved to approve Resolution 2025-17, seconded by Council Member Stephens.

Voting Yea: Council Member Naccarato, Council Member Critelli, Council Member Pappenfort, Council Member Fontana, Council Member Stephens, Council Member Martin

MOTION PASSED

Councilors, Mayor and City Treasurer Reports

Council Reports

Pappenfort - Finance Committee

Critelli

Naccarato - CHA and Sustainability Board

Martin

Stephens - Airport Board and PROST
Fontana - Finance Committee and Greater Salida Recreation Corporation Board

Reports were given.

Mayor Report

Report was given.

Attorney Report

Treasurer Report

Report was given.

Department Updates

Adjourn Meeting adjourned at 7:48 pm



City Clerk | Deputy City Clerk

Mayor

FIBARK Special Event Permit

2025

[FIBArk Whitewater Festival](#), a fundraising event to support local paddling programs that cultivate local youth participation in whitewater sports and a life-long understanding of river stewardship, is taking place June 11-15, 2025 at Riverside Park. The event will feature whitewater river events for all 4 days from the Office wave down to the new Scout wave on the Arkansas River.

We will bring back the well-loved events and incorporate some new experiences including a “women in whitewater” feature. We will host these competitions and celebrate 77 years of our favorite whitewater festival. Riverside Park will feature a bar, run by FIBArk, vendors, live music and a kids zone. The carnival will return and be on Sackett St. The Boat Ramp will feature our home base for river competition production, vendors and plenty of places for our guests to watch the excitement. On Saturday, we will have our parade on F St.

This application is just for the approval of the Special Event Liquor Permit. The rest of the application is being finalized with the help of the City’s Special Event Committee.

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU **MUST BE NONPROFIT**
AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|------------------------------------|--|---|
| ☐ SOCIAL | ☐ ATHLETIC | ☒ PHILANTHROPIC INSTITUTION |
| ☐ FRATERNAL | ☐ CHARTERED BRANCH, LODGE OR CHAPTER | ☐ POLITICAL CANDIDATE |
| ☐ PATRIOTIC | ☐ OF A NATIONAL ORGANIZATION OR SOCIETY | ☐ MUNICIPALITY OWNING ARTS FACILITIES |
| ☐ POLITICAL | ☐ RELIGIOUS INSTITUTION | |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:

- | | |
|---|-----------------|
| 2110 ☒ MALT, VINOUS AND SPIRITUOUS LIQUOR | \$25.00 PER DAY |
| 2170 ☐ FERMENTED MALT BEVERAGE (3.2 Beer) | \$10.00 PER DAY |

DO NOT WRITE IN THIS SPACE

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE

FIBArk Whitewater Festival

State Sales Tax Number (Required)

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE
(include street, city/town and ZIP)

PO Box 52
Salida, CO
81201

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT
(include street, city/town and ZIP)

Riverside Park
F and E blocks of Sackett Ave
Salida CO 81201

NAME

DATE OF BIRTH

HOME ADDRESS (Street, City, State, ZIP)

PHONE NUMBER

4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE

Lindsay Sutton Stephens

5. EVENT MANAGER

TBD

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN
ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR?

☐ NO ☒ YES HOW MANY DAYS? _____

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE?

☐ NO ☒ YES TO WHOM? The City of Salida

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? ☒ Yes ☐ No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Wednesday, June 11	Date	Thursday, June 12	Date	Friday, June 13	Date	Saturday, June 14	Date	Sunday, June 15
Hours	From 4 P .m.	Hours	From Noon .m.	Hours	From 10 A .m.	Hours	From 10 A .m.	Hours	From 10 A .m.
	To 10 P .m.		To 10 P .m.		To 10 P .m.		To 10 P .m.		To 5 P .m.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE

Erica Armstrong

TITLE

Vice President

DATE

02/28/2025

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

☐ CITY
☐ COUNTY

TELEPHONE NUMBER OF CITY/COUNTY CLERK

SIGNATURE

TITLE

DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$.

(Instructions on Reverse Side)

APPLICATION INFORMATION AND CHECKLIST

THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:

- ☐ Appropriate fee.
- ☐ Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.
Note: If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- ☐ Copy of deed, lease, or written permission of owner for use of the premises.
- ☐ Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; **or**
- ☐ If not incorporated, a NONPROFIT charter; **or**
- ☐ If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- ☐ **APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.**
- ☐ **THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)**
- ☐ **AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.**
- ☐ **CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE**

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.



VALID ONLY FOR THIS ORGANIZATION AT THIS LOCATION

FIBArk Whitewater Festival
Riverside Park
170 E Sackett Ave
F and E blocks of Sackett Ave
Salida, CO 81201

SPECIAL EVENTS PERMIT MALT, VINOUS AND SPIRITUOUS LIQUOR

FROM	Date 6/11/25	Hour 4:00 PM	TO	Date 6/11/25	Hour 10:00 PM
FROM	Date 6/12/25	Hour Noon	TO	Date 6/12/25	Hour 10:00 PM
FROM	Date 6/13/25	Hour 10:00 AM	TO	Date 6/13/25	Hour 10:00 PM
FROM	Date 6/14/25	Hour 10:00 AM	TO	Date 6/14/25	Hour 10:00 PM
FROM	Date 6/15/25	Hour 10:00 AM	TO	Date 6/15/25	Hour 5:00 PM

This permit is issued subject to the laws of the State of Colorado and especially under the provisions of Article 3, 4 & 5 of Title 44, Colorado Revised Statutes, as amended and the Ordinances of the City of Salida, insofar as the same may be applicable.

This permit is non-transferable. It is issued only for the specific location described above and must be conspicuously posted at that location.

In testimony whereof, The City Council has hereunto subscribed its name by its officers duly authorized this 1st day of October 2024.

ATTEST:

The City of Salida

Deputy City Clerk

City Clerk

THIS LICENSE IS TO BE POSTED IN A CONSPICUOUS PLACE

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

FIBARK COMMUNITY PADDLING CENTER

is a

Nonprofit Corporation

formed or registered on 04/15/2014 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20141239573 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 02/11/2025 that have been posted, and by documents delivered to this office electronically through 02/12/2025 @ 11:53:03 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 02/12/2025 @ 11:53:03 in accordance with applicable law. This certificate is assigned Confirmation Number 16993001 .



Jena Griswold

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



FIBArk Whitewater Festival Map Key

- Orange Fence
- Alcohol Boundaries
- Food Vendor
- Merch Vendor
- FIBArk Tent
- Barricade

PUBLIC NOTICE

(Pursuant to § 44-5-106(2), C.R.S.)

DATE/TIME POSTED: April 24, 2025 at 4:00 a.m./p.m.

PROPOSED SPECIAL EVENT LIQUOR PERMIT

F/Bark Whitewater Festival, has filed an Application for a SPECIAL EVENT LIQUOR PERMIT to be held on June 11, 12, 13, 14, 15, 20 25, from _____ a.m./p.m. to _____ a.m./p.m. at the following address:

<u>6/11/25</u>	<u>4:00pm - 10:00pm</u>	<u>Riverside Park</u>
<u>6/12/25</u>	<u>12:00pm - 10:00pm</u>	<u>170 E Sackett Ave</u>
<u>6/13/25</u>	<u>10:00am - 10:00pm</u>	<u>F and E blocks of Sackett Ave</u>
<u>6/14/25</u>	<u>10:00am - 10:00pm</u>	<u>Salida, CO 81201</u>
<u>6/15/25</u>	<u>10:00am - 5:00pm</u>	

PROTEST PROCEDURE

Any affected person who wishes to protest the issuance of the permit must file a WRITTEN PROTEST within ten (10) days of the date and time posted as set forth above, stating the grounds for the protest and the name, address, email address (if any), and telephone number of the person filing the protest. A written protest will be considered filed upon receipt. Written protests may be filed by sending them to the U.S. Mail or Email address set forth below:

U.S. Mail Address: City of Salida
448 E 1st St, Suite 112
Salida, CO 81201

E-Mail Address: clerk@cityofsalida.com

HEARING

The local licensing authority, or its assigned administrative officer (which may be the Colorado Liquor Enforcement Division), shall cause a hearing to be held if, after investigation and upon review of the contents of any timely written protest(s) filed by any affected person(s), sufficient grounds appear to exist for the denial of the special event permit. Any hearing required pursuant to § 44-5-107(3), C.R.S., Regulation 47-1002 1 CCR 203-2, or any hearing held at the discretion of the local licensing authority, or its assigned administrative officer, shall be held at least ten (10) days after the date of posting of the public notice, shown above, and notice of the hearing shall be provided to the Applicant and any person who has filed a written protest.



Lindsay Sutton-Stephens
President, Board of Directors
FIBArk Community Paddling Program
240 North F Street
Salida, CO 81201

April 29, 2025

To Whom It May Concern,

I am writing on behalf of the FIBArk Community Paddling Program to formally request approval to serve and sell malt, vinous, and spirituous liquor during the upcoming FIBArk Whitewater Festival, taking place Wednesday, June 11 through Sunday, June 15, 2025. The proposed service location is the FIBArk Community Boathouse, located at 240 North F Street, Salida, Colorado.

Additionally, we respectfully request approval to extend our licensed premises to include the area referred to as the Announcer Booth for private alcohol consumption. This request covers the period of Thursday, June 12 through Sunday, June 15, 2025, and applies specifically to the fenced area surrounding the announcer's booth, which will be clearly marked with orange fencing.

We appreciate your consideration of this request and your continued support of the FIBArk Whitewater Festival. We are proud to contribute to this long-standing community tradition and are committed to maintaining a safe and enjoyable environment for all participants and guests.

Please feel free to contact me with any questions or if additional information is needed.

Sincerely,
Lindsay Sutton-Stephens
President, Board of Directors
FIBArk Community Paddling Program

COLORADO DEPARTMENT OF REVENUE
LIQUOR ENFORCEMENT DIVISION
1375 SHERMAN STREET
DENVER CO 80261
(303) 205-2300

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU **MUST BE NONPROFIT**
AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|--|--|---|
| ☒ SOCIAL | ☐ ATHLETIC | ☒ PHILANTHROPIC INSTITUTION |
| ☐ FRATERNAL | ☐ CHARTERED BRANCH, LODGE OR CHAPTER | ☐ POLITICAL CANDIDATE |
| ☐ PATRIOTIC | ☐ OF A NATIONAL ORGANIZATION OR SOCIETY | ☐ MUNICIPALITY OWNING ARTS |
| ☐ POLITICAL | ☐ RELIGIOUS INSTITUTION | FACILITIES |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:
2110 ☒ MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY
2170 ☐ FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY

DO NOT WRITE IN THIS SPACE

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE

FIBArk Community Paddling Program

State Sales Tax Number (Required)

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE
(include street, city/town and ZIP)

PO Box 54
Salida, CO 81201

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT
(include street, city/town and ZIP)

FIBArk Boathouse - 240 N F Street, Salida, CO, 81201

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE Lindsay Sutton-Stephens			
5. EVENT MANAGER Lindsay Sutton-Stephens			
6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? ☒ NO ☐ YES HOW MANY DAYS? _____	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? ☒ NO ☐ YES TO WHOM? _____		

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? ☐ Yes ☐ No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date 6/11/25	Date 6/12/25	Date 6/13/25	Date 6/14/25	Date 6/15/25
Hours From 8:00 a .m. To 9:00 p .m.	Hours From 8:00 a .m. To 9:00 p .m.	Hours From 8:00 a .m. To 9:00 p .m.	Hours From 8:00 a .m. To 9:00 p .m.	Hours From 8:00 a .m. To 5:00 p .m.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE Lindsay Sutton-Stephens	TITLE FIBArk Community Paddling Program, Pr	DATE 4/29/25
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REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	☐ CITY ☐ COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$.

(Instructions on Reverse Side)

APPLICATION INFORMATION AND CHECKLIST

THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:

- ☐ Appropriate fee.
- ☐ Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.
Note: If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- ☐ Copy of deed, lease, or written permission of owner for use of the premises.
- ☐ Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; **or**
- ☐ If not incorporated, a NONPROFIT charter; **or**
- ☐ If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- ☐ **APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.**
- ☐ **THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)**
- ☐ **AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.**
- ☐ **CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE**

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.



VALID ONLY FOR THIS ORGANIZATION AT THIS LOCATION

FIBArk Community Paddling Program
FIBArk Boathouse
240 N F St
Salida, CO 81201

SPECIAL EVENTS PERMIT MALT, VINOUS AND SPIRITUOUS LIQUOR

FROM	Date 6/11/25	Hour 8:00 AM	TO	Date 6/11/25	Hour 9:00 PM
FROM	Date 6/12/25	Hour 8:00 AM	TO	Date 6/12/25	Hour 9:00 PM
FROM	Date 6/13/25	Hour 8:00 AM	TO	Date 6/13/25	Hour 9:00 PM
FROM	Date 6/14/25	Hour 8:00 AM	TO	Date 6/14/25	Hour 9:00 PM
FROM	Date 6/15/25	Hour 8:00 AM	TO	Date 6/15/25	Hour 5:00 PM

This permit is issued subject to the laws of the State of Colorado and especially under the provisions of Article 3, 4 & 5 of Title 44, Colorado Revised Statutes, as amended and the Ordinances of the City of Salida, insofar as the same may be applicable.

This permit is non-transferable. It is issued only for the specific location described above and must be conspicuously posted at that location.

In testimony whereof, The City Council has hereunto subscribed its name by its officers duly authorized this 1st day of October 2024.

ATTEST:

The City of Salida

Deputy City Clerk

City Clerk

THIS LICENSE IS TO BE POSTED IN A CONSPICUOUS PLACE

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

FIBARK COMMUNITY PADDLING CENTER

is a

Nonprofit Corporation

formed or registered on 04/15/2014 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20141239573 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 02/11/2025 that have been posted, and by documents delivered to this office electronically through 02/12/2025 @ 11:53:03 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 02/12/2025 @ 11:53:03 in accordance with applicable law. This certificate is assigned Confirmation Number 16993001 .



Jena Griswold

Secretary of State of the State of Colorado

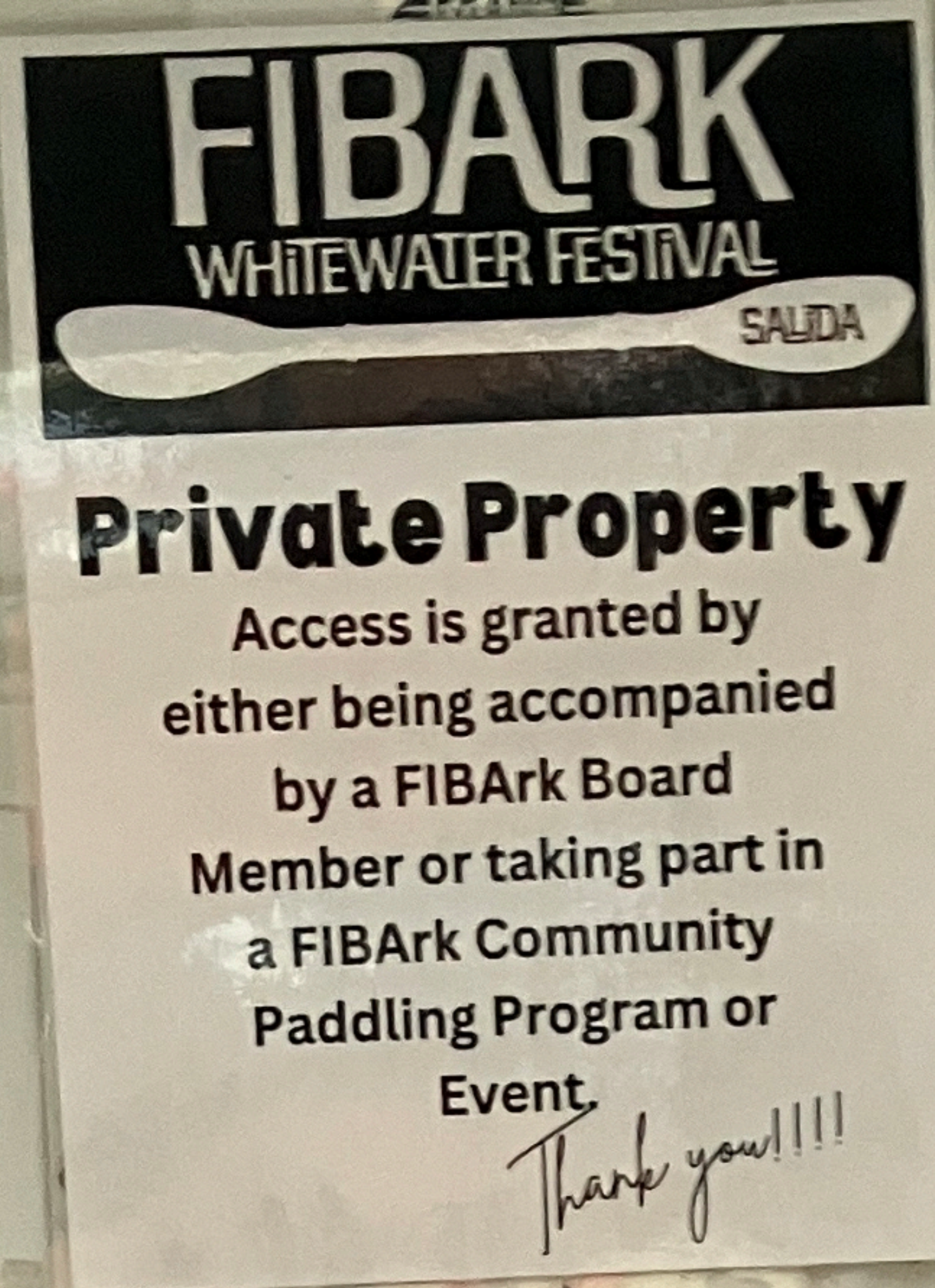
*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



FIBArk Whitewater Festival Map Key

- Orange Fence
- Alcohol Boundaries
- Food Vendor
- Merch Vendor
- FIBArk Tent
- Barricade



PUBLIC NOTICE

(Pursuant to § 44-5-106(2), C.R.S.)

DATE/TIME POSTED: April 24, 2025 at 4:00 a.m./p.m.

PROPOSED SPECIAL EVENT LIQUOR PERMIT

FIBArk Community Paddling Program, has filed an Application for a SPECIAL EVENT LIQUOR PERMIT to be held on _____, 20____, from _____ a.m./p.m. to _____ a.m./p.m. at the following address:

6/11/25 8:00 am - 9:00 pm
6/12/25 8:00 am - 9:00 pm
6/13/25 8:00 am - 9:00 pm
6/14/25 8:00 am - 9:00 pm
6/15/25 8:00 am - 5:00 pm

FIBArk Boathouse
240 N E St.
Salida, CO 81201

PROTEST PROCEDURE

Any affected person who wishes to protest the issuance of the permit must file a WRITTEN PROTEST within ten (10) days of the date and time posted as set forth above, stating the grounds for the protest and the name, address, email address (if any), and telephone number of the person filing the protest. A written protest will be considered filed upon receipt. Written protests may be filed by sending them to the U.S. Mail or Email address set forth below:

U.S. Mail Address: City of Salida
448 E 1st St, Suite 112
Salida, CO 81201

E-Mail Address: clerk@cityofsalida.com

HEARING

The local licensing authority, or its assigned administrative officer (which may be the Colorado Liquor Enforcement Division), shall cause a hearing to be held if, after investigation and upon review of the contents of any timely written protest(s) filed by any affected person(s), sufficient grounds appear to exist for the denial of the special event permit. Any hearing required pursuant to § 44-5-107(3), C.R.S., Regulation 47-1002 1 CCR 203-2, or any hearing held at the discretion of the local licensing authority, or its assigned administrative officer, shall be held at least ten (10) days after the date of posting of the public notice, shown above, and notice of the hearing shall be provided to the Applicant and any person who has filed a written protest.



4/18/2025

To Whom It May Concern,

Articipate is proud to once again sponsor the 11th Annual Salida SunFest — the Free Youth Music Festival, featuring 8 youth rock bands and 2 youth marimba ensembles and the Crest Academy's drumming troupe.

This year's event will take place on May 21st and May 22nd, from 5:00 PM to 10:00 PM each evening, with sound checks beginning at 1:00 PM.

SunFest is a well-organized, professionally produced festival that offers young performers from across the region an opportunity to share their talents on stage. Designed to provide the youth of our community with a creative and constructive way to celebrate the start of their summer break, this event has grown into a cherished Salida tradition over the past decade.

We're pleased to share that Central Colorado Sound will once again handle production for both this festival and the upcoming Bluegrass Festival the following weekend. Additionally, Chaffee County Waste will provide disposal services, and CP Portables will supply portable restrooms for the event.

This festival has been warmly embraced by the community year after year, and we are honored to continue supporting it as it inspires and uplifts the next generation of musicians.

Sincerely,

Thank you,

A handwritten signature in black ink, appearing to read "Trevor Bones".

Trevor "Bones" Davis

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT
AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|------------------------------------|--|---|
| ☐ SOCIAL | ☐ ATHLETIC | ☒ PHILANTHROPIC INSTITUTION |
| ☐ FRATERNAL | ☐ CHARTERED BRANCH, LODGE OR CHAPTER | ☐ POLITICAL CANDIDATE |
| ☐ PATRIOTIC | ☐ OF A NATIONAL ORGANIZATION OR SOCIETY | ☐ MUNICIPALITY OWNING ARTS |
| ☐ POLITICAL | ☐ RELIGIOUS INSTITUTION | ☐ FACILITIES |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:

- | | |
|---|-----------------|
| 2110 ☒ MALT, VINOUS AND SPIRITUOUS LIQUOR | \$25.00 PER DAY |
| 2170 ☐ FERMENTED MALT BEVERAGE (3.2 Beer) | \$10.00 PER DAY |

DO NOT WRITE IN THIS SPACE

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE

Articipate

State Sales Tax Number (Required)

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE
(include street, city/town and ZIP)

1239 D Street
Salida

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT
(include street, city/town and ZIP)

Riverside Park
Salida

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
------	---------------	---	--------------

4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE

Trevor "Bones" Davis

5. EVENT MANAGER

Trevor "Bones" Davis

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN
ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR?

☒ NO ☐ YES HOW MANY DAYS? _____

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE?

☒ NO ☐ YES TO WHOM? _____

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? ☐ Yes ☐ No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To
5/21/2025		5pm	10pm	5/22/2025		5pm	10pm								

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE

TITLE
ED

DATE
3/24/2025

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

☐ CITY
☐ COUNTY

TELEPHONE NUMBER OF CITY/COUNTY CLERK

SIGNATURE

TITLE

DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

(Instructions on Reverse Size)



VALID ONLY FOR THIS ORGANIZATION AT THIS LOCATION

Articipate
Riverside Park
170 E Sackett Ave
Salida, CO 81201

SPECIAL EVENTS PERMIT MALT, VINOUS AND SPIRITUOUS LIQUOR

FROM	Date 5/21/25	Hour 5:00 PM	TO	Date 5/21/25	Hour 10:00 PM
FROM	Date 5/22/25	Hour 5:00 PM	TO	Date 5/22/25	Hour 10:00 PM

This permit is issued subject to the laws of the State of Colorado and especially under the provisions of Article 3, 4 & 5 of Title 44, Colorado Revised Statutes, as amended and the Ordinances of the City of Salida, insofar as the same may be applicable.

This permit is non-transferable. It is issued only for the specific location described above and must be conspicuously posted at that location.

In testimony whereof, The City Council has hereunto subscribed its name by its officers duly authorized this 1st day of October 2024.

ATTEST:

The City of Salida

Deputy City Clerk

City Clerk

THIS LICENSE IS TO BE POSTED IN A CONSPICUOUS PLACE

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Articipate

is a

Nonprofit Corporation

formed or registered on 12/02/2008 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20081627661 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 04/17/2025 that have been posted, and by documents delivered to this office electronically through 04/18/2025 @ 11:40:03 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 04/18/2025 @ 11:40:03 in accordance with applicable law. This certificate is assigned Confirmation Number 17216742 .



Jena Griswold

Secretary of State of the State of Colorado

*****End of Certificate*****

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An aerial photograph of Riverside Park, a green lawn area surrounded by trees. A white line outlines a large section of the park. Annotations include: 'Porta Potties' and 'Trash' with three small rectangle icons at the top left; 'Beer Garden' and 'Bar and Storage' at the bottom left; 'Entrance' at the bottom center; and 'Trash' with one small square icon and 'Porta Potties' with four small rectangle icons at the bottom right. A building with a blue roof and a curved walkway are visible in the upper right.

Porta
Potties

Trash

Riverside Park

Beer Garden

Bar and Storage

Entrance

Trash

Porta Potties

PUBLIC NOTICE

(Pursuant to § 44-5-106(2), C.R.S.)

DATE/TIME POSTED: April 24, 2025 at 4:00 a.m./(p.m.)

PROPOSED SPECIAL EVENT LIQUOR PERMIT

Articipate, has filed an Application for a SPECIAL EVENT LIQUOR PERMIT to be held on 5/22/25 & 5/23/25, 2025, from 5:00 a.m./(p.m.) to 10:00 a.m./(p.m.) at the following address:

Riverside Park

170 E Sackett Ave

Salida, CO 81201

PROTEST PROCEDURE

Any affected person who wishes to protest the issuance of the permit must file a WRITTEN PROTEST within ten (10) days of the date and time posted as set forth above, stating the grounds for the protest and the name, address, email address (if any), and telephone number of the person filing the protest. A written protest will be considered filed upon receipt. Written protests may be filed by sending them to the U.S. Mail or Email address set forth below:

U.S. Mail Address:

City of Salida

448 E 1st St, Suite 112

Salida, CO 81201

E-Mail Address:

clerk@cityofsalida.com

HEARING

The local licensing authority, or its assigned administrative officer (which may be the Colorado Liquor Enforcement Division), shall cause a hearing to be held if, after investigation and upon review of the contents of any timely written protest(s) filed by any affected person(s), sufficient grounds appear to exist for the denial of the special event permit. Any hearing required pursuant to § 44-5-107(3), C.R.S., Regulation 47-1002 1 CCR 203-2, or any hearing held at the discretion of the local licensing authority, or its assigned administrative officer, shall be held at least ten (10) days after the date of posting of the public notice, shown above, and notice of the hearing shall be provided to the Applicant and any person who has filed a written protest.



City Council Action Form

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 6, 2025

AGENDA ITEM

Consent Agenda – Relationship agreement with FIBArk Community Paddling Center for the 2025 FIBArk Festival.

BACKGROUND

The City of Salida and the FIBArk Community Paddling Center have partnered to put on the FIBArk Festival in past years and will be doing so again in 2025. The attached contract lays out the roles and responsibilities of each party.

STAFF RECOMMENDATION

The staff recommend entering into the attached agreement.

FISCAL IMPACT

The agreement outlines a number of fiscal transactions between the City and FIBArk Community Paddling Center, including, but not limited to, a payment to the city of \$12,346.94 for improvements made to the Boathouse; payments being made by the city for fees associated with the application, rentals of parks and other city-owned properties, water use, power use, street closure, cones and barricades, use of the SteamPlant Plaza and Scout Hut and additional police and fire support, distribution of a percentage of gross revenues generated from land race registration fees and festival ticket sales.

The contract also outlines uses for funds provided by FCPC to the City to operate the “Community Paddling Program”, which has, in the past been approximately \$20,000.

Overall, the City contributes approximately \$40,000 to the event.

MOTION

A City Councilmember should state “I move to _____ combine and approve the items on the consent agenda”, followed by a second and a roll call vote.

**CITY OF SALIDA
RELATIONSHIP AGREEMENT**

THIS AGREEMENT entered into this __6__ day of _May_, 2025, by and between the **CITY OF SALIDA, COLORADO**, a statutory city and municipal corporation, hereinafter referred to as “City”, and the **[FIBArk Community Paddling Center (FCPC)]**, [PO Box 54, Salida, Colorado 81201], hereinafter referred to as “Organization”.

WHEREAS, Organization is a community-based non-profit organization that provides recreational activities, events and other positive benefits for the Salida community; and,

WHEREAS, the City owns and operates certain property and facilities and rights-of-way and regulates certain activities throughout the City of Salida; and,

WHEREAS, and Organization desires to hold the 77th Annual FIBArk Festival; and,

WHEREAS, the City and its Parks and Recreation Department wish to enter into this Agreement with Organization to memorialize the Parties’ collaborative relationship, responsibilities, and understanding; and

WHEREAS, the City and Organization further wish to clarify within this Agreement the duties of each Party, as well as to set forth all terms and conditions between the Parties.

NOW THEREFORE, BE IT HEREINAFTER AGREED BY THE PARTIES AS FOLLOWS:

1. **Purpose and Description:** Organization plans to hold the 77th Annual FIBArk Whitewater Festival. City agrees to allow Organization to hold the 77th Annual FIBArk Whitewater Festival at The boatramp, river slalom course, Riverside Park, F St., E st., Sackett St., the river trail, and the Rotary Amphitheatre located at [addresses near 38.538047, -105.991066 _] within the City of Salida, County of Chaffee, and State of Colorado. The location shall only be accessed by the Organization for **the 77th FIBArk Whitewater Festival** scheduled and approved in advance with the City.
2. **Term:** The term of the Agreement shall be for one (1) year starting from the date of approval of this Agreement or until terminated by either Party. Either party may terminate this Agreement for cause immediately upon written notice to the other party if the other party:
 - (a) materially breaches any provision of this Agreement and fails to cure such breach within thirty (30) days after receiving written notice thereof;
 - (b) becomes insolvent, files for bankruptcy, or has a receiver appointed for its assets; or
 - (c) engages in any unlawful or unethical conduct that materially affects its ability to fulfill its obligations under this Agreement.

Termination under this section shall be without prejudice to any other rights or remedies available to the terminating party under this Agreement or applicable law. Either party may terminate this Agreement without cause with at least ninety (90) days’ written notice to the other party. The parties

acknowledge that termination of this Agreement without cause will have significant impacts on the ability of Organization to operate the 77th Annual FIBArk Festival and may negatively impact the City of Salida and its local businesses and residents.

3. **Obligations of Parties:** The Parties have agreed to provide or facilitate the following activities and comply with the additional rules and obligations under this Agreement as follows:

A. [FIBArk Community Paddling Center] shall:

- i. FCPC will promote FIBArk events through social media and print media.
- ii. FCPC will plan and manage all river races.
- iii. FCPC will provide the administration, including timing and volunteer organization for river races.
- iv. FCPC will provide event insurance for the river races.
- v. FCPC will contract directly with Chaffee County Emergency Services for emergency support during the Festival, including during all land races.
- vi. FCPC will provide insurance for the Festival in Riverside Park
- vii. FCPC will provide medals for all river races, 10k, 5k, triple crown, and 10k trail run.
- viii. FCPC will contract with a waste management service with the goal of minimizing event waste and adhering to best practices in waste management and diversion.
- ix. FCPC agrees to place the City of Salida logo on all shirts, banners, and advertising for the festival as a sponsor.
- x. FCPC will be responsible for music booking, sound/stage equipment, ticket sales, security, MC, food vendor booking, beer tent, as well as any other requirements listed in the City's park rental agreement.
- xi. FCPC will secure and contract with a carnival or other activities provider for the purposes of providing festival entertainment for youth.
- xii. FCPC will attend all meetings required by the City for festival planning/permitting purposes.
- xiii. FCPC will reimburse the City for all costs incurred for the administration of the Youth Paddling Program, as described below. The City must provide an itemized invoice of expenses directly attributed to the Youth Paddling Program. Upon receipt of such invoice, FCPC will provide reimbursement to the City. The exact timing and payment of such reimbursement shall be agreed upon at the Reconciliation Meeting as described below.

B. The City will:

- i. The City will plan, oversee, execute all land races (including all aspects of the event from administration to permits, professional timing and registration):
 1. The Tenderfoot Hill Climb on June 13th, 10k road race, 5k road race on June 15th, and
 2. 10k Trail run on June 16th.
- ii. The City will manage the following aspects of the land races:
 1. race timer management,
 2. course marking and signage,
 3. volunteer management, and
 4. day of race administration.
- iii. The City will provide the following for all land races:
 1. online registration (including registration to within 30 minutes of the event),
 2. permitting,

Form approved by City Attorney 2.23

- iv. The City will provide number plates for all land races.
- v. The City will provide appropriate amenities for race participants for all land races.
- vi. The City will create awards categories, pay for prizes, and present awards in cooperation with FCPC for all land races. The City will provide porta potties for the following locations throughout the duration of the festival:
 - 1. Riverside Park
 - 2. Marvin Park for camping
 - 3. The Boat Ramp, and
- vii. The F Street Lot to be sited in coordination with FCPC.
- viii. The City will contribute \$5000 and transportation equipment to the event waste management efforts. This sum shall be paid in accordance with the following: a) FCPC will invoice City for fifty percent (50%) of the contribution upon execution of this agreement and b) FCPC will invoice City for the remainder of the contribution prior to the first day of the event. Payment shall be due within thirty (30) days of receipt of invoice.
- ix. The City will provide additional internet service in the downtown area as needed to reasonably ensure appropriate internet access to support festival operations.
- x. The City will provide support throughout the permitting and application process, including providing one (1) point of contact for community paddling and youth paddling communications and one (1) point of contact for marketing related matters.
- xi. The City will allow use of all electrical outlets and water taps in Riverside Park consistent with FCPC's park permit.
- xii. The City will provide services to install FIBArk's letters and banners at Riverside Park on or around 6/10/25. A FIBArk Board of Director will be present to assist with placement.
- xiii. The City will provide management of the Hooligan race through the Fire Department.
- xiv. City staff will present a Resolution to City Council prior to the festival to allow for camping at Marvin Park for event vendors, athletes and contracted staff. While the City cannot guarantee City Council approval for festival camping, the City agrees to put forth best efforts to support Organization in securing approval of City Council.
- xv. The City will provide ten (10) shower passes to the Salida Hot Springs Aquatic Center ("SHSAC") for festival staff that are camping at Marvin Park. These passes shall be provided to FCPC authorized representatives prior to the start of the festival.

C. Paddling Program

- i. The City and its Department of Parks and Recreation will use funds provided by FCPC to operate the "Community Paddling Program", as described below:
 - 1. Funds will be used to offset participant fees and to cover operational costs for ACA level one (1) instruction courses at the Salida Hot Springs Aquatic Center ("SHSAC") and the river, which will generally be marketed as: "FIBArk presents – ACA level one (1)." At least one (1) Level One (1) at the SHSAC will be marketed as: "FIBArk presents – ACA level 1 Kayaking class for kids – Introduction to Kayaking".
 - 2. Funds will also be used to cover the City's operational costs to facilitate the Kids in Kayaks 4th grade program the week before spring break at the SHSAC for local elementary school 4th graders. This program shall be marketed as: "FIBArk, the City of Salida and Longfellow Elementary School offer the 4th grader Kids in Kayaks program"

3. The City will allow FIBArk board members and immediate family free and early registration to ACA level one (1) pool and river classes.
4. The City will promote FIBArk and the Community Paddling Program through social media and print media with the designs and graphics provided by FCPC. If graphics and materials are not provided, the City will use its best judgment on logo and language use.
5. ACA Level 2 and 3 courses will be provided separately and such instruction and course offerings will not be subject to the terms of this Agreement.
6. The City agrees to place the FIBArk logo on marketing materials associated with the:
 - a. Kids in Kayaks
 - b. ACA Level 1 kayak instruction “Learn to Kayak”

D. Fee Structure and Consideration:

- a. FCPC and the City agree to the following fee structure and revenue sharing contingent upon the completion of the responsibilities described above.
 1. FCPC will retain all revenue earned from any river-based events.
 2. The City, through its Department of Parks and Recreation will distribute thirty percent (30%) of gross revenue generated from registration fees for the FIBArk land races to FCPC. This distribution shall occur before November 1st 2025 and the exact timing and method of distribution shall be agreed to at the Reconciliation Meeting described below.
 3. FCPC will distribute ten percent (10%) of gross revenue from Friday and Saturday festival ticket sales to the City’s Department of Parks and Recreation. This distribution shall occur before November 1st 2025 and the exact timing and method of distribution shall be agreed to at the Reconciliation Meeting described below.
 4. FCPC will retain all revenue earned from any alcohol sales hosted in Riverside Park.
 5. The City through its Department of Parks and Recreation will reimburse FCPC for all fees associated with the purchase of athlete shirts for all land races. This reimbursement shall occur before November 1st 2025 and the exact timing and method of distribution shall be agreed to at the Reconciliation Meeting described below.
 6. The City agrees to pay fees associated with:
 - a. Application fee
 - b. Rental of Riverside Park and other City owned properties
 - c. Water use fee
 - d. Power use fee
 - e. Street closure fee
 - f. Cones and barricade fees
 - g. Additional police and fire support
 - h. Use of the SteamPlant plaza for registration and announcing Thursday through Sunday of the festival weekend
 - i. Use of the Scout Hut as the green room Thursday through Sunday of the festival weekend
 7. FCPC will pay the City \$12,346.97 for boathouse improvements before

Form approved by City Attorney 2.23

November 1st, 2025. The exact timing and method of distribution shall be agreed to at the Reconciliation Meeting described below.

8. Prior to November 1st, 2025 the parties agree to hold a Reconciliation Meeting in which the authorized representatives of both parties review all financial obligations outlined in this Agreement and agree, in writing, to the timing and method of payment for all funds owed to each party. The parties agree to provide itemized invoices where required and to provide detailed revenue calculations that include financial statements as evidence of funds owed. Failure of either party to conduct a Reconciliation Meeting shall result in a forfeiture of funds owed under this Agreement.
4. **Surrender of Property:** Organization shall quit and surrender any designated or utilized properties, rights-of-way or facilities to the City at the end of the term of this Agreement in the same condition as at the date of the commencement of this Agreement, ordinary wear and tear excepted.
5. **Rules and Regulations:** Organization, and all persons whom Organization allows at the event, activity or as a result of this relationship, shall abide by and conform to all Rules and Regulations concerning their event, activity or relationship, or the use of any City properties and City facilities and City rights-of-way, as amended or adopted by the City.
6. **Maintenance:** City reserves the right to close any applicable properties or facilities or rights-of-way for maintenance at its sole discretion. City will attempt to give reasonable notice of closure.
7. **Indemnification:** The City shall have no responsibility for the safety and or security of any person participating in any applicable events or activities by Organization, or in the use of any City properties or facilities or rights-of way. Organization expressly agrees to indemnify and hold harmless the City, its officers, employees, and agents, from all cost, loss and expense, including attorney's fees, arising out of any liability or claim of liability for injury or damage to person resulting directly or indirectly from their participation in Organization's use of any City property or facility or right-of-way, or in or at the Organization's event or activity, regardless of whether such use was authorized or not, and regardless of whether the liability or claim of liability arises out of the act or omission of Organization.
8. **Insurance:** Organization agrees to procure an insurance policy with a licensed company doing business in the State of Colorado to provide a minimum amount of \$2,000,000.00 per occurrence for bodily injury and property damage combined, naming the Organization, and with the City being listed as the Additional Insured on a primary and noncontributory basis. Organization shall provide a copy of the Certificate of Insurance to the City upon the execution of this Agreement.
9. **Compliance with Law:** Organization shall comply with all laws of the United States and of the State of Colorado, all ordinances of the City of Salida, all rules and requirements of the Police and Fire Departments or other municipal authorities of the City of Salida. Organization will not do or suffer to be done anything on any used or designated City property, facility or right-of-way during the term of this Agreement in violation of any such laws, ordinances, rules, or requirements. If Organization's attention is called to any such violation on their part or of any person employed by or admitted to the designated Property by Organization, they will immediately desist from and correct or cause to be corrected such violation.

10. **Damage to City Property:** If any designated property, facility or right-of-way, or any part of buildings on designated property, or any equipment located on the designated property during the term of this Agreement shall be damaged by the act, default, or negligence of the Organization or its agents, employees, patrons, guests, or any person admitted to the designated property by Organization, the Organization will pay to the City upon demand such sum as shall be necessary to restore the designated property or equipment contained in or on the designated property to their present condition. Organization assumes full responsibility for the character, acts and conduct of all persons admitted to the designated property with the consent of the Organization or by or with the consent of any person acting for or on behalf of Organization.
11. **Assignment:** Organization shall not assign this Agreement without the prior written consent of the City, nor use of the Property other than as specified in this Agreement.
12. **Release:** City shall not be responsible for any damage or injury that may happen to Organization or its agents, employees, or property from any cause whatsoever prior, during, or subsequent to the period covered by this Agreement. Organization hereby expressly releases the City from and agrees to indemnify the City against any and all claims for such loss, damage, or injury.
13. **Modification:** Any modification of this Agreement or additional obligation assumed by either Party in connection with this Agreement shall be binding only if evidenced in writing signed by each Party or an authorized representative of each Party.
14. **Contact Information:** The current contact information of the Parties is as follows:

City: City of Salida

City representative: Christy Doon

Position: City Administrator

Address: 410 W Hwy 50, Salida, Colorado, 81201

Telephone: 719-539-6738

E-mail: christy.doon@cityofsalida.com

Organization:

Organization representative: FIBArk Community Paddling Center

Position:

Address: PO Box 54, Salida, Colorado 81201

Telephone:

E-mail: fibark.colorado@gmail.com

The undersigned hereby certifies that he/she is authorized to enter into and execute this Agreement on behalf of the Organization and the City, respectively, and that the Organization and the City acknowledge and accept the terms and conditions herein.

CITY OF SALIDA (“City”)

BY: _____
Christy Doon, City Administrator

Date: _____

FIBArk Community Paddling Center (FCPC) (“Organization”)

BY: _____

Date: _____



Proclamation

Celebrating May 2025 as Asian American Pacific Islander Heritage Month

Whereas, Asian and Pacific Americans have played important and essential roles throughout American and Colorado history; and

Whereas, Salida is committed to being a welcoming and inclusive place where all residents and visitors are safe to live, work, and play; and

Whereas Asian and Pacific Americans have endured and overcome hardship and heartache, contributing in great and significant ways to all aspects of society by creating works of literature and art, thriving as American athletes, prospering in the worlds of academia and entertainment, and contributing to American civil rights movements; and

Whereas, Asian and Pacific Americans have played a vital role in our Nation's economic and technological growth by establishing successful enterprises and pushing the limits of science and healthcare, and along with all of our great service men and women, have defended the United States from threats at home and abroad, serving our Nation with valor; and

Whereas, during Asian and Pacific American Heritage Month, we remember the challenges and celebrate the achievements that define our history; and

Now, therefore, the City of Salida does hereby proclaim and declare the month of May as Asian American Pacific Islander Heritage Month in Salida, Colorado and further encourages all Salidans to observe this month with appropriate programs, ceremonies and activities.

Mayor Dan Shore

Date: May 6, 2025



CITY COUNCIL ACTION FORM

DEPARTMENT	PRESENTED BY	DATE
Administration	Sara Law- Sustainability Coordinator/PIO	May 6, 2024

Agenda Item

Resolution 2025-18 A Resolution of the City Council of the City of Salida, Colorado, approving May 15, 2025 as Arbor Day in the City of Salida

Background

The City of Salida is proud to continue its long-standing commitment to urban forestry and environmental stewardship as a designated "Tree City USA" community for the past 38 consecutive years. This recognition, awarded by the Arbor Day Foundation, reflects Salida's dedication to meeting the core standards of sound urban forestry management, including maintaining a tree board, having a community tree ordinance, spending at least \$2 per capita on urban forestry, and celebrating Arbor Day annually.

Due to Salida's unique climate and growing conditions, the local planting season begins slightly later in the year than in other regions. As a result, the City celebrates Arbor Day in May rather than April, aligning the event with the optimal time for tree health and successful planting.

This year's Arbor Day celebration will take place on Thursday, May 15th at 1:30 p.m., with a special tree planting event involving a fourth-grade class from Longfellow Elementary School. The students will select and plant a shade tree species well-suited to our environment based on the Tree Board's recommended Tree list.

Recommendation

Staff recommends the City Council approve May 15, 2025 as Arbor Day in the City of Salida

Fiscal Impact

There is no fiscal impact.

SUGGESTED MOTION

A City Councilmember should state, "I move to _____ Resolution 2025-18, A Resolution of the City Council of the City of Salida, Colorado, approving May 15, 2025 as Arbor Day in the City of Salida," followed by a second and a roll call vote.

**City Of Salida, Colorado
Resolution No. 18
Series of 2025**

A Resolution of the City Council of the City of Salida, Colorado, Approving May 15, 2025 as Arbor Day in the City of Salida

WHEREAS, the City Council continues to pursue a designation of “Tree City USA” for the City of Salida; and

WHEREAS, communities designated as a Tree City USA commonly enjoy cleaner air, improved stormwater management, energy savings, increased property values and commercial activity, among other benefits; and

WHEREAS, Tree City USA is a designation given by the Arbor Day Foundation to communities that meet the four designated standards of having a sustainable tree management program; and

WHEREAS, one such standard for obtaining such designation is to declare an Annual Arbor Day; and

WHEREAS, the City of Salida has been recognized as a Tree City USA by the National Arbor Day Foundation for 38 years and desires to continue its tree-planting practices.

Now, therefore, be it resolved by the City Council of the City of Salida, Colorado that:

May 15, 2025 is hereby proclaimed as Arbor Day in the City of Salida.

Resolved, Approved and Adopted this 6th day of May, 2025.

City of Salida, Colorado

By _____
Mayor

[SEAL]

[ATTEST] _____
City Clerk/Deputy City Clerk