



## City Council Regular Meeting

448 E 1st Street, Room 190 Salida, Colorado 81201  
June 16, 2026 at 6:00 PM

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### Agenda

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Please register, **BY 4:30 pm the day of the meeting** for Regular City Council Meeting  
[https://zoom.us/webinar/register/WN\\_IJlzcmlQTggcTEDomhRz5A](https://zoom.us/webinar/register/WN_IJlzcmlQTggcTEDomhRz5A)  
After registering, you will receive a confirmation email containing information about joining the  
webinar. To watch live meetings:  
<http://www.youtube.com/@cityofsalidacolorado>

#### Call to Order

Pledge of Allegiance

Roll Call

#### Amendment(s) to Agenda

#### Consent Agenda

All matters listed under the Consent Agenda, are considered to be routine business matters by the Council and will be enacted with a single motion and a single vote by roll call. There will be no separate discussion of these items. If discussion is deemed necessary by any member of the Council, that item should be removed from the Consent Agenda and considered separately.

1. Approve Agenda
2. Approve June 2, 2026 Minutes
3. **Ordinance 2026-16** An Ordinance of the City Council of the City of Salida, Colorado, Adopting by Reference the 2025 Colorado Wildfire Resiliency Code and Making Conforming Amendments to Chapter 18 of the Salida Municipal Code. **Approve on first reading and set second reading and public hearing for July 7, 2026**
4. **Ordinance 2026-17** An Ordinance of the City Council of the City of Salida, Colorado, Approving the Transfer and Conveyance of Real Property from the City of Salida, Approving the Transfer and Conveyance of Real Property to the City of Salida, and Approving the Lichtenegger – City of Salida Boundary Line Adjustment. **Approve on first reading and set second reading and public hearing for July 7, 2026**
5. **Ordinance 2026-18** An Ordinance of the City Council of the City of Salida, Colorado, Approving Corrections to the Official Zoning Map of the City of Salida and Adopting an Updated Zoning Map. **Approve on first reading and set second reading and public hearing for July 7, 2026**

#### Citizen Comment—Three (3) Minute Time Limit

#### Liquor Licensing Authority

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 448 E. 1st Street, Ste. 112, Salida, CO 81201, Ph.719-530-2626 at least 48 hours in advance.

6. Approve a new Tavern Liquor License for The Velveteen Lounge

**Unfinished Business / Action Items**

7. **Ordinance 2026-15** An Ordinance of the City Council of the City of Salida, Colorado, Amending Chapter 10, Article IX of The Salida Municipal Code, Regarding Noise Control and Sound Permits. **Second reading and public hearing**

**New Business / Action Items**

**Councilors, Mayor and City Treasurer Reports**

**Council Reports**

- Fontana - Finance Committee and Greater Salida Recreation Corporation Board
- Rovinsky - PROST Board
- Stephens - Airport Board
- Schreiner - Finance Committee and ACAC
- Pappenfort - CHA
- Martin - Sustainability Committee

**Mayor Report**

Mayor Critelli

**Attorney Report**

**Treasurer Report**

**Department Updates**

**Adjourn**



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City Clerk | Deputy City Clerk

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Mayor

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## City Council Regular Meeting

448 E 1st Street, Room 190 Salida, Colorado 81201  
June 2, 2026 at 6:00 PM

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### Minutes

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Please register for Regular City Council Meeting

[https://zoom.us/webinar/register/WN\\_IJlzcmlQTggcTEDomhRz5A](https://zoom.us/webinar/register/WN_IJlzcmlQTggcTEDomhRz5A)

After registering, you will receive a confirmation email containing information about joining the webinar. To watch live meetings:

<http://www.youtube.com/@cityofsalidacolorado>

**Call to Order** at 6:00 PM

**Pledge of Allegiance**

**Roll Call**

PRESENT

Council Member Joey Rovinsky  
Council Member Wayles Martin  
Council Member Shelley Schreiner  
Council Member Alisa Pappenfort  
Council Member Suzanne Fontana  
Council Member Aaron Stephens  
Treasurer Ben Gilling  
Mayor Justin Critelli

**Amendment(s) to Agenda**

**Consent Agenda**

All matters listed under the Consent Agenda, are considered to be routine business matters by the Council and will be enacted with a single motion and a single vote by roll call. There will be no separate discussion of these items. If discussion is deemed necessary by any member of the Council, that item should be removed from the Consent Agenda and considered separately.

Council Member Martin moved to combine and approve items on the consent agenda, seconded by Council Member Pappenfort.

Voting Yea: Council Member Pappenfort, Council Member Fontana, Council Member Stephens, Council Member Martin, Council Member Schreiner, Council Member Rovinsky

Approve Agenda

Approve May 19, 2026 Minutes

Approve the Salida Community Center Special Event Liquor License for the 4<sup>th</sup> of July

Approve Craft Beer Colorado, Inc. Special Event Liquor Licenses for the 30<sup>th</sup> Annual Colorado Brewers Rendezvous

Approve Evergood Elixirs LLC Festival Liquor License for Wine Fest

**Motion Passed**

**Citizen Comment–Three (3) Minute Time Limit**

Susan McCausland, Richard Markovich, Keith Krebs, Chris Lamson, Phil Phillips, Sofia Adinolfi, Karen Karnuta, Dominique Naccarato, Lawton Eddy, Jessica Downing, Patty Lataille and Adam Martinez spoke during citizen comment

**Proclamations**

Declaring June 2026 as LGBTQ+ Pride Month

**Unfinished Business / Action Items**

**New Business / Action Items**

**Resolution 2026-16** A Resolution of the City Council for the City of Salida, Colorado Adopting the 2026 Chaffee County Area Median Income (AMI) Derived Maximum Affordable Monthly Rent and Sales Prices for Inclusionary Housing Units

Council Member Pappenfort moved to approve Resolution 2026-16, seconded by Council Member Rovinsky

Voting Yea: Council Member Pappenfort, Council Member Fontana, Council Member Stephens, Council Member Schreiner, Council Member Rovinsky

Voting Nay: Council Member Martin

**MOTION PASSED**

**Resolution 2026-17** A Resolution of the City Council for the City of Salida, Colorado Amending the 2026 Fee Schedule

Council Member Martin moved to approve Resolution 2026-17, seconded by Council Member Rovinsky

Voting Yea: Council Member Pappenfort, Council Member Fontana, Council Member Stephens, Council Member Martin, Council Member Schreiner, Council Member Rovinsky

**MOTION PASSED**

**Councilors, Mayor and City Treasurer Reports**

**Council Reports**

Pappenfort - CHA

Martin – Sustainability Committee

Stephens - Airport Board

Fontana - Finance Committee and Greater Salida Recreation Corporation Board

Rovinsky – PROST Board

Schreiner - Finance Committee

Reports were given.

**Mayor Report**

Report was given.

**Attorney Report**

**Treasurer Report**

**Department Updates**

**Adjourn** Meeting adjourned at 7:30 pm



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City Clerk | Deputy City Clerk

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Mayor



# City Council Action Form

|                           |   |                              |
|---------------------------|---|------------------------------|
| <b>Department</b><br>Fire | <b>Presented By</b><br>Aaron Jonke - Fire Chief | <b>Date</b><br>June 16, 2026 |
|---------------------------|---|------------------------------|

## Agenda Item

Ordinance 2026-16 An Ordinance of the City Council of the City of Salida, Colorado, Adopting by Reference the 2025 Colorado Wildfire Resiliency Code and Making Conforming Amendments to Chapter 18 of the Salida Municipal Code. Approve on first reading and setting second reading and public hearing for July 7, 2026.

## Background

Senate Bill 25-142 requires all Colorado jurisdictions in the Wildland-Urban Interface (WUI) to adopt the 2025 Colorado Wildfire Resiliency Code (CWRC) no later than April 1, 2026. The CWRC replaces the International Wildland-Urban Interface Code (IWUIC). Salida is in the WUI. Adoption is mandatory.

Chaffee County adopted the CWRC with local amendments under Ordinance 2026-02. The City and County coordinated throughout the process to ensure consistent code enforcement across jurisdictions. This ordinance repeals the City's adoption of the 2021 IWUIC and adopts the same code by reference.

The Fire Department worked with the Chaffee County Building Safety Department on five local amendments:

1. CO Hold Tied to Fire District Approval — No Certificate of Occupancy issued without written Fire District approval.
2. Defined Field Verification Responsibilities — Fire District verifies defensible space, access compliance, turnarounds, and key box placement.
3. Access Standards and Apparatus Considerations — Fire District designated as determining authority on driveway grade exceptions.
4. Sprinkler Trigger When Access Fails — NFPA 13D sprinkler system required where access standards cannot be met.
5. LP-Gas Underground Requirement — Underground installation required for LP-gas tanks 125+ gallons on new construction.

## Recommendation

Staff recommends approval on first reading, consistent with Chaffee County Ordinance 2026-02 and setting second reading and public hearing for July 7, 2026.

## Fiscal Impact

There is no fiscal impact.

## Motion

A City Councilmember should state “I move to combine and approve the items on the consent agenda setting a second reading and public hearing for Ordinance 2026-16 for July 7, 2026”, followed by a second and a roll call vote.

**City Of Salida, Colorado  
Ordinance No. 16  
(Series of 2026)**

**An Ordinance of the City Council of the City of Salida, Colorado, Adopting by Reference the 2025 Colorado Wildfire Resiliency Code and Making Conforming Amendments to Chapter 18 of the Salida Municipal Code**

**WHEREAS**, the City of Salida, Colorado (“City”) is a statutory city, duly organized and existing under the laws of the state of Colorado; and

**WHEREAS**, the Colorado General Assembly enacted Senate Bill 23-166, which created the Wildfire Resiliency Code Board (the “Board”) and directed the Board to develop and adopt a statewide wildfire resiliency code; and

**WHEREAS**, the Board published the Colorado Wildfire Resiliency Code that went into effect on July 1, 2025, and establishes minimum standards for the construction and maintenance of habitable structures, while also setting criteria for assessing risk within Wildfire Urban Interface areas and mapping wildfire hazard areas; and

**WHEREAS**, Senate Bill 25-142 requires local governments to adopt a code that meets or exceeds the standards of the Colorado Wildfire Resiliency Code no later than April 1, 2026; and

**WHEREAS**, the 2025 Colorado Wildfire Resiliency Code establishes minimum standards intended to promote resiliency against wildfire, protect life and property, and safeguard the public health, safety, and welfare; and

**WHEREAS**, efforts to refine and improve the wildfire hazard and risk mapping associated with implementation of the 2025 Colorado Wildfire Resiliency Code are ongoing; and

**WHEREAS**, the Board of County Commissioners of Chaffee County repealed the adoption of the 2021 International Wildland Urban Interface Code and adopted by reference the 2025 Colorado Wildfire Resiliency Code with amendments in Ordinance 2026-02; and

**WHEREAS**, C.R.S. Article 16, Part 2 authorizes City Council to adopt codes by reference; and

**WHEREAS**, notwithstanding ongoing efforts, the City Council finds it necessary and appropriate to adopt the 2025 Colorado Wildfire Resiliency Code by reference in order to comply with Chaffee County’s adoption by reference, as well as state law, and to promote the public health, safety, and welfare of the City and its residents; and

**WHEREAS**, the City Council desires to repeal the 2021 International Wildland-Urban Interface Code and adopt by reference the 2025 Colorado Wildfire Resiliency Code, subject to such local administrative provisions and amendments as may be set forth in this ordinance.

**Now, therefore, be it ordained by the City Council of the City of Salida, Colorado, that:**

**Section 1.** The foregoing recitals are incorporated herein as conclusions, facts, determinations, and findings by Council.

**Section 2.** Article XVIII is repealed and replaced in its entirety. Article XVIII is hereby amended to read as follows:

### **ARTICLE XVIII – Wildfire Resiliency Code.**

#### **Sec. 18-18-10. - Adoption.**

Pursuant to Title 31, Article 16, Part 2, C.R.S., there is hereby adopted by reference the as if set out in length in the “Colorado Wildfire Resiliency Code, 2025 Edition,” Chapters 1 – 5 Appendix Chapters A, B and C as published by Colorado Wildfire Resiliency Board, Colorado Division of Fire Prevention and Control, Department of Public Safety, 1697 Cole Blvd, Unit 200, Lakewood, CO 80401.

The purpose and subject matter of the 2025 Colorado Wildfire Resiliency Code is to establish minimum standards to promote resiliency against wildfire, protect life and property, and safeguard the public health, safety, and welfare by reducing wildfire risk to buildings and development.

#### **Sec. 18-18-20. - Copy on file.**

At least one copy of the 2025 Colorado Wildfire Resiliency Code shall be kept on file in the office of the City Clerk and made available for public inspection during regular business hours. The City may also provide information upon request regarding access to an electronic copy of the Code.

#### **Sec. 18-18-30. Amendments.**

(1) Section 101.1 is hereby amended as follows:

**101.1 Title.** These regulations shall be known as the Colorado Wildfire Resiliency Code as adopted by Chaffee County, herein referred to as “this code.”

(2) Section 103.1 is hereby amended as follows:

**103.1 Creation of Agency.** The Chaffee County Building Safety Department is hereby created and the official in charge thereof shall be known as the code official. The function of the agency shall be the implementation, administration and enforcement of the provisions of this code.

(3) Section 102.4 is hereby added as follows:

**103.4 Defined Roles of Enforcement and Approvals.**

- (1) The Chaffee County Planning and Natural Resources Department shall review and approve site plans for defensible space zones, topography, slope setbacks, and driveway layout prior to permit issuance.
- (2) The Chaffee County Building Safety Department is the Code Official under this code and is responsible for permit issuance, structure hardening plan review, construction inspections, and issuance of Certificates of Occupancy. A Certificate of Occupancy shall not be issued until written approval has been received from the Fire District Having Jurisdiction.
- (3) The Fire District Having Jurisdiction shall conduct field verification and provide written approval of: (1) defensible space installation and fuel modification, (2) driveway and access road gradient compliance for fire apparatus, (3) turnaround and turnout dimensions, and (4) key box type and placement. The Building Safety Department shall not issue a Certificate of Occupancy until written fire district approval of items 1 through 4 has been received. Where a conflict arises between requirements of the Building Safety Department and the Fire District Having Jurisdiction, the more restrictive shall govern. Disputes shall be reviewed through Chaffee County Administration for resolution.

(4) Section 401.1(2) is hereby deleted in its entirety and replaced with the following, although the rest of Section 401.1 shall remain the same:

**Section 401.1 Scope.**

**Exceptions:**

- (2) One-story detached accessory, non-habitable structures, such as tool and storage sheds, playhouses, and similar uses, provided the floor area does not exceed two hundred (200) square feet when governed by the International Residential Code and one hundred and twenty (120) square feet when governed by the International Building Code. The structure shall be located greater than or equal to 10 feet from the nearest adjacent occupiable structure.

(5) Section 403.1.2 is hereby added as follows:

**403.1.2 Structure Hardening within Incorporated Municipalities.** All structures within the municipal limits of City of Salida shall meet the requirements for

Class 1 Structure Hardening in accordance with Sections 403.2 through 403.4.2 unless the property is determined to be in a higher Fire Intensity Classification per the Colorado State Wildfire Hazard Area Map.

(6) Section 403.4.3 is hereby added as follows:

**Section 403.4.3 Vent Locations.** Attic ventilation openings located in soffits, eave overhangs, between rafters at eaves or in other open overhang areas shall be specifically designed to prevent the intrusion of fire embers. Gable end and dormer ventilation openings shall be located not less than 10 feet from property lines. Underfloor ventilation openings shall be installed as close to grade as possible.

(7) Section 502.2.3 is hereby amended as follows:

**Section 502.2.3 Address Markers.** Buildings shall have a permanently posted address, which shall be placed at each driveway entrance and be visible from both directions of travel along the road. In all cases, the address shall be posted at the beginning of construction and shall be maintained thereafter, and the address shall be visible and legible from the road on which the address is located in a manner approved by the code official. All buildings new and existing shall be provided with an approved permanent address identification marker. The address identification shall be legible and placed in a position that is visible from the street or road fronting the property. Address signage placed at the roadway, street or driveway shall be placed a minimum of thirty-six (36) inches above grade. Address identification characters shall contrast with their background and be reflective. Address numbers shall be Arabic numbers or alphabetical letters. Numbers shall not be spelled out. Each character shall be not less than four (4) inches in height with a stroke width of not less than one half (1/2) inch. Where required by the code official, address identification shall be provided in additional locations to facilitate emergency response. Where access is by means of a private road and the building address is not visible from the public way, a monument, pole, or other sign shall be utilized to identify the structure. Address identification shall be posted at the start of construction (prior to the first required inspection.) The permanent address identification shall be completed and installed prior to the final building inspection and issuance of the Certificate of Occupancy and shall thereafter be maintained by the property owner.

Exception: Alteration of the character height and stroke width requirements may be approved by the Fire District having jurisdiction.

(8) Section 502.4.1 is hereby amended as follows:

**Section 502.4.1 Fencing.** Fencing within 8 feet of a structure regulated by this code or up to the property line when the property line is less than 8 feet way from the structure shall be constructed with noncombustible materials, or ignition resistant materials or fire-retardant treated wood.

~~Exception: Vinyl Fencing. Vinyl fencing may be allowed.~~

(9) Section 504, including subsections 504.1 – 504.3, is hereby added as follows:

### **Section 504 Access.**

**504.1 Restricted Access.** Where emergency vehicle access is restricted because of secured access roads or driveways, or where immediate access is necessary for life-safety or firefighting purposes, the Fire District Having Jurisdiction is authorized to require a key box to be installed in an approved location. The key box shall be of a type approved by the Fire District Having Jurisdiction and shall contain keys to gain necessary access as required by the Fire District Having Jurisdiction.

A second emergency means of egress from developments may be required where determined by the Fire District Having Jurisdiction in consultation with the Chaffee County Planning and Natural Resources Department.

**504.2 Driveways.** Driveways shall be provided where any portion of an exterior wall of the first story of a building is located more than 150 feet (45 720 mm) from a fire apparatus access road.

**504.2.1 Dimensions.** Driveways shall provide a minimum unobstructed width of 14 feet and a minimum unobstructed height of 14 feet.

Driveways serving more than 2 dwelling units shall be a 22-foot-wide gravel driving surface, or an 18-foot paved driving surface with two-foot gravel shoulders on each side, or as approved by the fire protection district with jurisdiction, if different; (Land Use Code 3.2.4.4.B.)

Exception: Driveways not exceeding fifty (50) feet in length shall be a minimum of twelve (12) feet in width.

**504.2.2 Length.** Driveways in excess of 150 feet (45 720 mm) in length shall be provided with turnarounds for emergency vehicles as specified in the International Fire Code. Driveways in excess of 200 feet in length shall be provided with turnouts in addition to turnarounds.

**504.2.3 Service Limitations.** A driveway shall not serve in excess of four (4) dwelling units.

Exception: Where such driveways meet the requirements for fire apparatus access roads in accordance with Section 503 of the International Fire Code.

**504.2.4 Turnouts.** Driveways in excess of two hundred (200) feet and at every two hundred (200) feet thereafter shall be provided with turnouts. Turnouts shall be a

minimum of ten (10) feet in width and shall be a minimum of thirty (30) feet in length. Driveway turnouts shall be comprised of such material and constructed to support the weight requirements of a fire apparatus vehicle.

### **504.3 Grade.**

504.3.1 Fire Apparatus Access Roads. The gradient slope for fire apparatus access roads shall not exceed the maximum approved per the Chaffee County Land Use Code, as adopted by the Chaffee County Board of County Commissioners.

504.3.2 Driveway Grade. The average gradient slope of driveways shall not exceed eight percent (8%). Certification of the driveway for compliance requirements for access of fire apparatus vehicles shall be approved by the Fire District Having Jurisdiction over the property.

Where this requirement cannot be met due to documented site restrictions, automatic fire sprinklers shall be installed within the habitable space of the structure. The determination that site restrictions exist shall be made by the Fire District Having Jurisdiction. Automatic fire sprinkler systems installed in one- and two-family dwellings and townhouses shall comply with NFPA 13D or, where approved by the Fire District Having Jurisdiction, with the requirements of the 2021 International Residential Code Section P2904.

Exception: Where approved by the Fire District Having Jurisdiction the driveway gradient slope may meet requirements for a submitted variance.

(10) Section 505, including subsection 505.1 is hereby added as follows:

### **505 Adjacent Slopes.**

505.1 Slope Setbacks. Structures shall be set back from descending or ascending slopes greater than thirty percent (30%) a minimum of fifty (50) feet. Exception: Where setback requirements cannot be met due to site restrictions, upgraded fuel modifications can be administered and approved by the Fire District Having Jurisdiction through ground truthing.

(11) Section 506, including subsections 506.1 – 506.5, is hereby added as follows:

### **506 Mobile Food Preparation Vehicles.**

506.1 General. Mobile food preparation vehicles that are equipped with appliances that produce smoke or grease-laden vapors for the purpose of preparing, cooking or serving food shall comply with NFPA 96 and this section. Indoor use of mobile food preparation vehicles is prohibited unless approved by the fire code official.

**506.2 Permits Required.** Permits shall be required as set forth in section 104.3 Applications and permits.

**506.3 Exhaust Hoods.** Cooking equipment that produces grease-laden vapors shall be provided with a kitchen exhaust hood constructed in accordance with Section 606 of the 2024 International Fire Code.

**506.4 Maintenance.** Maintenance of systems on mobile food preparation vehicles shall be in accordance with sections 506.4.1 through 506.4.3.

**506.4.1 Exhaust System.** The exhaust system, including hood, grease-removal devices, fans, ducts, and other appurtenances, shall be inspected and cleaned in accordance with NFPA 96.

**506.4.2 Fire Protection Systems and Devices.** Fire protection systems and devices shall be maintained in accordance with section 901.6 of the 2024 International Fire Code.

**506.4.3 Fuel Gas Systems.** Fuel gas systems shall be maintained in accordance with Sections 506.4.3.1 through 506.4.3.4

*506.4.3.1 LP-Gas Systems.* LP-gas containers installed on the vehicle and fuel gas piping systems shall be inspected annually by an approved inspection agency, person or special expert who is qualified to ensure that system components are free from damage, suitable for the intended service and not subject to leaking.

*506.4.3.2 CNG Systems.* CNG containers and fuel gas piping systems shall be inspected annually by an approved inspection agency, person or special expert who is qualified to ensure that system components are free from damage, suitable for the intended service and not subject to leaking.

*506.4.3.3 Annual Leakage Test.* All fuel gas piping systems and appliances shall be checked annually for leakage at the operating pressure of the system using a manometer or pressure gauge. Where leakage is indicated, the gas supply shall be turned off until repairs have been made and the system no longer leaks.

*506.4.3.4 Inspection Tag.* Upon a satisfactory annual inspection, the approved inspection agency, person or special expert shall affix a tag on the fuel gas system or within the vehicle indicating the name of the inspection agency and the date of the satisfactory inspection.

**506.5 Manual System Operation for the Automatic Fire Extinguishing System(s).** A manual actuation device shall be provided for the automatic fire

extinguishing system(s) provided for the cooking appliance(s). The manual actuation device shall be unobstructed and in view from the means of egress, located at or near a means of egress from the cooking area, and at a location acceptable to the fire code official. The manual actuation device shall be installed not more than forty eight (48) inches nor less than forty-two (42) inches above the walking surface of the means of egress and shall clearly identify the hazard protected. The manual actuation shall require a maximum force of forty (40) pounds (178 N) and a maximum movement of fourteen (14) inches (356 mm) to actuate the fire suppression system.

(12) Section 507, including subsections 507.1 – 507.4, are hereby added as follows:

### **507 LP-Gas Storage.**

507.1 Purpose. Liquefied petroleum gas storage presents a significant fire and explosion hazard in wildland-urban interface areas. Above-ground LP-gas tanks exposed to radiant heat or direct flame impingement can fail rapidly, creating a boiling liquid expanding vapor explosion (BLEVE) that endangers occupants and fire suppression personnel. This section applies to new construction in areas where LP-gas is the primary fuel source due to the absence of natural gas distribution systems.

507.2 Applicability. This section applies to new construction where LP-gas storage tanks with a capacity of 125 gallons or greater are proposed for installation.

507.3 Required Installation. LP-gas storage tanks subject to this section shall be installed underground in accordance with NFPA 58, Liquefied Petroleum Gas Code, and the requirements of the Authority Having Jurisdiction. Exception: existing above-ground tanks. This section shall not be construed to require replacement of existing lawfully installed above-ground LP-gas storage tanks. When an existing above-ground tank is replaced, the replacement shall comply with the underground installation requirements of Section 507.3 unless the Fire District Having Jurisdiction determines that site conditions make underground installation impractical and approves an alternative installation in writing.

507.4 Inspection and approval. Installation of LP-gas storage tanks subject to this section shall be inspected and approved by the Authority Having Jurisdiction prior to issuance of a certificate of occupancy.

(13) Section 508, including subsections 508.1 – 508.7, are hereby added as follows:

### **508 Water Supply.**

508.1 Water Supply System Permits. Water Supply Permits are required through the Chaffee County Building Department and The Fire District Having Jurisdiction. Inspection and approval by the Chaffee County Building Department along with Final Testing and Inspection by the Fire District Having Jurisdiction are required prior to

approval or water supply systems.

*508.1.2 Purpose.* All subdivisions shall provide adequate access, infrastructure, and water supply for fire suppression sufficient to safeguard the lives of residents and firefighters, protect property, and mitigate the risk of wildfire spread. Required water supply infrastructure shall be installed and operational prior to the commencement of vertical construction, or prior to any construction activity that, in the determination of the Fire District Having Jurisdiction, presents a wildfire hazard. Where completion of permanent infrastructure prior to vertical construction is impracticable, the Fire District Having Jurisdiction may approve a temporary water supply solution in writing.

508.2 Water Supply. Water used exclusively for fire suppression may be non-potable and sourced independently from the domestic water supply. The proposed fire protection water supply shall be identified as part of the preliminary plan submittal for subdivisions, or the site plan for properties not subject to a Fire Protection Plan under Section 4.1.3.2 and shall comply with all requirements of the Fire District Having Jurisdiction. NFPA 1142, Standard on Water Supplies for Suburban and Rural Fire Fighting, shall serve as the reference standard.

508.3 Fire Protection Cisterns. Unless the Fire District Having Jurisdiction specifies otherwise or approves an alternative under Section 508.5, a fire protection cistern shall be required. Cisterns shall be sized, designed, installed, located, filled, and maintained to address the fire protection needs of the development, subject to Fire District Having Jurisdiction approval. The following minimum standards apply:

*508.3.1 Minimum Capacity.*

(1) For subdivisions of four or fewer lots, or nonresidential developments under 75,000 square feet of floor area: at least one 6,000-gallon cistern.

(2) For subdivisions of five or more lots, or nonresidential developments exceeding 75,000 square feet of floor area: at least one 15,000-gallon cistern per 30 lots (e.g., 25 lots = one cistern, 32 lots = two cisterns), or per 100,000 square feet of nonresidential floor area or fraction thereof.

*508.3.2 Location.* Cistern locations are subject to Fire District Having Jurisdiction approval. Cisterns shall be placed near subdivision entrances or access points to primary roads unless the Fire District Having Jurisdiction determines an alternative location is more suitable based on-site conditions or hazard. Cisterns may be located within easements or on common open space.

*508.3.3 Access.* A fire apparatus turnout shall be provided at each cistern location, with minimum dimensions of fifty (50) feet in length by eight (8) feet in width, centered on the cistern connection, constructed to meet the requirements of the access road serving the cistern, and maintained for year-round access.

508.4 Dry Hydrants. Dry hydrants may be approved as an alternative to cisterns, subject to review and written approval by the Fire District Having Jurisdiction. Approval shall be based on the adequacy and year-round reliability of the available water source.

508.5 Alternative Compliance and Payment in Lieu. Where strict compliance with Section 508.3 is impractical due to site conditions, the Fire District Having Jurisdiction may approve an alternative water supply solution in writing prior to permit issuance. Where the Fire District Having Jurisdiction has adopted an alternative compliance policy or a Payment in Lieu of Water Supply Infrastructure program by board resolution, those programs govern eligibility, requirements, and administration. The applicant bears the burden of demonstrating that physical compliance is impractical. The code official shall not issue a building permit based on alternative compliance or payment in lieu without prior written Fire District Having Jurisdiction approval in the permit file. Payment of money alone does not constitute compliance.

508.6 Sprinkler Exemption. Structures fully protected by an automatic fire sprinkler system installed in accordance with NFPA 13D are exempt from the water storage requirements of this section, provided the system has been reviewed and approved by the Colorado Division of Fire Prevention and Control or the Authority Having Jurisdiction over fire sprinkler systems. This exemption applies only to structures for which NFPA 13D is the applicable sprinkler standard.

508.7 Maintenance. The property owner is responsible for maintaining the required water supply in operable condition at all times, including keeping the supply filled to required capacity, maintaining fittings and connections in serviceable condition, and maintaining unobstructed year-round access to the supply and apparatus turnout. Failure to maintain the required water supply in operable condition is a violation of this section.

(14) APPENDIX – B. Section B101.3 is hereby amended as follows:

**Section 101.3.1 - Defensible Space Site Plans.** Defensible space site plans shall be prepared and submitted to the code official for review and approval as part of the site plans required for a permit. The code official is authorized to waive or modify the requirement for a defensible space site plan where the application for permit is for alteration or repair or where otherwise warranted. Defensible site plans shall depict driveway gradient slope, turnarounds and turnouts where required, topography of adjacent slopes to structures and defensible space zones.

**Sec. 18-18-40. Violations and penalties.**

It is unlawful for any person, owner, occupant, contractor, or other responsible party to erect, construct, enlarge, alter, repair, move, improve, remove, rehabilitate, convert, demolish, use, occupy, equip, or maintain any building or structure in the City, or cause the same to be done, in violation of any provision of this article, the 2025 Colorado Wildfire Resiliency Code as adopted by reference

herein, or any lawful order, notice, or stop work order issued pursuant thereto.

Violations of this article or the 2025 Colorado Wildfire Resiliency Code as adopted by reference herein are punishable as provided in the Salida Municipal Code, including by a fine not to exceed two thousand six hundred fifty dollars (\$2,650.00), if applicable. Each day that a violation continues may be treated as a separate offense.

**Section 3.** The City Clerk and the codifier of the Salida Municipal Code are hereby authorized to make such non-substantive changes in format, numbering, punctuation, style, cross-references, and organization as are necessary to incorporate the provisions of this Ordinance into the Salida Municipal Code, provided that the substantive meaning and intent of this Ordinance are not altered.

**Section 4.** If any section, subsection, sentence, clause, phrase, or provision of this Ordinance is for any reason held to be invalid or unenforceable, such decision shall not affect the validity of the remaining portions of this Ordinance.

**Section 5.** All ordinances, resolutions, codes, or parts thereof in conflict with this Ordinance are hereby repealed to the extent of such conflict only.

Introduced on First Reading, on the 16<sup>th</sup> day of June, 2026, adopted and ordered published in full in a newspaper of general circulation in the City of Salida by the City Council on the 25<sup>th</sup> day of June, 2026, and set for Second Reading and Public Hearing on the 7<sup>th</sup> day of July, 2026.

Introduced on Second Reading, finally adopted and ordered published by Title only, by the City Council on the \_\_\_\_ day of \_\_\_\_\_, 2026.

City of Salida, Colorado

\_\_\_\_\_  
Mayor

[SEAL]

ATTEST:

\_\_\_\_\_  
City Clerk/Deputy City Clerk

Published in Full in the Mountain Mail after First Reading on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, and by Title only, after final adoption on the \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
City Clerk/Deputy City Clerk



# City Council Action Form

|  |  |                              |
|--|--|------------------------------|
| <b>Department</b><br>Community Development | <b>Presented By</b><br>Kristen Hodges - Senior Planner | <b>Date</b><br>June 16, 2026 |
|--|--|------------------------------|

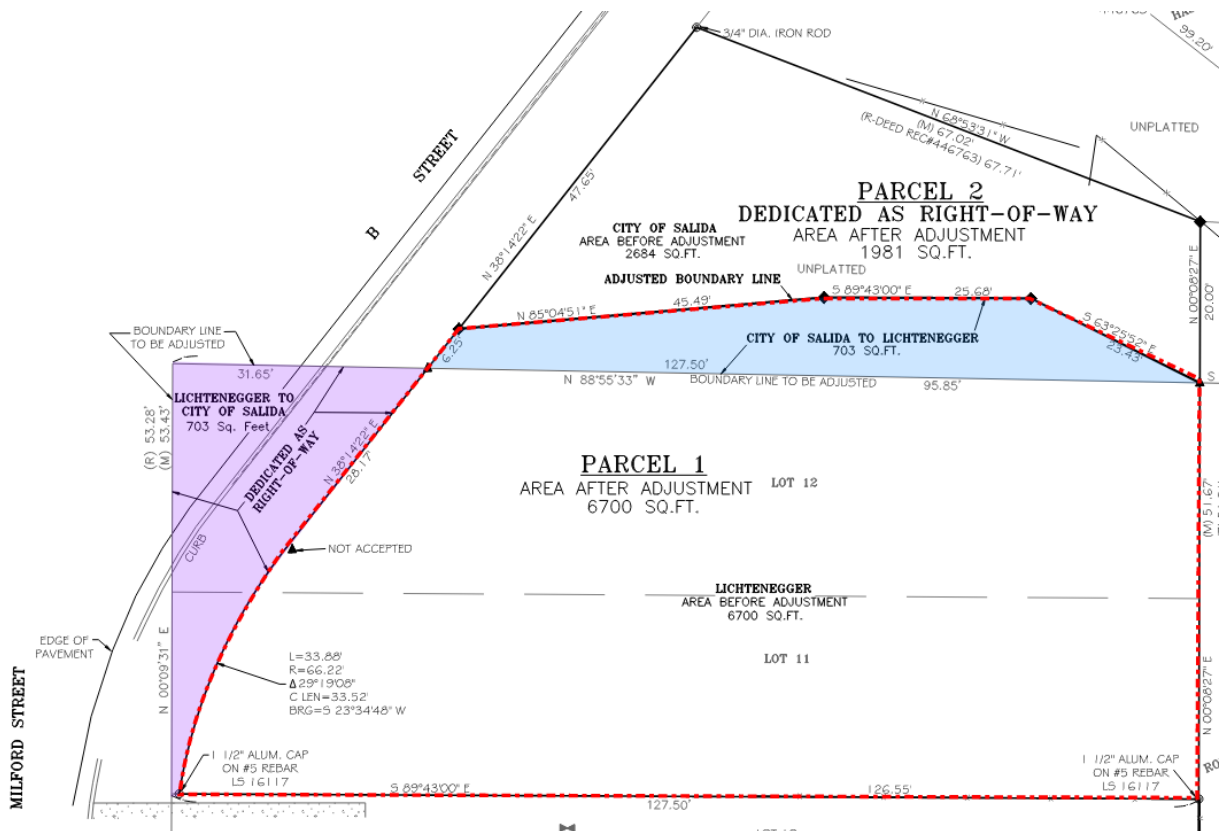
## Agenda Item

Ordinance 2026-17, an ordinance of the City Council for the City of Salida, Colorado approving the transfer and conveyance of real property from the City of Salida, approving the transfer and conveyance of real property to the City of Salida, and approving the Lichtenegger – City of Salida Boundary Line Adjustment and setting the second reading and public hearing date for July 7<sup>th</sup>, 2026.

## Background

This lot adjustment is due to an unintentional encroachment of the adjacent City right-of-way that was constructed on Mr. Lichtenegger's property along B Street many years ago. The request is for a minor subdivision (boundary line adjustment) for the properties located within Lots 11 and 12, Block 5, Roberd's 2nd Addition and an unplatted portion of the City of Salida, Chaffee County, Colorado to rectify the encroachment.

Via transfer and conveyance of real property, an equal amount of land area is proposed to be exchanged, resulting in the addition of 703 square feet to Mr. Lichtenegger's property (Parcel Number R380705405175) and the addition of 703 square feet of property to City street right-of-way along Milford Street and B Street.



## **Recommendation**

Staff recommends approval of Ordinance 2026-17 approving transfer and conveyance of real property from the City of Salida, approving the transfer and conveyance of real property to the City of Salida, and approving the Lichtenegger – City of Salida Boundary Line Adjustment.

## **Fiscal Impact**

The City incurred the cost of surveying for the subdivision plats to be created. There is no future fiscal impact.

## **Motion**

A Councilmember should make a motion to “move to combine and approve the items on the consent agenda setting a second reading and public hearing for Ordinance 2026-17 for July 7, 2026”, followed by a second and a roll call vote.

**City of Salida, Colorado**  
**Ordinance No. 17**  
**(Series of 2026)**

**An Ordinance of the City Council of the City of Salida, Colorado, Approving the Transfer and Conveyance of Real Property from the City of Salida, Approving the Transfer and Conveyance of Real Property to the City of Salida, and Approving the Lichtenegger – City of Salida Boundary Line Adjustment**

**WHEREAS**, the City of Salida, Colorado ("City") is a statutory city, duly organized and existing under the laws of the State of Colorado; and

**WHEREAS**, pursuant to Colorado Revised Statutes § 31-15-713, the City, acting by and through its City Council ("Council"), possesses the authority to sell and dispose of real estate owned by the City by ordinance, where the real property was not used or held for park purposes or any governmental purpose; and

**WHEREAS**, the City owns approximately 703 square feet of certain real property (the "City Property"), more particularly described in **Exhibit A**, attached hereto and incorporated herein by this reference; and

**WHEREAS**, Rodney W. Lichtenegger owns approximately 703 square feet of certain real property (the "Lichtenegger Property"), more particularly described in **Exhibit B**, attached hereto and incorporated herein by this reference; and

**WHEREAS**, the City has determined that it would further the goals and objectives of the City, its residents, customers and taxpayers to transfer the City Property to Rodney W. Lichtenegger in exchange for the dedication, transfer and conveyance by Rodney W. Lichtenegger of the Lichtenegger Property to the City to be used as City right-of-way; and

**WHEREAS**, the impact of the foregoing contemplated transfers and conveyances on the applicable parcels are more particularly described in **Exhibit C - Lichtenegger – City of Salida Boundary Line Adjustment**, attached hereto and incorporated herein by this reference; and

**WHEREAS**, the City Council finds and determines that the City Property has not been a public park, and is not, or has not been, used or held for any governmental purpose; and

**WHEREAS**, the City Council therefore desires to approve the transfer and conveyance of the City Property; and

**WHEREAS**, the City Council likewise authorizes the acceptance of the Lichtenegger Property as dedicated City right-of-way in exchange for the conveyance of the City Property, and authorizes the execution of all necessary documents associated with the exchange, transfer and conveyance of the foregoing properties.

**Now, therefore, be it ordained by the City Council of the City of Salida, Colorado, that:**

**Section 1.** The City Council incorporates the foregoing recitals as conclusions, facts, determinations and findings by the City Council.

**Section 2.** Conveyance of Real Property. Pursuant to Colorado Revised Statutes § 31-15-713, the City Council hereby approves the conveyance and transfer of the real property described on **Exhibit A**, from the City to Rodney W. Lichtenegger, and authorizes and directs the Mayor to execute a quitclaim deed and such other instruments as necessary to effect such conveyance, in forms approved by the City Attorney.

**Section 3.** Acceptance of Real Property. The City Council hereby approves the City's acceptance of the real property described on **Exhibit B**, in exchange for the conveyance of the real property described on **Exhibit A** and authorizes the Mayor to execute any instruments as necessary to effect such conveyance, in forms approved by the City Attorney.

**Section 4.** Lichtenegger – City of Salida Boundary Line Adjustment. The City Council hereby approves the Lichtenegger – City of Salida Boundary Line Adjustment, set forth as **Exhibit C**, and authorizes the recordation of same with the Chaffee County Clerk and Recorder.

**Section 5.** Severability. The provisions of this ordinance are severable and the invalidity of any section, phrase, clause or portion of the ordinance as determined by a court of competent jurisdiction shall not affect the validity or effectiveness of the remainder of the ordinance.

Introduced on First Reading, on the 16<sup>th</sup> day of June, 2026, adopted and ordered published in full in a newspaper of general circulation in the City of Salida by the City Council on the 22<sup>nd</sup> day of June, 2026, and set for Second Reading and Public Hearing on the 7<sup>th</sup> day of July, 2026.

Introduced on Second Reading, finally adopted and ordered published by Title only, by the City Council on the \_\_\_ day of \_\_\_\_\_, 2026.

City Of Salida, Colorado

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk/Deputy Clerk

## **Exhibit C**

### **Lichtenegger – City of Salida Boundary Line Adjustment**

Plats may be obtained at City Hall in the Community Development Department.



**EXHIBIT A**

**LEGAL DESCRIPTION  
OF A  
TRACT OF LAND**

A TRACT OF LAND LOCATED WITHIN THE WEST HALF OF SECTION 5, TOWNSHIP 49 NORTH, RANGE 9 EAST OF THE NEW MEXICO PRINCIPAL MERIDIAN, AND WITHIN AN UNPLATTED PORTION OF THE CITY OF SALIDA, CHAFFEE COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 12, BLOCK 5 OF ROBERD'S 2<sup>ND</sup> ADDITION TO THE CITY OF SALIDA, BEING MARKED BY A #5 REBAR, FROM WHENCE THE SOUTHEAST CORNER OF LOT 11, BLOCK 5 OF ROBERD'S 2<sup>ND</sup> ADDITION TO THE CITY OF SALIDA, BEING MARKED BY A 1 ½" ALUMINUM CAP STAMPED LS 16117, BEARS SOUTH 00°08'27" WEST, A DISTANCE OF 51.67 FEET;

THENCE NORTH 88°55'33" WEST, ALONG THE NORTH BOUNDARY OF SAID LOT 12, A DISTANCE OF 95.85 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY OF B STREET IN THE SAID CITY OF SALIDA;

THENCE NORTH 38°14'22" EAST, ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY OF B STREET, A DISTANCE OF 6.25 FEET;

THENCE NORTH 85°04'51" EAST, A DISTANCE OF 45.49 FEET;

THENCE SOUTH 89°43'00" EAST, A DISTANCE OF 25.68 FEET;

THENCE SOUTH 63°25'52" EAST, A DISTANCE OF 23.43 FEET TO THE POINT OF BEGINNING.

CONTAINING 703 SQUARE FEET

PREPARED BY:





**EXHIBIT A**

**LEGAL DESCRIPTION  
OF A  
TRACT OF LAND**

A TRACT OF LAND LOCATED WITHIN THE WEST HALF OF SECTION 5, TOWNSHIP 49 NORTH, RANGE 9 EAST OF THE NEW MEXICO PRINCIPAL MERIDIAN, AND WITHIN LOTS 11 AND 12, BLOCK 5, ROBERD'S 2<sup>ND</sup> ADDITION TO THE CITY OF SALIDA, CHAFFEE COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 12, BEING MARKED BY A #5 REBAR, FROM WHENCE THE SOUTHEAST CORNER OF SAID LOT 11, BEING MARKED BY A 1 ½" ALUMINUM CAP STAMPED LS 16117, BEARS SOUTH 00°08'27" WEST, A DISTANCE OF 51.67 FEET;

THENCE NORTH 88°55'33" WEST, ALONG THE NORTH BOUNDARY OF SAID LOT 12, A DISTANCE OF 95.85 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY OF B STREET IN THE SAID CITY OF SALIDA AND THE POINT OF BEGINNING;

THENCE NORTH 88°55'33" WEST, A DISTANCE OF 31.65 FEET TO THE NORTHWEST CORNER OF SAID LOT 12, AS PLATTED;

THENCE SOUTH 00°09'31" WEST, ALONG THE WEST BOUNDARY OF SAID LOTS 11 AND 12, AS PLATTED, A DISTANCE OF 53.43 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12, AS PLATTED;

THENCE SOUTH 89°43'00" EAST, ALONG THE SOUTH BOUNDARY OF SAID LOT 11, AS PLATTED, A DISTANCE OF 0.95 FEET TO THE SAID SOUTHEASTERLY RIGHT-OF-WAY OF B STREET;

THENCE NORTHEASTERLY AND DEFLECTING TO THE RIGHT, ALONG THE SAID SOUTHEASTERLY RIGHT-OF-WAY OF B STREET, A DISTANCE OF 33.88 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 66.22 FEET, A DELTA ANGLE OF 29°19'08", A CHORD BEARING OF NORTH 23°34'48" EAST AND CHORD DISTANCE OF 33.52 TO A POINT OF TANGENCY;

THENCE NORTH 38°14'22" EAST, ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY OF B STREET, A DISTANCE OF 28.17 FEET TO THE POINT OF BEGINNING.

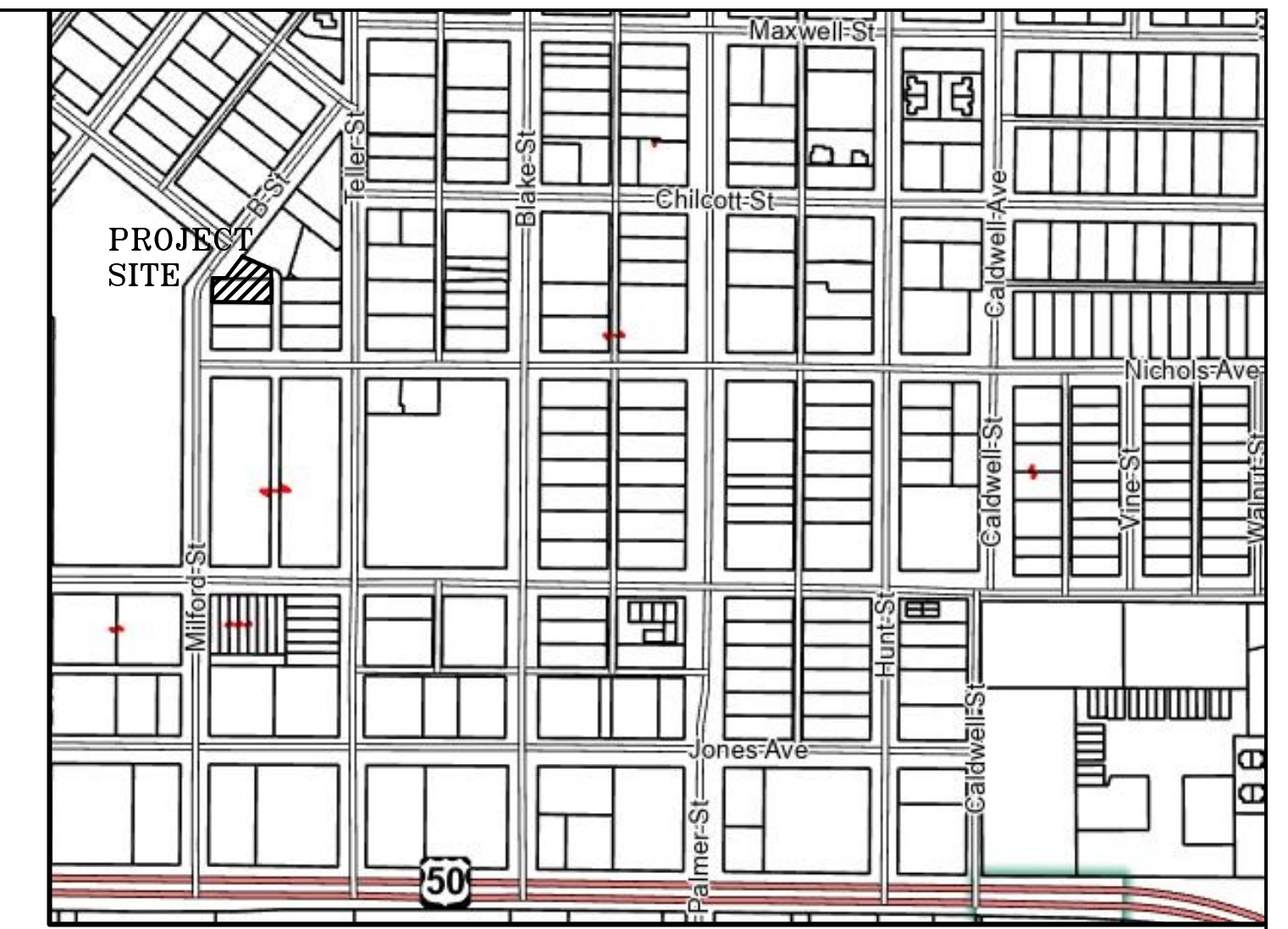
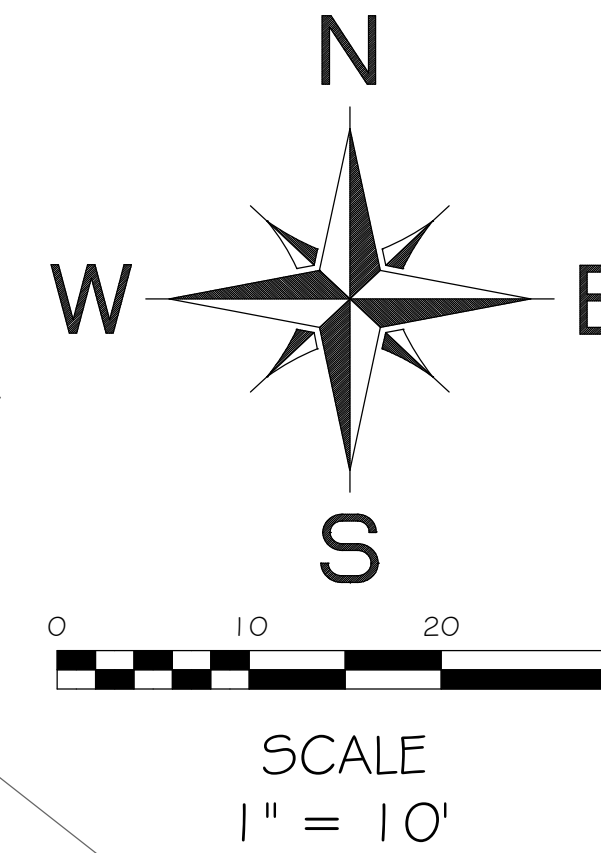
CONTAINING 703 SQUARE FEET.

PREPARED BY:

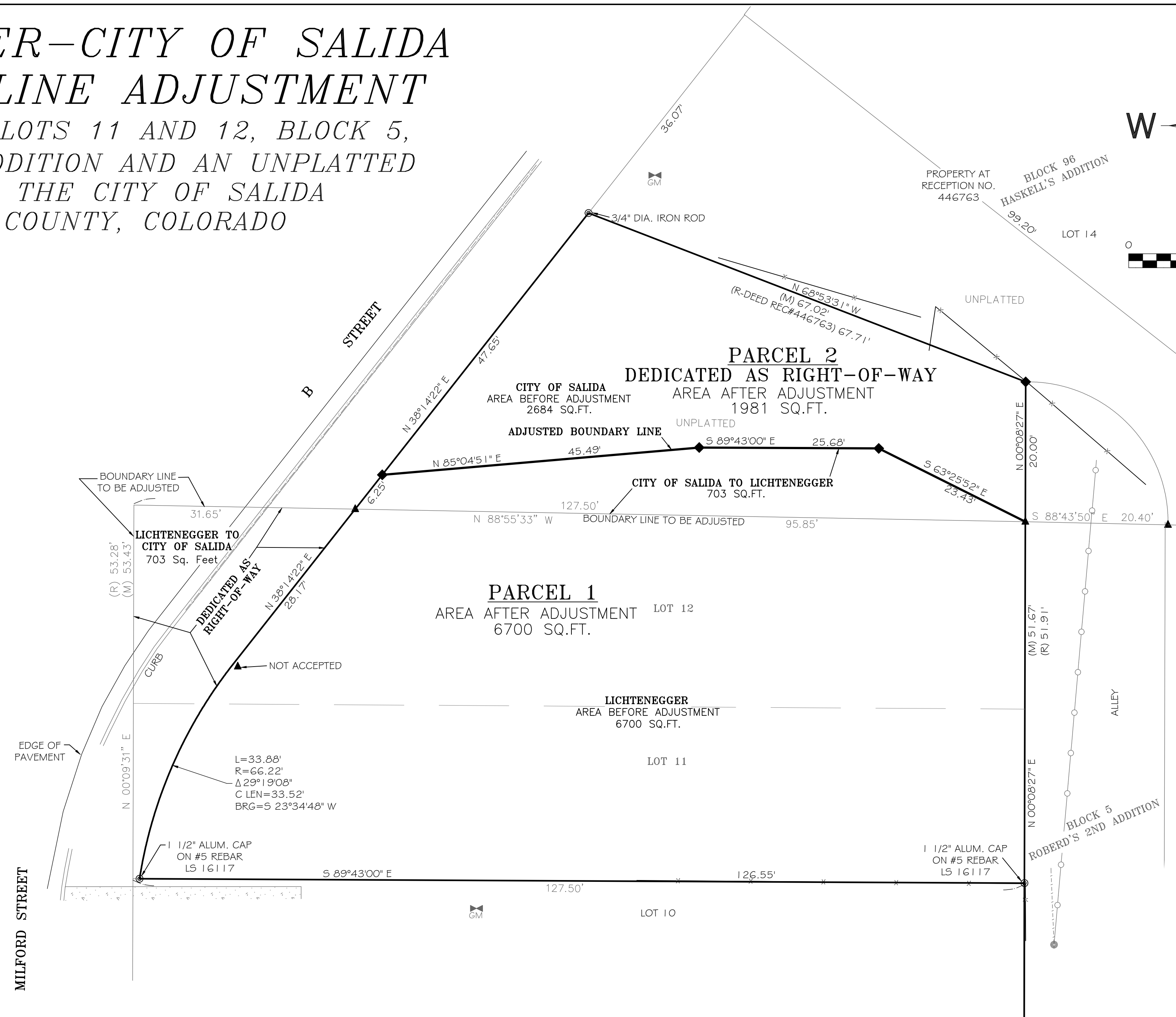


# LICHTENEGGER-CITY OF SALIDA BOUNDARY LINE ADJUSTMENT

LOCATED WITHIN LOTS 11 AND 12, BLOCK 5,  
ROBERD'S 2ND ADDITION AND AN UNPLATTED  
PORTION OF THE CITY OF SALIDA  
CHAFFEE COUNTY, COLORADO



VICINITY MAP  
NOT TO SCALE



## CERTIFICATE OF DEDICATION AND OWNERSHIP

KNOW ALL PERSONS BY THESE PRESENTS THAT RODNEY W. LICHTENEGGER AND CITY OF SALIDA, THE FEE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS NO. 11 AND 12  
BLOCK NO. 5, ROBERD'S SECOND ADDITION TO THE TOWN (NOW CITY) OF SALIDA, CHAFFEE COUNTY, COLORADO  
AND  
UNPLATTED PORTION OF THE CITY OF SALIDA

HAS LAID-OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS OR TRACTS AND DEDICATE THE PORTION OF MILFORD STREET, AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF:

**LICHTENEGGER-CITY OF SALIDA BOUNDARY LINE ADJUSTMENT**

IN THE  
CITY OF SALIDA  
CHAFFEE COUNTY, COLORADO  
IN WITNESS WHEREOF THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS \_\_\_\_ DAY  
OF ~~2019~~ 2026

BY: RODNEY W. LICHTENEGGER

BY: CITY OF SALIDA

COUNTY OF CHAFFEE )  
) SS.  
STATE OF COLORADO )

THE FORGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BY RODNEY W. LICHTENEGGER. WITNESS MY HAND AND SEAL.

MY COMMISSION EXPIRES \_\_\_\_\_.

NOTARY PUBLIC

COUNTY OF CHAFFEE )  
) SS.  
STATE OF COLORADO )

THE FORGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BY CITY OF SALIDA. WITNESS MY HAND AND SEAL.

MY COMMISSION EXPIRES \_\_\_\_\_.

NOTARY PUBLIC

## CERTIFICATION OF TITLE

I, \_\_\_\_\_, A LICENSED TITLE INSURANCE AGENT IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE PROPERTY HEREBY DEDICATED AND AS SHOWN AND DESCRIBED ON THIS PLAT AND FOUND TITLE VESTED IN RODNEY W. LICHTENEGGER AND CITY OF SALIDA, FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES EXCEPT AS LISTED BELOW:

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

TITLE AGENT

## GENERAL NOTES

- 1) BASIS OF BEARING FOR THIS SURVEY IS GRID NORTH FROM COLORADO STATE PLANE COORDINATE SYSTEM CENTRAL ZONE, BASED ON G.P.S. OBSERVATIONS ALONG THE SOUTH LINE OF SUBJECT PROPERTY BETWEEN TWO 1/2" ALUMINUM CAPS STAMPED LS 16117 HAVING A BEARING OF SOUTH 89°43'00" EAST
- 2) UNDERGROUND UTILITIES SHOWN AS MARKED ON THE SURFACE BY UTILITY NOTIFICATION CENTER OF COLORADO AND OTHERS. LANDMARK SURVEYING AND MAPPING ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF ANY UNDERGROUND UTILITIES DEPICTED HEREON.
- 3) ZONE: MEDIUM DENSITY RESIDENTIAL (R-2)
- 4) THIS SURVEY WAS PERFORMED IN CONJUNCTION WITH CENTRAL COLORADO TITLE AND ESCROW, COMMITMENT NO. 25-25531, DATED SEPTEMBER 4, 2025

## CITY COUNCIL APPROVAL

THIS PLAT IS APPROVED BY THE CITY OF SALIDA CITY COUNCIL THIS \_\_\_\_ DAY  
OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
MAYOR, CITY OF SALIDA

## CLERK AND RECORDER'S CERTIFICATE

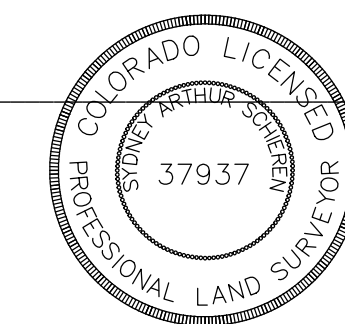
THIS PLAT WAS FILED IN THE OFFICE OF THE CLERK AND RECORDER OF CHAFFEE COUNTY, COLORADO, AT \_\_\_\_ M.  
ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ UNDER RECEPTION NUMBER \_\_\_\_\_.

\_\_\_\_\_  
CHAFFEE COUNTY CLERK AND RECORDER

## LAND SURVEYOR'S CERTIFICATE

I, SYDNEY A. SCHIEREN, A REGISTERED LAND SURVEYOR LICENSED TO PRACTICE IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS LAND SURVEY WAS PERFORMED UNDER MY DIRECT SUPERVISION, AND THAT THE PLAT REPRESENTS THE RESULTS OF SAID SURVEY AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

\_\_\_\_\_  
SYDNEY A. SCHIEREN  
COLORADO P.L.S. 37937



## LEGEND

- ⊙ FOUND MONUMENT AS NOTED
- ▲ #5 REBAR
- ◆ SET 1/2" ALUMINUM CAP LS 37937
- ⊙ GAS METER
- POWER POLE
- X — FENCE
- G — UNDERGROUND GAS LINE
- ○ — OVERHEAD UTILITY
- ▨ CONCRETE

|                         |   |
|-------------------------|---|
| REVISED:                | <b>LICHTENEGGER-CITY OF SALIDA<br/>BOUNDARY LINE ADJUSTMENT</b><br><br>LOCATED WITHIN LOTS 11 AND 12, BLOCK 5,<br>ROBERD'S 2ND ADDITION AND AN UNPLATTED<br>PORTION OF THE CITY OF SALIDA<br>CHAFFEE COUNTY, COLORADO |
| DATE: OCTOBER 28, 2025  |   |
| DATE: MAY 6, 2026       |   |
| DATE: MAY 7, 2026       |   |
| DATE: MAY 7, 2026 (REV) |   |
| JOB # 24088             | <b>LANDMARK<br/>SURVEYING &amp; MAPPING</b><br>P.O. BOX 668 SALIDA, CO 81201<br>PH 719.539.4021 FAX 719.539.4031  |
| DATE: OCTOBER 15, 2025  |   |
| SHEET 1 OF 1            |   |



# City Council Action Form

| Department            | Presented By                                   | Date          |
|-----------------------|--|---------------|
| Community Development | Bill Almquist - Community Development Director | June 16, 2026 |

## **Agenda Item**

Ordinance 2026-18: An Ordinance of the City Council of the City of Salida, Colorado, Approving Corrections of Errors on the Official Zoning Map of the City of Salida and Adopting an Updated Official Zoning Map. Approve on first reading and setting second reading and public hearing (continuing previously noticed public hearing) for July 7, 2026.

## **Background**

In the fall of 2025, City staff conducted a comprehensive rezone of the Official Zoning Map that coincided with the comprehensive rewrite of the Salida Land Use and Development Code (LUC). The Future Land Use Map (FLUM) addendum to the Comprehensive Plan that was approved in May of 2023 helped set the stage for the proposed amendments, including new zone districts as well as some properties being shifted to other existing zone districts that would reflect desired development types and locations within the FLUM. A fair and even rezone process was applied based primarily off of the guidance of the FLUM.

There were several public input opportunities discussing the new LUC and Zoning Map, followed by required public hearings with both Planning Commission and City Council. Planning Commission reviewed the LUC and Zoning Map in two parts on August 12<sup>th</sup> and 25<sup>th</sup>, 2025, ultimately recommending City Council approve the repeal and replacement of the official zoning map with minor revisions.

City Council then also reviewed the LUC and Zoning Map in a first reading, followed by a second reading and public hearing on October 7, 2025, ultimately approving the repeal and replacement of the official zoning map with minor amendments via Ordinance 2025-18, to be effective on December 22, 2025.

Since adoption, several items requiring correction have been identified with the current zoning map throughout the first few months of effectiveness. These include the following:

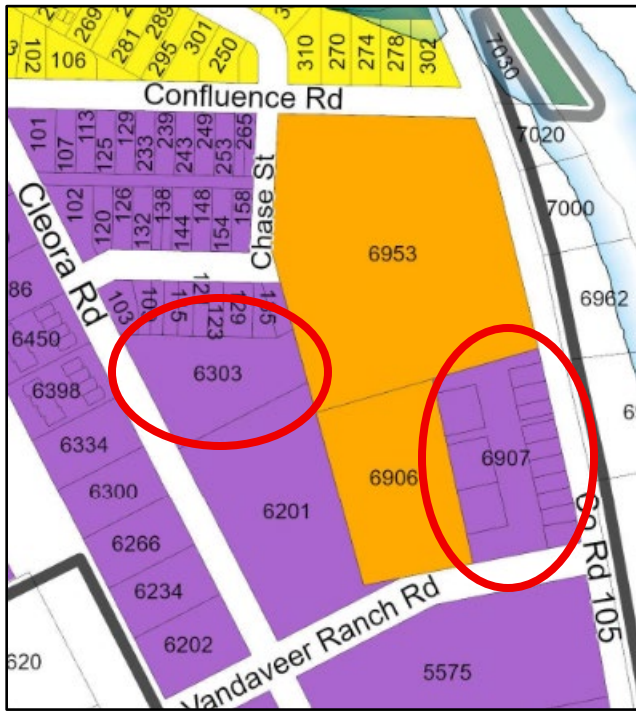
1. The PD Planned Development zone district was previously shown as an overlay district but without base zoning information. Most PDs in the City have base zoning designations “underneath” the PD overlay, which is not clear with the current Zoning Map. These proposed changes are detailed more below.
2. A few public parks which have been dedicated to the City are not showing as OS Parks and Open Space. These are detailed more below.
3. Other minor edits and correction of errors such as to street names and addresses.

## AREAS OF CHANGE IN THE ZONING MAP:

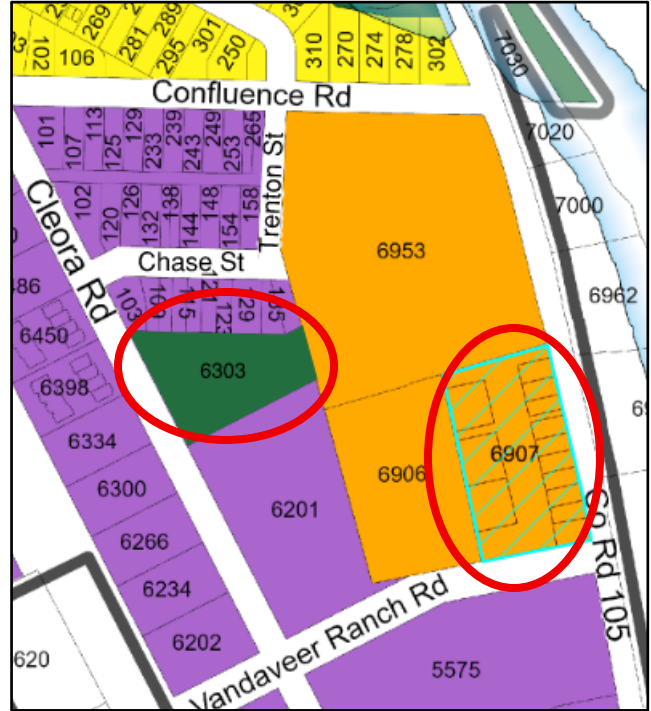
The changes that staff proposes to correct the errors identified above are as follows:

1. Changes to the PD Planned Development zone district:
  - a. The following PDs have changes on the zoning map to show underlying base zoning with teal outline and stripes indicating a PD overlay (example image from the map below):
    - 1) 505 Oak: added MN zoning
    - 2) Angelview: added R3 zoning
    - 3) Flour Mill: added R3 zoning
    - 4) Greenheart: added R1 zoning
    - 5) Holman Court: added R2 zoning
    - 6) HRRMC: added MC zoning
    - 7) Jane's Place: added MN zoning
    - 8) M&M Lane: added R2 zoning
    - 9) River West: added R2 zoning
    - 10) Salida Crossings: added MC zoning
    - 11) Tierra Del Alma: added R3 zoning
    - 12) Two Rivers Phase 1: added R2, R3, and MN zoning
  - b. PDs which do not have base zoning will remain purple. These include the Starbuck Circle PD and the Vandaveer Ranch PD, which also encompasses the Confluent Park PD modification area and the South Ark Neighborhood PD modification area.
2. Properties which have been dedicated as public parks are shown as OS Parks and Open Space, labeled green, and are located in the Angelview PD, the Places to Age/Salida Quality Farms subdivision, and Confluent Park PD modification area.
3. Updates to incorrect street names have been made, such as Sackett Ave, Chase, and Trenton Streets. Addresses have been updated to show correctly in the Cherry Grove subdivision and a couple other locations. Also, updates to the legend have been made to correspond with the PD changes: moving the purple PD Planned Development zone district in the legend to be under the "Zoning Districts" section, and creating a new PD Planned Development Overlay in the "Overlay Districts" section of the legend (and showing a teal outline and stripes on these areas).

An example of these changes is shown below for reference:



Current Zoning Map



Proposed Changes to Zoning Map

**Planning Commission Recommendation**

Planning Commission recommended approval of the correction of errors on the Official Zoning Map and to adopt the updated Official Zoning Map, on a vote of 5-0.

**Fiscal Impact**

There is no fiscal impact anticipated.

**Motion**

A City Councilmember should make a motion to “combine and approve the items on the consent agenda”, followed by a second and a roll call vote.

**Attachments:**

- Ordinance 2026-18
- Draft Updated Zoning Map
- Application Materials
- Proof of Publication
- Existing Zoning Map

**City of Salida, Colorado  
Ordinance No. 18  
Series of 2026**

**An Ordinance of the City Council of the City of Salida, Colorado, Approving Corrections to the Official Zoning Map of the City of Salida and Adopting an Updated Zoning Map**

**WHEREAS**, the City of Salida (the “City”) is a statutory city organized under the laws of the State of Colorado, and the City Council of Salida (the “City Council”) possesses the authority to adopt ordinances that protect the public health, safety, and welfare; and

**WHEREAS**, on October 7, 2025, the City Council determined that the Official Zoning Map of the City should be updated comprehensively in order to conform to the restated Chapter 16, Land Use and Development Code, adopted concurrently with this Ordinance; and

**WHEREAS**, the comprehensive update to the Official Zoning Map was approved via Ordinance 2025-18 on October 7, 2025 and went into effect on December 22, 2025, and, was intended to ensure internal consistency with the rewritten Land Use and Development Code, to align zoning classifications with existing and planned land uses, and to promote the City’s long-term vision as expressed in the Comprehensive Plan and other adopted policy documents; and

**WHEREAS**, since the effective date of the Official Zoning Map, staff has identified various omissions and errors on the Zoning Map; including the omission of base zone districts underlying certain Planned Developments, the absence of the “OS” Parks and Open Space zoning on certain dedicated park lands, and some incorrect street names and addresses; and

**WHEREAS**, the Planning Commission held a duly noticed public hearing on May 12, 2026 to review the proposed corrections, took public comment, and forwarded its recommendation to the City Council; and

**WHEREAS**, the City Council will hold a duly noticed public hearing on July 7, 2026, to consider approving the proposed corrections and adoption of the updated Official Zoning Map (Exhibit A); and

**WHEREAS**, the City Council finds that adoption of the updated Official Zoning Map is in the best interests of the City and its residents and will promote the orderly

development of land, the efficient provision of public services, and the protection of community values.

**Now, therefore, be it ordained by the City Council of the City of Salida, Colorado, that:**

**Section 1.** Purpose and Intent. The City Council hereby adopts and incorporates the foregoing recitals as findings of fact and legislative intent. In adopting the updated Official Zoning Map, attached hereto as Exhibit A, the Council affirms its intent to continue to bring the Zoning Map into conformity with the restated Chapter 16, to provide clear and consistent zoning classifications throughout the City, to provide accurate information, and to ensure that zoning regulations reflect community goals for housing, economic vitality, and sustainable growth.

**Section 2.** Adoption of Official Zoning Map. The Official Zoning Map of the City of Salida is hereby repealed and replaced with an updated Zoning Map as set forth in Exhibit A, which is attached hereto and incorporated herein by reference. The restated Zoning Map shall supersede and replace all prior zoning maps in full as of the effective date of this Ordinance.

**Section 3.** Incorporation into the Municipal Code. The City Clerk, in consultation with the City Attorney and Code publisher, is directed to incorporate the restated Zoning Map into the Salida Municipal Code, to ensure consistency in formatting and crossreferences, and to make any non-substantive corrections necessary to effectuate the intent of this Ordinance.

**Section 4.** Severability. If any provision of this Ordinance or of the updated Zoning Map is held invalid by a court of competent jurisdiction, such invalidity shall not affect the remaining provisions, which shall continue in full force and effect. The City Council declares that it would have adopted this Ordinance and the updated Zoning Map independently of the portion declared invalid.

**Section 5.** Publication. The City Clerk shall cause this Ordinance to be published by title only and with a statement that the updated Zoning Map is available at the Community Development Department office and on the City's official website, as provided by law.

Introduced on First Reading, on the 16<sup>th</sup> day of June, 2026, adopted and ordered published in full in a newspaper of general circulation in the City of Salida by the City Council on the 25<sup>th</sup> day of June, 2026, and set for Second Reading and Public Hearing on the 7<sup>th</sup> day of July, 2026.

Introduced on Second Reading, finally adopted and ordered published by Title only, by the City Council on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

CITY OF SALIDA, COLORADO

\_\_\_\_\_  
Mayor

[SEAL]

ATTEST:

\_\_\_\_\_  
City Clerk/Deputy Clerk

PUBLISHED IN FULL in the Mountain Mail after First Reading on the 16<sup>th</sup> day of June, 2026, and BY TITLE ONLY, after final adoption on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
City Clerk/Deputy City Clerk

## **Exhibit A**

The proposed updated Zoning Map may be obtained at City Hall in the Community Development Department office and on the City's official website.

**Zoning Districts**

- R1 Lower-Density Residential
- R2 Medium-Density Residential
- R3 Higher-Density Residential
- MMP Manufactured/Mobile Home Park
- MN Mixed-Use Neighborhood
- MH Mixed-Use Highway
- MD Mixed-Use Downtown
- MC Mixed-Use Center
- CF Community Facilities
- AG Agricultural Reserve
- OS Parks & Open Space
- IN Industrial
- PD Planned Development

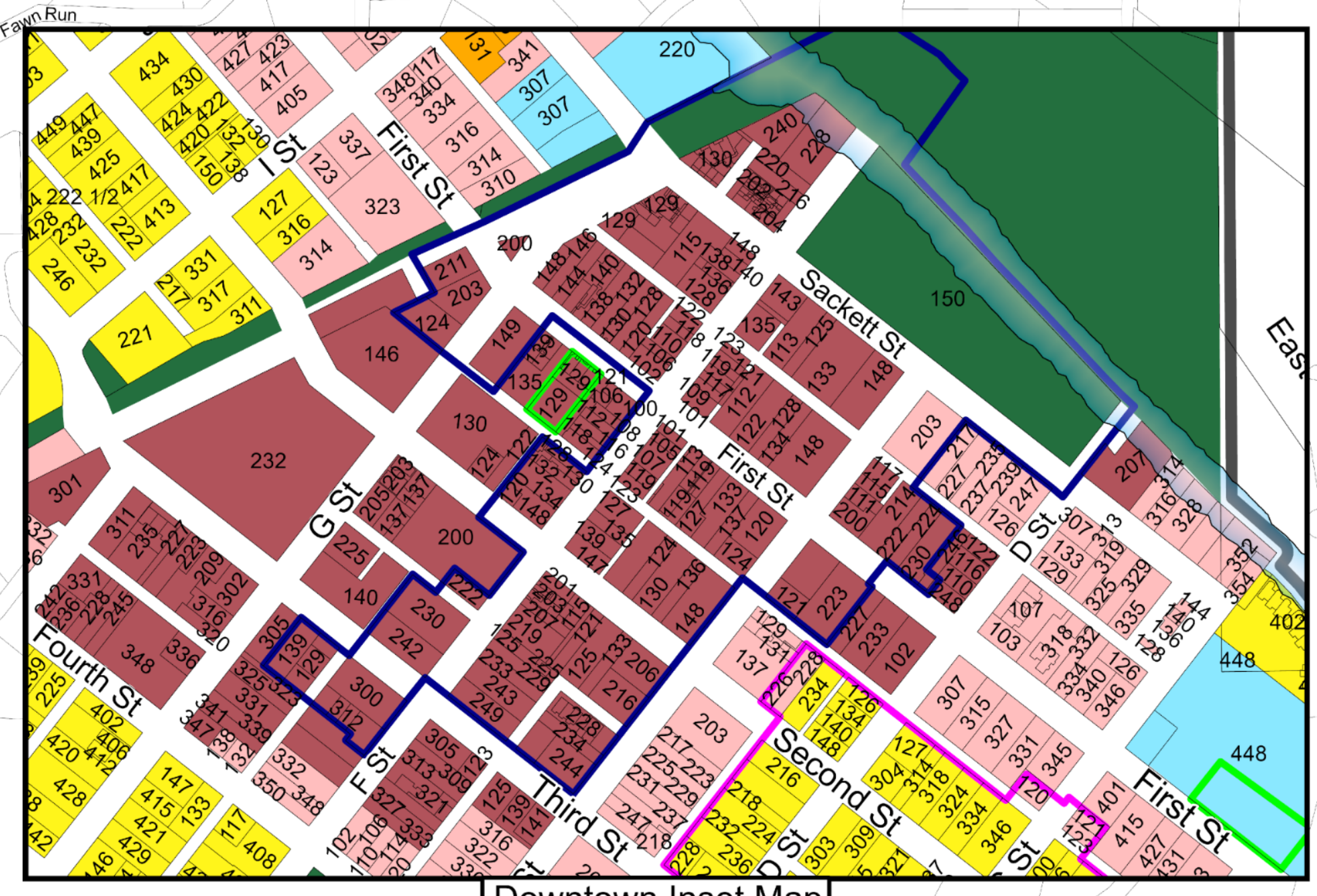
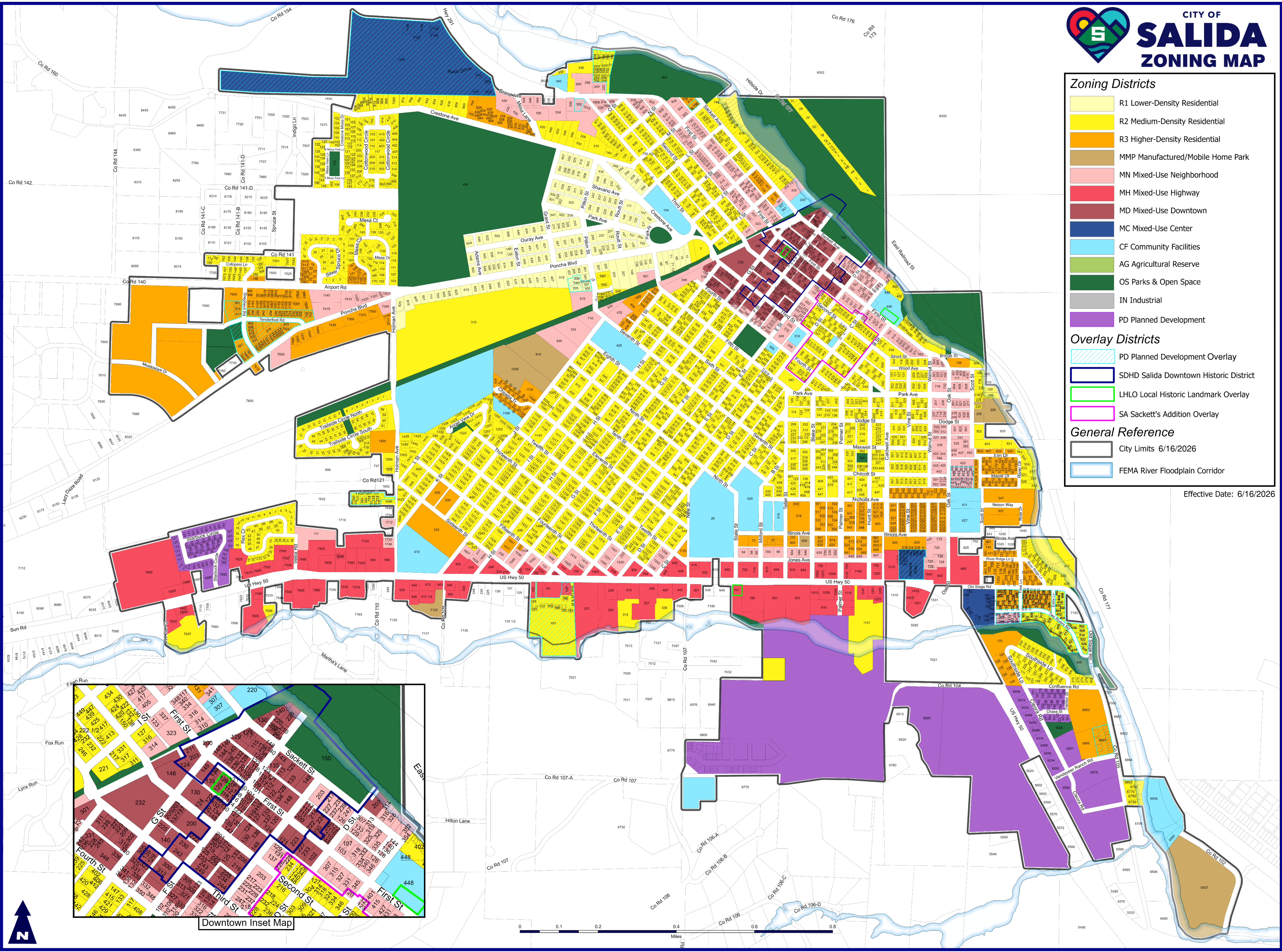
**Overlay Districts**

- PD Planned Development Overlay
- SDHD Salida Downtown Historic District
- LHLO Local Historic Landmark Overlay
- SA Sackett's Addition Overlay

**General Reference**

- City Limits 6/16/2026
- FEMA River Floodplain Corridor

Effective Date: 6/16/2026





## REZONING APPLICATION

448 East First Street, Suite 112

Salida, CO 81201

Phone: 719-539-4555 Fax: 719-539-5271 Email:

planning@cityofsalida.com

### A. Applicant Information

Name of Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

### B. Owner Information (if different from the applicant)

Name of Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

### C. Site Data

Name of Development: \_\_\_\_\_

Street Address: \_\_\_\_\_

Parcel number: \_\_\_\_\_

I certify that I have read the application form and that the information and exhibits herewith submitted are true and correct to the best of my knowledge.

Signature of applicant/agent \_\_\_\_\_ Date \_\_\_\_\_

Signature of property owner \_\_\_\_\_ Date \_\_\_\_\_

## D. REZONING REQUESTED (City Code Section 16-8-40(a))

Current Zone District : \_\_\_\_\_  
Requested Zone District : \_\_\_\_\_

## E. APPLICATION PROCEDURE (City Code Section 16-8-40(a))

1. Pre-Application Conference. Required.
2. Submit Application
3. Staff Review
4. Public Notice
5. Public Hearing with Planning Commission
6. Public Notice
7. Public Hearing with City Council

## F. APPLICATION CONTENTS (City Code Section 16-8-40)

1. **Rezoning Application**
2. **Written Statement.** Describe how the application meets the Rezoning Approval Criteria, 16-8-40(a)3(e)2(a) and include the current land use on the property and on all adjacent properties.
3. **Public Notice Materials** (this may need to be done twice)
  - a. **Postage Paid Envelopes.** A list will be provided by staff to the applicant of adjoining property owners' names and addresses. A property owner is considered adjoining if it is within 175 feet of the subject property regardless of public ways. Each name on the list shall be written on a postage-paid envelope. Postage is required for up to one ounce. Return Address shall be: City of Salida, 448 E. First Street, Suite 112, Salida, CO 81201. Staff will provide the notice, stuff, and send envelopes.
  - b. Staff will provide the notice to be posted on site by the applicant. Applicant is responsible for picking up and posting the notice on the property. The notice shall be visible from the closest right-of-way. Applicant is also responsible for submitting photo evidence of posting the public notice a minimum of 15 days prior to the public hearing.
4. **Other Information.** Staff may request additional information as deemed necessary to evaluate the impacts of the rezoning application.
5. **Application Fee and deposit:** According to current adopted fee schedule
6. **Special Fee and Cost Reimbursement Agreement completed.**



City of Salida  
448 E 1<sup>st</sup> Street, Suite 112  
Salida, CO 81201

Re: Corrections of Errors on the Official Zoning Map of the City of Salida and Adopting an Updated Zoning Map

On October 7, 2025, City Council approved Ordinance 2025-18 for a comprehensive rezone of the official zoning map of the City of Salida and adopting an updated zoning map, to be effective at the delayed date of December 22, 2025. Since the time of adoption, City staff have found there to be errors and omissions requiring correcting on the map. Specifically, corrections need to be made to reinclude base zoning districts for certain Planned Development Overlays. This also requires an update to the legend to add PD Planned Development as a zone district unto itself. Lastly, OD Parks and Open Space zone district needs to be updated to recently dedicated public parks within Planned Developments. Other minor edits include clarification of road names and corrections to addresses.

The City of Salida proposes the changes shown on the draft Zoning Map included with the application materials.

Sincerely,

City of Salida Staff

## GARAGE SALES

### HIGH COUNTRY AUCTION PRESENTS

Frank Crum retirement and liquidation of Mountain Structures Company **SATURDAY May 2nd @ 10am 1890 County Rd. 8 Leadville Co. 80461**

**Auctioneers Note:** Frank Crum has been in the Leadville area over 20 years. He is now retired and is liquidating the inventory from his business Mountain Structures Company. He specialized in Metal fabrication, Excavation, Concrete work and metal building design. This auction will feature Piranha P70 Iron Worker multi-station fabrication machine; Ellis Model 3000 Mitre Band Saw; four 30'x15' agitated leach tanks; 4x4 Genie 40' lift; 22' Double axel flatbed trailer; Superior 24' dually tandem flatbed; Big Tex Tandem dump trailer; 18' Deck over flatbed w/ new tires; Artic cat and Ski-doo Snowmobiles; Lincoln and Miller welders and welding equipment, hand tools; Milwaukee, DeWalt, Hilti, Makita & Hausqvarna power tools; Power Curb Roller machine; Concrete tools; Concrete Blankets, Wet saw; 250 Gal Fuel tank w/stand, 1-3 ton hoists; Plasma cutter; New 20hp Electric motor; New 5hp Electric motor; Generators; 21 drawer tool chests; Craftsman shop cabinets, 10 sets of Scaffolding and accessories; Commercial Dust collector; Kenmore stack-on Washer/Dryer nut and bolt dividers, Pneumatic tools; Mining equipment - Sluce Box, Auto fill hoppers; Commercial shelving from Climax Mine; Mine site specimens/samples, Racks of misc. steel and iron stock I-Beam, Pipe, Channel Iron, 1/8"- 3/4" panel iron; Rare WWII Military M29 Weasel (and it runs!)- This is just a partial listing with many more items to numerous to list.

- PLACE ONLINE BIDS NOW @ [www.HighCountryHibid.com](http://www.HighCountryHibid.com).

- Onsite Preview

Friday 10am-3pm

-Live in-person auction with internet simulcast **Saturday 10AM MST**

High Country Auction  
719-395-8897 or  
303-882-2543  
[www.HighCountryAuctions.com](http://www.HighCountryAuctions.com)

**Auctioneers:**  
Roger Williams  
& Dustin Williams

**ESTATE SALE**  
Mesa Antero Subdivison  
12880 CR 261B  
Elk Run, Nathrop  
Friday, 4-24, 9am-3pm  
Saturday, 4-25, 9am-3pm  
\*\*\*Half-Price Day\*\*\*

**EVERYTHING MUST GO!!!**  
Furniture/household items/decor. Kitchenware, clothes, tools/garden tools/scrap-wood, vintage-electronics, and more. No early sales. Cash preferred. Bring help to load large items.

**YARD SALE**  
431 Poncha Blvd., Salida  
Thursday-Friday-Saturday  
(Weather Permitting)  
April 23rd-24th-25th, 8am-??p  
Antiques, books, tools,  
beer trays, crock jugs,  
signs, old traps.  
LOTS of MISCELLANOUS!

## SERVICES

**PUTMAN DRYWALL LLC.**  
HANG, FINISH, & TEXTURE  
CALL KENT:  
303-332-9980

Rototilling, Weed cutting, carpentry, custom planters and benches. Call or text Tom in Salida 603-396-1624

TAO Landworks -  
"Finding a way Through,  
Around or Over"  
Professional Land  
and Property Services

Preparing your property for wildfire season?  
Overgrown slash piles and unmanaged debris aren't just unsightly—they're a serious liability in Colorado's dry months. I can provide clean, efficient removal with a focus on protecting and improving your land.

Services include:  
• Slash pile removal & site cleanup  
• Foundation excavation  
• Utility & culvert trenching/install  
• Finish grading & drainage work  
• Road base & gravel placement  
• Light land clearing & material hauling

Based in Howard, serving Chaffee & Fremont County. Reliable scheduling, clear communication, and quality work from start to finish.

? (843) 513-7888  
? Call or text to discuss your project!

## RVS/ MOTORHOMES/ CAMPERS

2013 5th Wheel Heartland Bighorn, 33ft. 3-slides, double fridge, fireplace, 2-ACs, 2-TVs, king bed, new awning, w/bike rack. Asking 24K, OBO. Call 719-539-3645

2023 Forest River Flagstaff E-Pro 16BH  
Bought new May 2025 from Holiday RV. Used only 11 days No smoking. No pets. 18.5 ft. Sleeps 4 One slide-out. Asking 19.5k 719-510-2615

## TRUCKS/SUVS/ VANS

1964 Mack B-61 Quad Box, dump-bed, restored. Showroom quality, immaculate condition. Call 303-884-1424.

## APARTMENTS

One-bedroom in Poncha Springs. \$1300/Monthly. Washer/Dryer, No Pets, No Smoking. All utilities included and fully furnished w/King size bed. Available now thru July 1st, 2026. \$500 deposit. Call 575-343-6008.

## SALIDA APARTMENTS NOW RENTING

Housing for individuals 62 years of age or older, handicap/disabled regardless of age.

- One bedroom units
- Non-smoking
- Onsite laundry facility
- Recreation room

Contact onsite manager at

**SALIDA APARTMENTS**  
530 Teller St., Salida  
or call 719-539-2444  
TDD 800-659-2656



This institution is an Equal Opportunity Provider and Employer.



## HOMES FOR RENT

455 Alabama St. (Poncha Springs). ADU 1.5-bedroom, 1-bath. Full-kitchen, large-deck, shared garage. Utilities not included. No W/D. \$1500/monthly. First/last and security deposit. No smoking. 1-small pet. Call 719-221-8765 or 719-539-2589.

Luxury Townhome  
3-Bed, 2-Bath  
1-Car garage, \$3000

3-Bed, 2-Bath  
Rancher, workshop  
\$2650

3-Bed, 2.5-Bath  
Furnished Townhome  
Bonus room, \$2500

3-Bed, 2.5-Bath  
Townhome, office  
Yard, \$2500

3-Bed, 2.5-Bath  
Fenced yard  
Garage, \$2600

3-Bed, 3-Bath  
Townhome  
Yard, garage  
Poncha, \$2450

2-Bed, 2-Bath  
2-Car garage  
Duplex, \$2400

3-Bed, 2-Bath  
1-Car garage  
Yard, \$2400

3-Bed, 2-Bath  
Yard, 2-Car garage  
\$2400

2-Bed, 2-Bath  
Remodeled duplex  
2-Car garage, \$2250

2-Bed, 2-Bath  
2-Car garage  
Condo, \$2000

4-Bed, 2-Bath  
Rancher, yard, storage  
Poncha, \$1950

2-Bed, 1-Bath  
Yard, storage, \$1800

2-Bed, 1-Bath  
Downtown loft  
Apartment, \$1750

1-Bed, 1-Bath  
Yard, \$1650

1-Bed, 1-Bath  
Furnished apartment  
Howard, \$1100

[www.pinonrealestate.com](http://www.pinonrealestate.com)  
Stacy Lowe  
719-221-0682

**New cabin, 1 acre**  
1 Bed, 1 Bath, Villa Grove  
\$1000/monthly. Text please  
719-207-6890

Small 1 bedroom house in BV. \$1200 per month. No Smoking. No Pets. Contact 719-221-1230

## Townhome Salida

3-Bedrooms -2-Full Baths  
Master Suite  
Modern Open Floor Plan  
Single Level  
Attached Garage  
Low utilities-Super  
Energy Efficient  
In-Floor Heat/Gas Fireplace  
Washer/Dryer  
\$2250/month  
Text  
703-470-8170

## ROOM FOR RENT/ WANTED TO RENT

Bedroom with private bathroom. Shared townhouse in Poncha Springs. \$950 per month and \$950 deposit. No pets. No smoking. Free wifi. 719 530 1315

## HANDYMAN

Schedule your needs for May and June

-Storm door replacement  
-Staining/painting/power wash  
-Gate fixes/general carpentry  
-Small landscape  
-Trim work/lighting replacment  
-Hauling  
Tikhon's Handyman Services  
Insured and I will call you back  
719-398-3463

Smith Home Solutions  
719-250-2677

-Bathroom/kitchen remodels  
-Space planning  
-Tile  
-Flooring  
-Carpentry  
-Plumbing/electrical-small  
-Irrigation-small  
-Stairs  
-Doors  
-Deck repair  
-Yard work  
-Concrete repair-small

Serving the Arkansas River Valley  
Call Lonnie Smith  
719-250-2677

TOM'S TOOLS:  
HIGH QUALITY, MEDIUM SPEED  
Specializing in everything.  
No job too weird.  
Plumbing-Carpentry  
Painting-Other.  
If I can't fix it, I'll find someone smarter.  
719-937-1954  
719-207-4043

## LEGALS

**NOTICE OF PUBLIC HEARING BEFORE THE PLANNING COMMISSION FOR THE CITY OF SALIDA CONCERNING A CONDITIONAL USE APPLICATION**

To All Members of the Public And Interested Persons: Please Take Notice that on **May 12, 2026** at or about the hour of 6:00 p.m., a public hearing will be conducted by the **City of Salida Planning Commission** at City Council Chambers, 448 East First Street, Suite 190, Salida, Colorado and online at the following link: <https://zoom.us/join/49yp6TRKd4wWX5LzyUw>

The hearing is regarding an application for a conditional use permit for Samuel Mick regarding the property, located at 223 E. 1st St. Salida. (Parcel No. 368132423446). The City is considering the applicants request to utilize the vacant lot as a venue to host multiple outdoor vendors. Further information on the application may be obtained from the Community Development Department, (719) 530-2638. Published in The Mountain Mail April 23, 2026.

**Notice of Public Hearing Before the Salida Planning Commission for the City of Salida Concerning a Major Subdivision Application for the City of Salida: South Ark Neighborhood Phase 1 Major Subdivision and Replat - 1 st Amendment**

To All Members of the Public And Interested Persons: Please Take Notice that on **May 12, 2026** at or about the hour of 6:00 p.m., a public hearing will be conducted by the **City of Salida Planning Commission** at City Council Chambers, 448 East First Street, Suite 190, Salida, Colorado and online at the following link: <https://zoom.us/join/49yp6TRKd4wWX5LzyUw>

The hearing is regarding an application to amend the South Ark Neighborhood Phase 1 Major Subdivision and Replat approved on October 7, 2025 with Resolution 2025-45. The application proposes boundary line adjustments, easement adjustments, and minor updates to tracts. No additional lots are being created, nor are any being eliminated as a result of the amendments.

Interested persons are encouraged to attend the public hearing. Further information on the applications may be obtained from the Community Development Department by contacting [planning@cityofsalida.com](mailto:planning@cityofsalida.com) (719) 530-2638.

\*Please note that it is inappropriate to personally contact individual Planning Commissioners, outside of the public hearing, while an application is pending. Such contact is considered ex parte communication and will have to be disclosed as part of the public hearings on the matter. If you have any questions/comments, you should email or write a letter to staff or present your concerns at the public meeting via the above link so your comments can be made part of the record. Published in The Mountain Mail April 23, 2026.

**NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S. NOTICE TO CREDITORS**

Estate of **WILLIAM JOHN CAMPBELL**, Deceased

Case Number 2026 PR 30015

All persons having claims against the above named estate are required to present them to the personal representative or to District Court of Chaffee, County, Colorado on or before August 31, 2026 (date)\*, or the claims may be forever barred.

Rebecca Nelson,  
Personal Representative  
c/o Jenna L. Mazzucca, Esq. PC  
1604 H Street  
Salida, CO 81201  
719-207-4279

Jenna L. Mazzucca, Esq. PC  
Jenna L. Mazzucca, #40027  
1604 H St  
Salida, CO 81201  
719-207-4279  
Fax 719-539-3020  
[jenna@mazzuccalaw.com](mailto:jenna@mazzuccalaw.com)  
Attorney for Rebecca Nelson, Personal Representative  
Published in The Mountain Mail April 23, 30, and May 7, 2026.

Notice is here by given the under pursuant to the statute of the State of Colorado Section 38-21.5-103 C.R.S.. The personal property of Brandt Stevens, P.O. Box 118 Salida, CO 81201. A lien will be enforced at A&A Storage of Poncha Springs LLLP, 11190 Hwy 50W Poncha Springs, CO 81242. Unit contents include but not limited to: Dressers, Ottoman, many boxes with unknown contents. The lien of unit 134 will be enforced and property disposed or and/or auctioned at 10:00 am on the 2nd of May 2026. Published in The Mountain Mail April 23, and 30, 2026.

**NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S. Estate of James Clinton Ashley, Deceased. Case Number 2026PR30014. All persons having claims against the above named estate are required to present them to the personal representative or to District Court of Chaffee County, Colorado on or before 08/24/2026, or the claims may be forever barred. Ann Jefferson, Attorney for Personal Representative, 114 Old Stage Road, Unit A, Salida, CO 81201**  
Published in The Mountain Mail April 23, 30, and May 7, 2026.

**NOTICE OF PUBLIC HEARINGS BEFORE THE PLANNING COMMISSION & CITY COUNCIL FOR THE CITY OF SALIDA CONCERNING AN ORDINANCE APPROVING CORRECTIONS OF ERRORS ON THE OFFICIAL ZONING MAP OF THE CITY OF SALIDA AND ADOPTING AN UPDATED ZONING MAP**

**TO ALL MEMBERS OF THE PUBLIC AND INTERESTED PERSONS: PLEASE TAKE NOTICE** that on **May 12, 2026** at or about the hour of 6:00 p.m., a public hearing will be conducted by the **City of Salida Planning Commission** at City Council Chambers, 448 East First Street, Suite 190, Salida, Colorado and online at the following link: <https://zoom.us/join/49yp6TRKd4wWX5LzyUw>

The hearing is regarding proposed corrections to errors and omissions on the previously approved comprehensive rezoning of the official zoning map. Specifically, proposed corrections include the reinclusion of base zoning districts for certain Planned Development overlays, addition of PD Planned Development as a zone district unto itself, application of the OS Parks & Open Space zone district to public parks within certain planned developments, and other minor edits.

Any recommendation by the Planning Commission for the updating of the zoning map shall be forwarded to the **City Council for review and a public hearing** scheduled for **June 16 th , 2026** , at or about the hour of 6:00 p.m. at City Council Chambers and online at the following link: <https://zoom.us/join/49yp6TRKd4wWX5LzyUw>

Interested persons are encouraged to attend the public hearings. Further information on the applications may be obtained from the Community Development Department by contacting or (719) 530-2638.

\*Please note that it is inappropriate to personally contact individual City Councilors or Planning Commissioners, outside of the public hearing, while an application is pending. Such contact is considered ex parte communication and will have to be disclosed as part of the public hearings on the matter. If you have any questions/comments, you should email or write a letter to staff, or present your concerns at the public meeting via the above Zoom Webinar link so your comments can be made part of the record.  
Published in The Mountain Mail April 23, 2026

Notice is here by given the under pursuant to the statute of the State of Colorado Section 38-21.5-103 C.R.S.. The personal property of Travin Irwin, 440 Prvt. rd. 6409, Kemp, TX 75413. A lien will be enforced at A&A Storage of Poncha Springs LLLP., 11190 Hwy 50W Poncha Springs, CO 81242. Unit contents include but not limited to: dolly, auto parts, cooler, many boxes and five gallon buckets unknown contents. The lien of unit 504 will be enforced and property disposed or and/or auctioned at 10:00 am on 5/1/26.  
Published in The Mountain Mail April 23, and 30, 2026.

Notice is here by given the under pursuant to the statute of the State of Colorado Section 38-21.5-103 C.R.S.. The personal property of Dusty Baker, 711 Illinois ave, Stratton, CO 80836. A lien will be enforced at A&A Storage of Poncha Springs LLLP., 11190 Hwy 50W Poncha Springs, CO 81242. Unit contents include but not limited to: grill, tv, frisbee golf net, kids stuff, many unknown boxes. The lien of unit 407 will be enforced and property disposed or and/or auctioned at 10:00 am on 5/1/26.  
Published in The Mountain Mail April 23, and 30, 2026.

**NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S.** Estate of Glen Gilbert Wilder, Case Number 2026PR30006. All persons having claims against the above named estate are required to present them to the personal representative or to District Court of Chaffee County, Colorado on or before 08/10/2026, or the claims may be forever barred. Ann Jefferson, Attorney for Personal Representative, 114 Old Stage Road, Unit A, Salida, CO 81201.  
Published in The Mountain Mail April 9, 16, and 23, 2026.

Notice is here by given the under pursuant to the statute of the State of Colorado Section 38-21.5-103 C.R.S.. The personal property of Kerri Young, PO Box 126, Salida, CO 81201. A lien will be enforced at A&A Storage of Poncha Springs LLLP., 11190 Hwy 50W Poncha Springs, CO 81242. Unit contents include but not limited to: wooden rocker with cow hide seat, drop leaf table, a/c unit, many unknown boxes. The lien of unit 418 will be enforced and property disposed or and/or auctioned at 10:00 am on 5/1/26.  
Published in The Mountain Mail April 23, and 30, 2026.

Notice is here by given the under pursuant to the statute of the State of Colorado Section 38-21.5-103 C.R.S.. The personal property of Adam Culp, 1147 E Street Unit E, Salida, CO 81201. A lien will be enforced at A&A Storage of Poncha Springs LLLP., 11190 Hwy 50W Poncha Springs, CO 81242. Unit contents include but not limited to: two rolling chairs, dresser, couch, refrigerator, eight antique chairs, folding bed. The lien of unit 129 will be enforced and property disposed or and/or auctioned at 10:00 am on 5/2/26.  
Published in The Mountain Mail April 23, and 30, 2026.

Notice is here by given the under pursuant to the statute of the State of Colorado Section 38-21.5-103 C.R.S.. The personal property of Tiffany Butala, PO Box 584, Poncha Spgs, CO 84242. A lien will be enforced at A&A Storage of Poncha Springs LLLP., 11190 Hwy 50W Poncha Springs, CO 81242. Unit contents include but not limited to: carpet cleaner, packed with many unknown boxes and tubs. The lien of unit 556 will be enforced and property disposed or and/or auctioned at 10:00 am on 5/2/26.  
Published in The Mountain Mail April 23, and 30, 2026.

Notice is hereby given pursuant to anyone or more Decrees in Case No. 92CW84, 94CW5, 94CW41, 94CW42, 96CW17, 03CW55 and 06CW32 Division 2, Water Court that during the month of April 2026 the following parties applied for augmentation through the office of Upper Arkansas Water Conservancy District (UAWCD).  
**Name**  
D&G Sparks FLPII  
Bruce Kramer  
**Address Chaffee County**  
29265 Timber Ridge, Buena Vista, CO 81211  
Lot 14, Elk Run Subdivision  
S12, T14S, R79W, 6thPM  
**Type Well**  
**Qty. of Water** .100 a.f.  
The applications are available for review in the office of UAWCD, 339 E. Hwy 50, Salida, Colorado during normal business hours. Any affected person may file comments with the State Engineer within sixty days of the date of publication of such monthly notice. Any affected person not satisfied by the State Engineer's application of the terms and conditions established for this plan for

augmentation to a specific structure, may then apply to the Water Court for a de novo hearing, under the Court's retained jurisdiction, whether the terms and conditions of the decree approving the plan for augmentation have been met with respect to the request for an authorized diversion included within that application to the State Engineer. Such de novo hearing shall be pursuant to Water Right Determination and Administration Act of 1969. Authorized diversions located within the augmentation plan areas included in the plan for augmentation, by either an uncontested approval by the State Engineer or Order of the Court, shall be part of the decreed plan for augmentation.  
Published in The Mountain Mail April 23, 2026.

Notice is hereby given pursuant to anyone or more Decrees in Case No. 92CW84, 94CW5, 94CW41, 94CW42, 96CW17, 03CW55 and 06CW32 Division 2, Water Court that during the month of April 2026 the following parties applied for augmentation through the office of Upper Arkansas Water Conservancy District (UAWCD).  
**Name:** Tyler Cockerham  
**Address Chaffee County**  
14614 High Mesa Court,  
Nathrop, CO 81236  
Lot #3, High Mesa Subdivision  
S20, T15S, R78W, 6thPM  
**Type Well**  
**Qty. of Water** .100 a.f.  
The applications are available for review in the office of UAWCD, 339 E. Hwy 50, Salida, Colorado during normal business hours. Any affected person may file comments with the State Engineer within sixty days of the date of publication of such monthly notice. Any affected person not satisfied by the State Engineer's application of the terms and conditions established for this plan for augmentation to a specific structure, may then apply to the Water Court for a de novo hearing, under the Court's retained jurisdiction, whether the terms and conditions of the decree approving the plan for augmentation have been met with respect to the request for an authorized diversion included within that application to the State Engineer. Such de novo hearing shall be pursuant to Water Right Determination and Administration Act of 1969. Authorized diversions located within the augmentation plan areas included in the plan for augmentation, by either an uncontested approval by the State Engineer or Order of the Court, shall be part of the decreed plan for augmentation.  
Published in The Mountain Mail April 23, 2026.

Notice is hereby given pursuant to anyone or more Decrees in Case No. 92CW84, 94CW5, 94CW41, 94CW42, 96CW17, 03CW55 and 06CW32 Division 2, Water Court that during the month of April 2026 the following parties applied for augmentation through the office of Upper Arkansas Water Conservancy District (UAWCD).  
**Name:** Bryan Jordan  
**Address:** Chaffee County  
28894 Cielo Lane, Buena Vista, CO 81211  
Lot 10, Ceilo Vista Subdivision  
S13, T14S, R79W, 6thPM  
**Type:** Well  
**Qty. of Water:** .31 (add)  
The applications are available for review in the office of UAWCD, 339 E. Hwy 50, Salida, Colorado during normal business hours. Any affected person may file comments with the State Engineer within sixty days of the date of publication of such monthly notice. Any affected person not satisfied by the State Engineer's application of the terms and conditions established for this plan for augmentation to a specific structure, may then apply to the Water Court for a de novo hearing, under the Court's retained jurisdiction, whether the terms and conditions of the decree approving the plan for augmentation have been met with respect to the request for an authorized diversion included within that application to the State Engineer. Such de novo hearing shall be pursuant to Water Right Determination and Administration Act of 1969. Authorized diversions located within the augmentation plan areas included in the plan for augmentation, by either an uncontested approval by the State Engineer or Order of the Court, shall be part of the decreed plan for augmentation.  
Published in The Mountain Mail April 23, 2026.

**DISTRICT COURT, WATER DIVISION NO. 2, COLORADO**

TO: ALL INTERESTED PARTIES

Pursuant to C.R.S. 37-92-302, you are hereby notified that the following case is a portion of the resume of Applications, certain amendments and Rules Governing The Review Of A Substitute Water Supply Plan, filed and/or ordered published during the month of April 2026, in Water Division No. 2. The Water Judge ordered this case be published in *The Mountain Mail* in Chaffee County, Colorado. This publication can be viewed in its entirety on the state court website at: [www.coloradojudicial.gov](http://www.coloradojudicial.gov).

The name(s) and address(es) of applicant(s), description of water rights or conditional water rights and description of ruling sought as reflected by said application, or amendment, are as follows.

**CASE NO. 2026CW3007: JASON T ULLMANN State Engineer and Director of COLORADO DIVISION OF WATER RESOURCES, 1313 Sherman Street, 8th Floor, Denver, CO 80203.** (Please address all pleadings and inquiries regarding this matter to the attorneys: Trevor D. Rogan, Assistant Attorney General, and Derek L. Turner, First Assistant Attorney General, Colorado Attorney General, Natural Resources & Environment Section, 1300 Broadway, 10th Floor, Denver, CO 80203, Telephone: 720-508-6865 (Rogan), 720-508-6926 (Turner); E-mail: [trevor.rogan@coag.gov](mailto:trevor.rogan@coag.gov)

[derek.turner@coag.gov](mailto:derek.turner@coag.gov)  
Rules Governing The Review Of A Substitute Water Supply Plan For The Lease, Loan, Or Trade Of A Decreed Agricultural Water Protection Water Right  
**BACA, BENT, CHAFFEE, COSTILLA, CROWLEY, CUSTER, FREMONT, HUERFANO, KIOWA, LAKE, LAS ANIMAS, OTERO, PARK, PROWERS, PUEBLO, SAGUACHE AND COUNTIES**  
**TITLE** The title of these rules is "Rules Governing the Review of a Substitute Water Supply Plan for the Lease, Loan, or Trade of a Decreed Agricultural Water Protection Water Right." The short title of these rules is "Agricultural Water Protection Right Rules," and in this document, the rules may be referred to as "Rules." **AUTHORIZATION** In order to comply with the requirements of section 37-80-123, C.R.S., it is necessary to adopt rules governing the review of a substitute water supply plan pursuant to section 37-92-308(12), C.R.S. The State Engineer's authority to promulgate these Rules is based on section 37-80-102(1)(g), C.R.S., which vests rulemaking authority for the Division of Water Resources in the State Engineer; section 37-80-123, C.R.S., which requires the promulgation of these rules according to the State Engineer's own rule-making process; and section 37-92-501, C.R.S., which authorizes the State Engineer to adopt rules and regulations to assist in the performance of administration, distribution, and regulation of the waters of the state in accordance with the constitution of the State of Colorado and other applicable laws. **ORDER OF THE STATE ENGINEER IT IS ORDERED** that the following Rules governing the review of a substitute water supply plan for the lease, loan, or trade of a decreed agricultural water protection water right are adopted by the State Engineer. These Rules replace and supersede the "Rules Governing the Review of a Substitute Water Supply Plan for the Lease, Loan, or Trade of a Decreed Agricultural Water Protection Water Right" made effective by Order of the District Court for Water Division 1 on April 22, 2019 in Case No. 2017CW3152 (Consolidated Case No. 17CW3057, Div. 2). **RULE 1 SCOPE** These Rules apply to all applications for substitute water supply plans pursuant to section 37-92-308(12), C.R.S. **RULE 2 DEFINITIONS** The following definitions are applicable to these Rules: **2.1** "Agricultural Water Protection Water Right" means a water right changed by a water court decree to allow the lease, loan, or trade of up to fifty percent of the amount of water so decreed, subject to the allowances and limitations described in section 37-92-305(19), C.R.S. The Agricultural Protection Water Right is the total amount of the water right that was changed by the water court for agricultural water protection use. A portion of the Agricultural Protection Water Right may be Lease Water, as defined in Rule 2.6. **2.2** "Change Decree" means the water court decree for the change of water right from an absolute decreed irrigation water right used for agricultural purposes to an Agricultural Water Protection Water Right. **2.3** "Criteria and Guidelines" means the document developed by the Colorado Water Conservation Board for the establishment of Agricultural Water Protection Programs pursuant to section 37-92-305(19)(b)(IV)(B), C.R.S., to assure sufficient protection and monitoring of Agricultural Water Protection Water Rights. **2.4** "Final Decision" means the approval or denial of a substitute water supply plan, as defined in Rule 2.9, which is issued after the reconsideration period, as described in Rule 6. **2.5** "Initial Decision" is the State Engineer's initial approval or denial of a substitute water supply plan, as defined in Rule 2.9, which may be reconsidered upon request as described in Rule 6. **2.6** "Lease Water" means the portion of the historical consumptive use described in the Change Decree that is requested for lease, loan, or trade in the substitute water supply plan. The amount may be up to fifty percent of the quantified historical consumptive use portion of the Agricultural Water Protection Water Right described in the Change Decree. **2.7** "Person" means an individual, a partnership, a corporation, a municipality, the state of Colorado, the United States, or any other legal entity, public or private. See section 37-92-103(8), C.R.S. **2.8** "Point of Diversion" means either (a) the decreed location where the Lease Water will be diverted from the natural stream or (b) the decreed upstream location of a reach of the natural stream where the Lease Water will be put to beneficial use. **2.9** "Substitute water supply plan" or "SWSP" means a one-year plan for the use of Lease Water at a Point of Diversion, which is administratively approved by the State Engineer pursuant to section 37-92-308(12), C.R.S. **2.10** "SWSP Parties" means applicant, all parties commenting on the SWSP application, and all parties to the Change Decree. **RULE 3 APPLICATION REQUIREMENTS AND CRITERIA THAT THE STATE ENGINEER WILL CONSIDER IN REVIEW OF A SUBSTITUTE WATER SUPPLY PLAN APPLICATION** Rule 3 describes requirements for information to be included in any SWSP application and, as directed by section 37-80-123(1)(b)(II), C.R.S., criteria the State Engineer will consider in reviewing all applications. Much of the information included in the application will be information found in the Change Decree but will be necessary in the application to provide a complete picture of the proposed operation. Applications should be submitted no later than January 15 to allow for review prior to the irrigation season. Applications should be submitted as early as possible to allow adequate time for evaluation. **3.1** Information that must be included in the application. Rather than transcribing long sections of the Change Decree, references to the decree paragraph and/or page number may be sufficient to fulfill requirements in Rule 3.1; however, language from the Change Decree may be included in the application for clarity. **3.1.1** Applicant name and evidence that applicant is the owner of the Agricultural Water Protection Water

**PUBLIC NOTICE**

Vendor Publication Report

|  |                |
|--|----------------|
| City of Salida, CO                               | 105.00         |
| Payment Date Range: 3/1/2026-3/31/2026           | 304.00         |
| Vendor Name                                      | 6881.54        |
| Agricultural Consultants, Inc.                   | 42.20          |
| Allegion Access Technologies LLC                 | 3815.39        |
| Amazon Capital Services, Inc.                    | 170.00         |
| American Health Holding, Inc.                    | 5962.00        |
| Amilia Technologies USA Inc.                     | 612.79         |
| Andrew Callaway                                  | 362.22         |
| Applied Concepts Inc                             | 13733.63       |
| Aries Industries, Inc.                           | 10781.80       |
| AT&T Mobility II LLC                             | 16.87          |
| Atmos Energy Corporation                         | 3333.66        |
| Automatic Data Processing, Inc                   | 1506.02        |
| AutoZone   | 4252.42        |
| Badger Meter Inc                                 | 610.00         |
| Benjamin Reilly Frakes                           | 19098.93       |
| Berry Companies Inc.                             | 125.98         |
| Black Water Solutions Ltd                        | 34.05          |
| Blackhawk Equipment Corp                         | 2015.56        |
| Brady Brothers Inc.                              | 437.00         |
| Brady Industries of Colorado, LLC                | 2145.00        |
| Brantley Distributing, LLC                       | 200.00         |
| Broadcast Music, Inc                             | 1210.20        |
| Browns Hill Engineering & Controls               | 313.66         |
| Bruce Hayes                                      | 3279.93        |
| Business Solutions Leasing                       | 265.50         |
| Butala Construction Company                      | 35.00          |
| C Bar C Construction Enterprises Inc             | 926.47         |
| C.S. Collins Inc.                                | 595.86         |
| Carol Babcock                                    | 7041.82        |
| Cellico Partnership                              | 3875.00        |
| CenturyLink                                      | 55.00          |
| Chaffee County                                   | 703.27         |
| Chaffee Housing Authority                        | 5208.00        |
| Chaffee Tire & Wheel                             | 250.00         |
| Charter Communications Holdings, LLC             | 6338.06        |
| Chelsea Aydelott                                 | 6000.00        |
| Chelsea Tuttle                                   | 2713.68        |
| City of Salida                                   | 580.50         |
| Civisstruct Strategy & Development               | 195.22         |
| Clarion Associates LLC                           | 2700.00        |
| Clinton Graves                                   | 5150.00        |
| Colonial Life                                    | 35.00          |
| Colorado Association of Ski Towns                | 155336.72      |
| Colorado Communities for Climate Action          | 265.83         |
| Colorado Division of Fire Prevention and Control | 453.00         |
| Colorado Employer Benefit Trust                  | 199.14         |
| Colorado Energy Systems                          | 2276.00        |
| Colorado Intergovernmental Risk Sharing Agency   | 460.00         |
| Column Software PBC                              | 3803.39        |
| Conson North America, Inc.                       | 415.59         |
| Constant Motion Coffee Inc                       | 1625.00        |
| Core & Main LP                                   | 6000.00        |
| Crawford Auto Parts Inc.                         | 165987.07      |
| Dan Ogden Consulting                             | 85.00          |
| Daniel W Mardis II                               | 63701.37       |
| Diesslin Structures Inc.                         | 990.00         |
| Doug Glenn                                       | 46.14          |
| Empower Trust Company, LLC                       | 2422.87        |
| ENB Janitorial LLC                               | 71545.12       |
| Family Support Registry / CO                     | 700.00         |
| FBS Automotive, Inc.                             | 481.45         |
| Fire and Police Pension Association              | 1121.82        |
| Flow Technology Support, LLC                     | 85.00          |
| Frosty Freeze, Inc.                              | 28284.59       |
| Galls, LLC                                       | 1021.60        |
| George A. Mossman                                | 10.00          |
| Glacier Bank                                     | 3792.00        |
| Gobin's, Inc.                                    | 2504.96        |
| Gor Corporation                                  | 826.13         |
| Halliday Products Inc                            | 1083.28        |
| HD Supply, Inc.                                  | 3127.66        |
| Hylton Lumber Company                            | 393.37         |
| Impresco LLC                                     | 1383.40        |
| Jessica D Smith                                  | 7344.42        |
| Joey Rovinsky                                    | 1000.00        |
| John Deere Financial f.s.b.                      | 750.00         |
| Julie Mach                                       | 259.19         |
| Kenneth Wittekend                                | 240.00         |
| Kone Inc.  | 1725.00        |
| Lawson Products Inc.                             | 4250.00        |
| Linda K. Cook                                    | 791.37         |
| Lisa M. Scanga                                   | 17300.00       |
| Lotus Engineering and Sustainability LLC         | 50.00          |
| MACK Pack LLC                                    | 150.43         |
| MaestroVision Inc.                               | 960.00         |
| Mary Shannon Kaelin                              | 1322.30        |
| Matthew Bender & Company Inc.                    | 2094.20        |
| Maverick Wine Company of Colorado LLC            | 791.34         |
| Michael G. Gunderman                             | 7363.82        |
| Mishmash Enterprises, Inc.                       | 383.13         |
| Multi Service Technology Solutions, Inc.         | 19110.00       |
| Nalco Company                                    | 2961.34        |
| O'Reilly Auto Enterprises, LLC                   | 224.26         |
| Orion Integration Services                       | 192.90         |
| Paymentech, LLC                                  | 85.75          |
| Pinnacle Assurance                               | 249.90         |
| Pitney Bowes Global Financial Services LLC       | 4399.08        |
| Pre-Paid Legal Services, Inc                     | 398.00         |
| Public Broadcasting of Colorado, Inc.            | 120.00         |
| Pueblo Brake & Clutch                            | 85.00          |
| Richey Design LLC                                | 2823.73        |
| Riverside Trophies                               | 4600.00        |
| Robert Teegarden                                 | 980.00         |
| Rocky Mountain Reserve, LLC                      | 552.00         |
| Salida Bottling Company LLC                      | 2885.75        |
| Salida School District                           | 34484.40       |
| Scratch Kitchen, LLC                             | 76.30          |
| SGS North America Inc                            | 1701.87        |
| Short-Elliott-Hendrickson, Inc                   | 251.31         |
| ShredAmerica Colorado LLC                        | 316.25         |
| Sol Haven Development Partners, LLC              | 1700.00        |
| Staples Contract & Commercial Inc                | 2500.00        |
| Sydney Schieren                                  | 213.60         |
| Taggart Mosholder                                | 200.43         |
| The MODassic Group                               | 1832.00        |
| The Sherwin-Williams Co.                         | 48.52          |
| T-Mobile USA Inc.                                | 30.00          |
| Tolin Mechanical Systems Company                 | 4900.00        |
| Transfirst Group Inc.                            | 6865.56        |
| Trevor Davis                                     | 398.73         |
| Triangle Electric, Inc.                          | 720.00         |
| Trillium HoldCo LLC                              | 311.91         |
| Trojan Technologies Corp                         | 114.11         |
| Tyco Fire & Security Management, Inc.            | 2348.56        |
| Uline Inc.                                       | 5061.51        |
| UniFirst Corporation                             | 1931.87        |
| United of Omaha Life Insurance Company           | 240245.00      |
| Univar Solutions                                 | 182.68         |
| US Postmaster                                    | 100.00         |
| USDA/Rural Development                           | 54.26          |
| Utility Notification Center of Colorado          | 2467.02        |
| Vanna Irving                                     | 2142.96        |
| VeriCheck, Inc.                                  | 622.99         |
| Visionary Communications, LLC                    | 50014.99       |
| Waste Management of Colorado, Inc.               | 11516.48       |
| Western Waste Holdings, Inc.                     | 85.00          |
| Westrian Group, Inc.                             | 20444.40       |
| Wex Bank   | 292.25         |
| William Hussey                                   | 34834.97       |
| Wilson Williams, LLP                             | 563783.48      |
| World Class Distributors                         | \$1,723,682.05 |
| Xcel Energy - Salida                             | \$682,450.41   |
| Y & K Excavation, Inc.                           | \$2,406,132.46 |
| March Expenses                                   |                |
| Payroll Expenditure: March 2026                  |                |
| Total March Expenditures:                        |                |
| Published in The Mountain Mail April 23, 2026.   |                |

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## **Existing Zoning Map**

*Proposed Zoning Districts*

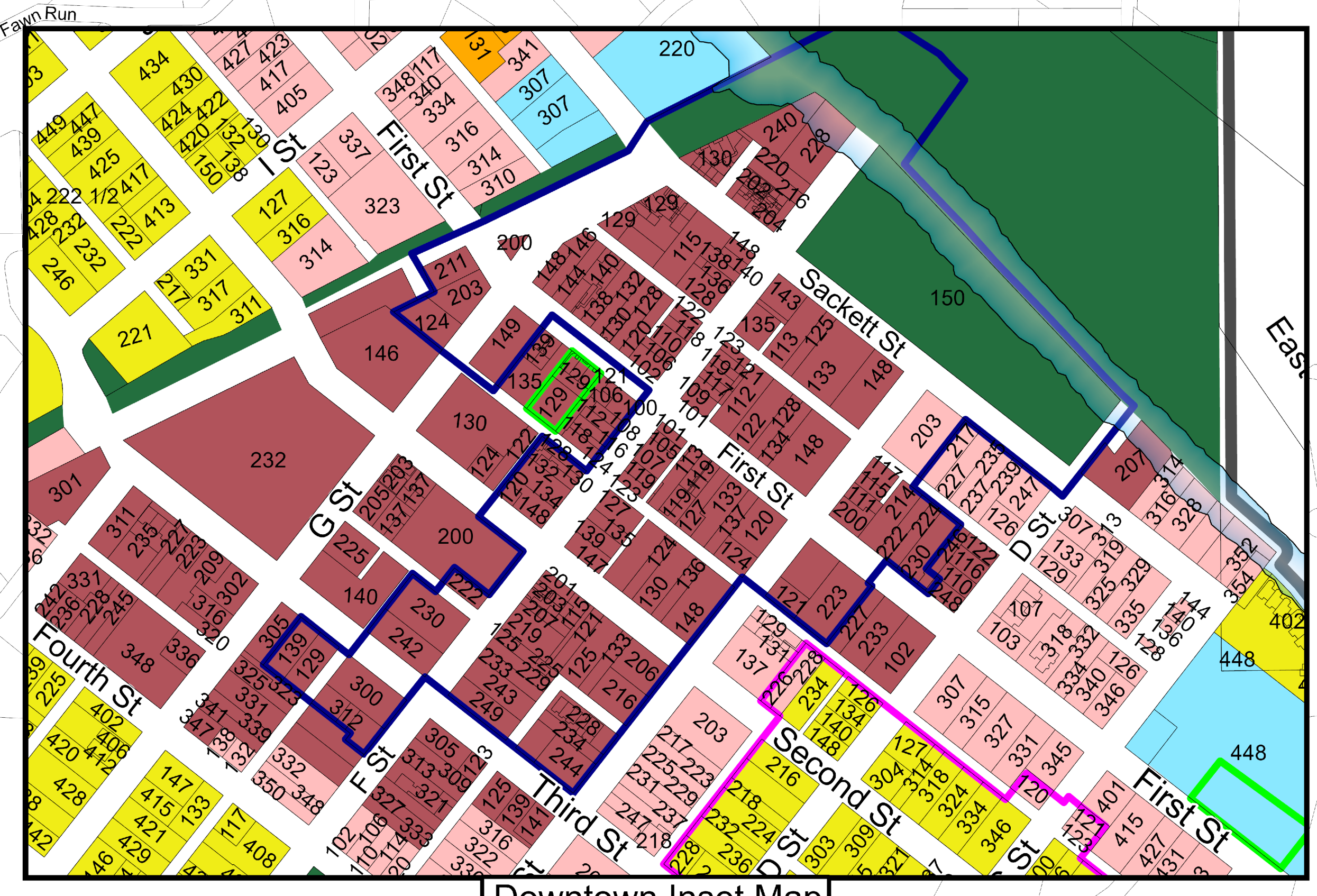
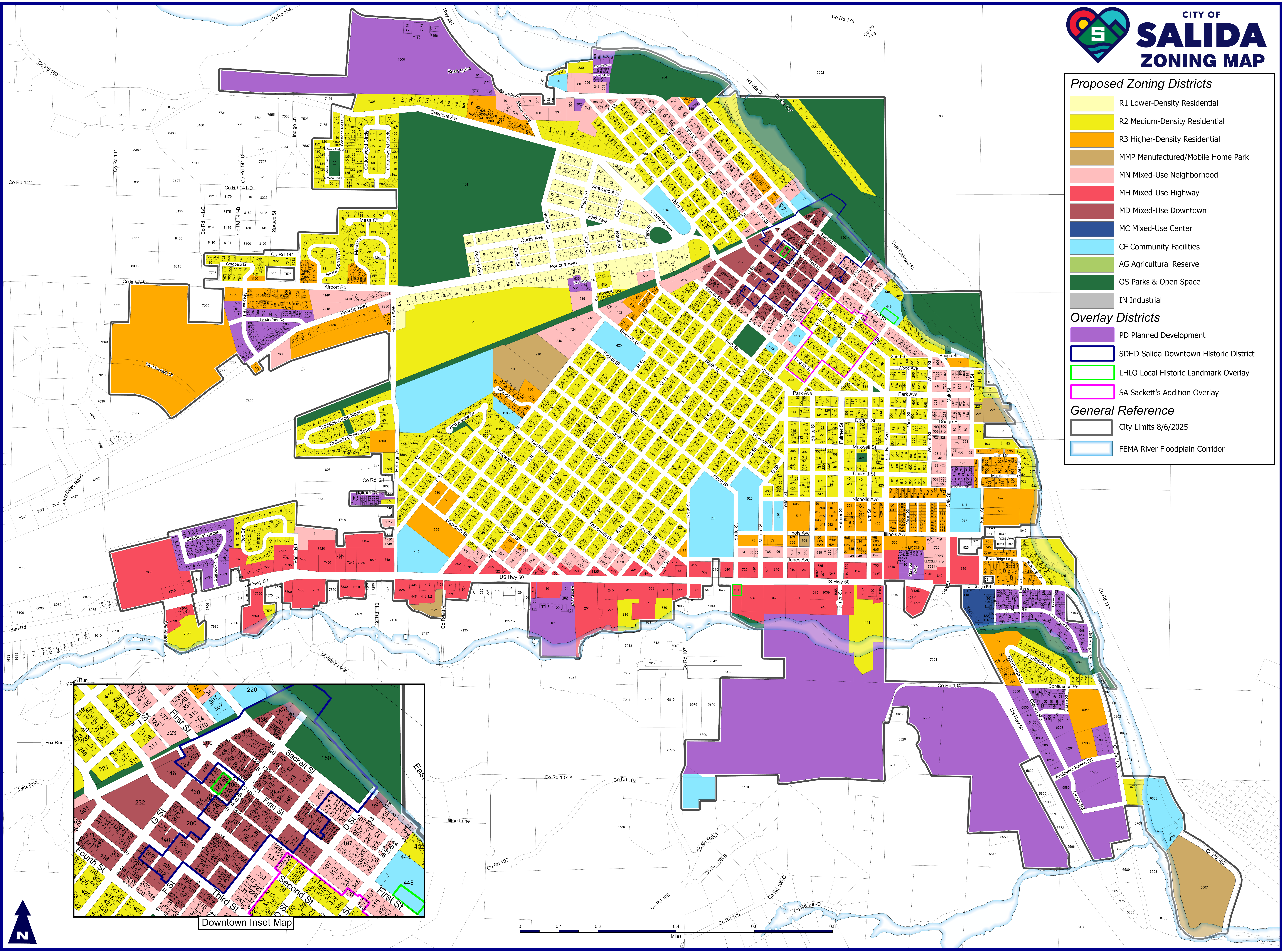
- R1 Lower-Density Residential
- R2 Medium-Density Residential
- R3 Higher-Density Residential
- MMP Manufactured/Mobile Home Park
- MN Mixed-Use Neighborhood
- MH Mixed-Use Highway
- MD Mixed-Use Downtown
- MC Mixed-Use Center
- CF Community Facilities
- AG Agricultural Reserve
- OS Parks & Open Space
- IN Industrial

*Overlay Districts*

- PD Planned Development
- SDHD Salida Downtown Historic District
- LHLO Local Historic Landmark Overlay
- SA Sackett's Addition Overlay

*General Reference*

- City Limits 8/6/2025
- FEMA River Floodplain Corridor





# City Council Action Form

|                                     |   |                              |
|-------------------------------------|---|------------------------------|
| <b>Department</b><br>Administration | <b>Presented By</b><br>Kristi Keller - City Clerk | <b>Date</b><br>June 16, 2026 |
|-------------------------------------|---|------------------------------|

## **Agenda Item**

New Tavern Liquor License request for The Velveteen Lounge at 115 G Street.

## **Background**

Applicant Lexie Byars submitted an application on April 30, 2026, to transfer the Velveteen Lounge Hotel and Restaurant Liquor License. The transfer application was forwarded to the State; however, it was subsequently rejected because the previous owner had originally applied for the incorrect license type. The State did not identify the error until its review of the transfer application. A commercial kitchen is required to qualify for and maintain a Hotel and Restaurant Liquor License.

A new Colorado Tavern Liquor License application was submitted on May 5, 2026. Notice of the Public Hearing was published on May 14, 2026, and the premises was posted on June 4, 2026.

A Tavern Liquor License differs from a Hotel and Restaurant Liquor License in that the establishment is required to offer sandwiches and light snacks for on-premises consumption during business hours but is not required to serve full meals.

All required fees have been remitted to the City and the State of Colorado. Staff has reviewed the individual history records and Colorado Bureau of Investigation background checks, and no issues were identified.

Fire and Police inspections will be scheduled upon approval of the liquor license.

## **Recommendation**

Staff recommends that the Liquor Licensing Authority approve a new Tavern Liquor License request for The Velveteen Lounge at 115 G Street.

## **Fiscal Impact**

There is no fiscal impact.

## **Motion**

Following a public hearing on the matter, a Liquor Authority member should state "I move to \_\_\_\_\_ a new Tavern Liquor License request for The Velveteen Lounge at 115 G Street." followed by a second and roll call vote.

PUBLIC NOTICE

448 East 1 st Street, Suite 112  
SALIDA, CO 81201  
PHONE 719-530-2626

PUBLIC NOTICE PURSUANT TO THE LIQUOR LAWS OF COLORADO

Pursuant to the Liquor Laws of the State of Colorado, Lexski LLC, dba The Velveteen Lounge has requested the Local Licensing Authority of the City of Salida, Colorado to grant a Tavern (City) liquor license to sell malt, vinous and spirituous liquors for consumption on premises at 115 G Street, Salida, CO 81201.

A hearing on the application received, April 30, 2026 will be held before the Local Licensing Authority of the City of Salida, Colorado at the hour of 6:00 p.m., or as soon thereafter as may be heard, on Tuesday, June 16, 2026. At said time and place, any interested persons may appear to be heard for or against the granting of said license.  
LOCAL LICENSING AUTHORITY

Kristi Keller, City Clerk

**Premises Posted by June 4, 2026**  
Published in The Mountain Mail May 14, 2026.

 **the Velvet**en ✦ ✦  
115 G Street cocktails • wine • beer • tapas

the Velvet  
en ✦ ✦

**CLOSED**

**HAPPY HOUR**  
11-12 PM  
\$5.00  
\$6.00  
\$7.00  
\$8.00  
\$9.00  
\$10.00  
\$11.00  
\$12.00  
\$13.00  
\$14.00  
\$15.00  
\$16.00  
\$17.00  
\$18.00  
\$19.00  
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\$22.00  
\$23.00  
\$24.00  
\$25.00  
\$26.00  
\$27.00  
\$28.00  
\$29.00  
\$30.00

**DO YOU WANT?**  
THE VELVETEEN  
115 G STREET  
DENVER, CO 80202  
303.733.1156  
www.thevelveteensobos.com

✦ 115 G Street ✦  
thevelveteensobos.com

115G

**NOTICE**  
PURSUANT TO THE LIQUOR LAWS  
OF COLORADO

THE VELVETEEN  
115 G STREET  
DENVER, CO 80202

THE VELVETEEN  
HAS REQUESTED THE LICENSING  
OFFICIALS OF  
CITY OF DENVER  
TO  
RENEW A ONE YEAR LIQUOR LICENSE  
LICENSE AT: 115 G STREET, DENVER, CO 80202

**HEARING ON APPLICATION TO BE HELD AT:**  
CITY COUNCIL CHAMBERS  
440 FREDERICK ST., 11th FLOOR, CO 80202

**TIME AND DATE:** 8:00 AM - June 16, 2015  
**DATE OF APPLICATION:** June 15, 2015  
**BY ORDER OF:** City of Denver  
**OFFICERS:** Lisa Lewis



# Colorado Liquor Retail License Application

\* Note that the Division will not accept cash  Paid by Check  Paid Online  Date Uploaded to MoveIt

New License  New-Concurrent  Transfer of Ownership  State Property Only  Master file

- All answers must be printed in black ink or typewritten
- Applicant must check the appropriate box(es)
- Applicant should obtain a copy of the Colorado Liquor and Beer Code: [SBG.Colorado.gov/Liquor](http://SBG.Colorado.gov/Liquor)

Applicant is applying as a/an  Individual  Limited Liability Company  Association or Other  
 Corporation  Partnership (includes Limited Liability and Spouse or Partner in a Civil Union)

Applicant Name If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation

Lexski LLC

FEIN Number  State Sales Tax Number

Trade Name of Establishment (DBA)  Business Telephone

Address of Premises (specify exact location of premises, include suite/unit numbers)  
115 G St

City  County  State  ZIP Code

Mailing Address (Number and Street)

City or Town  State  ZIP Code

Email Address

If the premises currently has a liquor or beer license, you **must** answer the following questions.

Present Trade Name of Establishment (DBA)  
The Velvetreen Lounge

Present State License Number  Present Class of License  Present Expiration Date

1. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?.....  Yes  No

2. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):

a. Been denied an alcohol beverage license?.....  Yes  No

b. Had an alcohol beverage license suspended or revoked?.....  Yes  No

c. Had interest in another entity that had an alcohol beverage license suspended or revoked?.....  Yes  No

If you answered yes to a, b or c above, explain in detail on a separate sheet.

3. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years?.....  Yes  No

If "yes", explain in detail.

4. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?.....  Yes  No

or

Waiver by local ordinance?  Yes  No

Other

5. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,000? **NOTE:** The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.....  Yes  No

6. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? **NOTE:** The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.....  Yes  No

For additional Retail Liquor Store only.

a. Was your Retail Liquor Store License issued on or before January 1, 2016?...  Yes  No

b. Are you a Colorado resident?.....  Yes  No

7. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any current financial interest in said business including any loans to or from a licensee.....  Yes  No

8. Does the applicant, as listed on line 2 of this application, **have legal possession of the premises by ownership, lease or other arrangement?**.....  Yes  No

Ownership  Lease  Other (Explain in detail)

a. If leased, list name of landlord and tenant, and date of expiration, **exactly** as they appear on the lease:

| Landlord   | Tenant      | Expires   |
|------------|-------------|-----------|
| Greg Kenny | Lexie Byars | May 1, 29 |

b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question on page 9.....  Yes  No

c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8½" X 11".

9. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.

|                          |                      |                      |  |
|--------------------------|----------------------|----------------------|--|
| Last Name                |                      | First Name           |  |
| <input type="text"/>     |                      | <input type="text"/> |  |
| Date of Birth (MM/DD/YY) | FEIN or SSN Number   | Interest/Percentage  |  |
| <input type="text"/>     | <input type="text"/> | <input type="text"/> |  |
| Last Name                |                      | First Name           |  |
| <input type="text"/>     |                      | <input type="text"/> |  |
| Date of Birth (MM/DD/YY) | FEIN or SSN Number   | Interest/Percentage  |  |
| <input type="text"/>     | <input type="text"/> | <input type="text"/> |  |
| Last Name                |                      | First Name           |  |
| <input type="text"/>     |                      | <input type="text"/> |  |
| Date of Birth (MM/DD/YY) | FEIN or SSN Number   | Interest/Percentage  |  |
| <input type="text"/>     | <input type="text"/> | <input type="text"/> |  |

**Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.**

10. Optional Premises or Hotel and Restaurant Licenses with Optional Premises: Has a local ordinance or resolution authorizing optional premises been adopted?.....  Yes  No

Number of additional Optional Premise areas requested. (See license fee chart)

For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.

11. Liquor Licensed Drugstore (LLDS) applicants, answer the following:

a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's L L D S premise?.....  Yes  No

**If "yes" a copy of license must be attached.**

12. Club Liquor License applicants answer the following: **Attach a copy of applicable documentation**

a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?.....  Yes  No

b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?.....  Yes  No

c. How long has the club been incorporated?.....

d. Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above?.....  Yes  No

13. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following:

a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached).....  Yes  No

14. Campus Liquor Complex applicants answer the following:

a. Is the applicant an institution of higher education?.....  Yes  No

b. Is the applicant a person who contracts with the institution of higher education to provide food services?.....  Yes  No

**If "yes" please provide a copy of the contract with the institution of higher education to provide food services.**

15. For all on-premises applicants.

a. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints.

Last Name of Manager

First Name of Manager

16. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number.....  Yes  No

Name

Type of License

Account Number

**17. Related Facility - Campus Liquor Complex applicants answer the following:**

- a. Is the related facility located within the boundaries of the Campus Liquor Complex?.....  Yes  No

If yes, please provide a map of the geographical location within the Campus Liquor Complex.

If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.

**b. Designated Manager for Related Facility - Campus Liquor Complex**

Last Name of Manager

First Name of Manager

**18. Entertainment Facility License**

- If Applicant is applying for an Entertainment Facility License, you affirm that your business model and aligns with the statutory privileges and requirements:.....  Yes  No

Pursuant to 44-3-103(15.5) C.R.S., an Entertainment Facility means an establishment in which the primary business is to provide the public with sports or entertainment activities within its licensed premises; and that, incidental to its primary business, sells and serves alcohol beverages at retail for consumption on the licensed premises; and has sandwiches and light snacks available for consumption on the licensed premises.

- If Applicant is applying for a Lodging Facility License, you affirm that your business model and aligns with the statutory privileges and requirements:.....  Yes  No

Pursuant to 44-3-103(29) C.R.S., a Lodging Facility means an establishment in which the primary business is to provide the public with sleeping rooms and meeting facilities; and that sells and serves alcohol beverages at retail for consumption on the licensed premises; and has sandwiches and light snacks available for consumption on the licensed premises.

**19. Tax Information.**

- a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?.....  Yes  No

- b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?.....  Yes  No

If applicant is a corporation, partnership, association or limited liability company, applicant must list all **Officers, Directors, General Partners, and Managing Members**. In addition, applicant must list any stockholders, partners, or members with **ownership of 10% or more in the applicant**. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.

|                |            |            |                          |            |
|----------------|------------|------------|--------------------------|------------|
| Name           |            |            | Date of Birth (MM/DD/YY) |            |
| Lexie Byars    |            |            | [REDACTED]               |            |
| Street Address |            |            |                          |            |
| [REDACTED]     |            |            |                          |            |
| City           | State      | ZIP Code   | Position                 | % Owned    |
| Salida         | CO         | 81201      | Sole Member<br>Managing  | 100        |
| Name           |            |            | Date of Birth (MM/DD/YY) |            |
| [REDACTED]     |            |            | [REDACTED]               |            |
| Street Address |            |            |                          |            |
| [REDACTED]     |            |            |                          |            |
| City           | State      | ZIP Code   | Position                 | % Owned    |
| [REDACTED]     | [REDACTED] | [REDACTED] | [REDACTED]               | [REDACTED] |
| Name           |            |            | Date of Birth (MM/DD/YY) |            |
| [REDACTED]     |            |            | [REDACTED]               |            |
| Street Address |            |            |                          |            |
| [REDACTED]     |            |            |                          |            |
| City           | State      | ZIP Code   | Position                 | % Owned    |
| [REDACTED]     | [REDACTED] | [REDACTED] | [REDACTED]               | [REDACTED] |
| Name           |            |            | Date of Birth (MM/DD/YY) |            |
| [REDACTED]     |            |            | [REDACTED]               |            |
| Street Address |            |            |                          |            |
| [REDACTED]     |            |            |                          |            |
| City           | State      | ZIP Code   | Position                 | % Owned    |
| [REDACTED]     | [REDACTED] | [REDACTED] | [REDACTED]               | [REDACTED] |
| Name           |            |            | Date of Birth (MM/DD/YY) |            |
| [REDACTED]     |            |            | [REDACTED]               |            |
| Street Address |            |            |                          |            |
| [REDACTED]     |            |            |                          |            |
| City           | State      | ZIP Code   | Position                 | % Owned    |
| [REDACTED]     | [REDACTED] | [REDACTED] | [REDACTED]               | [REDACTED] |

\*\* If applicant is owned 100% by a parent company, please list the designated principal officer on above.

\*\* Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable)

\*\* If total ownership percentage disclosed here does not total 100%, applicant must check this box:

Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.

I would like to apply for a Two-Year Renewal.....  Yes  No

### Oath Of Applicant

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer and Wine Code which affect my license.

Printed Name

Lexie Ann Byars

Title

Sole Member

Authorized Signature

*Lexie Ann Byars*

Date (MM/DD/YY)

03/31/26

**Report and Approval of Local Licensing Authority (City/County)**

Date application filed with local authority

April 30, 2026

Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application)

June 16, 2026

For Transfer Applications Only - Is the license being transferred valid?.....  Yes  No

The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been:

Fingerprinted

Subject to background investigation, including NCIC/CCIC check for outstanding warrants

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license

(Check One)

Date of inspection or anticipated date

Will conduct inspection upon approval of state licensing authority

Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,000?.....  Yes  No

Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,000?.....  Yes  No

**NOTE:** The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.

Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?.....  Yes  No

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. **Therefore, this application is approved.**

**Report and Approval of Local Licensing Authority (Continued)**

Local Licensing Authority approves the Temporary Permit.....  Yes  No

|                                       |   |
|---------------------------------------|---|
| Approval Date of the Temporary Permit | Expiration Date of the Temporary Permit |
| <input type="text"/>                  | <input type="text"/>                    |

\*If the temporary permit expires or an extension is required, the state liquor licensing authority should be notified of the status of the temporary permit.

\*\*If the temporary permit information is not filled out for the transfer of ownership, the Transfer Application will not be accepted and processed.

Local Licensing Authority Approves this license for a two-year renewal.....  Yes  No

If "No", please cite the law, regulation, local ordinance or resolution that gives the local licensing authority the ability to deny the applicant and grounds for denial. Also, please provide any and all investigative reports, and administrative or criminal action that relate or justify this denial.

Proof of Violation

|                               |                      |                                  |
|-------------------------------|----------------------|----------------------------------|
| Local Licensing Authority for | Telephone Number     | <input type="radio"/> Town, City |
| <input type="text"/>          | <input type="text"/> | <input type="radio"/> County     |

|                      |                      |
|----------------------|----------------------|
| Printed Name         | Title                |
| <input type="text"/> | <input type="text"/> |
| Signature            | Date (MM/DD/YY)      |
| <input type="text"/> | <input type="text"/> |
| Printed Name         | Title                |
| <input type="text"/> | <input type="text"/> |
| Signature            | Date (MM/DD/YY)      |
| <input type="text"/> | <input type="text"/> |

## Tax Check Authorization, Waiver, and Request to Release Information

I, Lexie Ann Byars

am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter

"Waiver") on behalf of

(the "Applicant/Licensee")

The Velve Teen Lounge/ Lexie Byars

to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Name (Individual/Business)

Lexski, LLC

Social Security Number/Tax Identification Number

[Redacted]

Home Phone Number

[Redacted]

Business/Work Phone Number

719-207-5559

Street Address

[Redacted]

City

Salida

State

CO

ZIP Code

81201

Printed name of person signing on behalf of the Applicant/Licensee

Lexie Byars

Applicant/Licensee's Signature (Signature authorizing the disclosure of confidential tax information)

*Lexie Byars*

Date Signed

03/31/26

**Privacy Act Statement**

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).

## Individual History Record

To be completed by the following persons, as applicable: sole proprietors; general partners regardless of percentage ownership, and limited partners owning 10% or more of the partnership; all principal officers of a corporation, all directors of a corporation, and any stockholder of a corporation owning 10% or more of the outstanding stock; managing members or officers of a limited liability company, and members owning 10% or more of the company; and any intended registered manager of Hotel and Restaurant, Tavern, Lodging Facility, and Entertainment Facility class of retail license

**Notice:** This individual history record requires information that is necessary for the licensing investigation or inquiry. All questions must be answered in their entirety or the license application may be delayed or denied. If a question is not applicable, please indicate so by "N/A". **Any deliberate misrepresentation or material omission may jeopardize the license application.** (Please attach a separate sheet if necessary to enable you to answer questions completely)

Name of Business

Lexski LLC d/b/a The Velvetreen Lounge

Home Phone Number

[Redacted]

Cellular Number

[Redacted]

Your Full Name (last, first, middle)

Byars, Lexie Ann

List any other names you have used

[Redacted]

Mailing address (if different from residence)

115 G St, Salida CO 81201

Email Address

[Redacted]

1. List current residence address. Include any previous addresses within the last five years. (Attach separate sheet if necessary)

Current Street and Number

[Redacted]

Current City, State, ZIP

Salida, CO 81201

From:

[Redacted]

To:

Present

Previous Street and Number

[Redacted]

Previous City, State, ZIP

[Redacted]

From:

[Redacted]

To:

[Redacted]

Individual History Record (Continued)

2. List all employment within the last five years. Include any self-employment. (Attach separate sheet if necessary)

Name of Employer or Business

Osake Steak & Sushi

Address (Street, Number, City, State, ZIP)

137 E 1st Street, Salida CO 81201

Position Held

Server/Bartender

From:

Feb 2025

To:

Feb 2026

Name of Employer or Business

Monarch Investments LLC

Address (Street, Number, City, State, ZIP)

2195 N. Hwy 83, Franktown, CO 80116

Position Held

House Cleaner

From:

March 2021

To:

June 2022

Name of Employer or Business

Monarch Investment Group

Address (Street, Number, City, State, ZIP)

Position Held

From:

To:

3. List the name(s) of relatives working in or holding a financial interest in the Colorado alcohol beverage industry.

Name of Relative

Jacqueline Guggenheim

Relationship to You:

Mother

Position Held

Manager of Sugar Shack Liquors

Name of Licensee

Christopher W. White

Name of Relative

Relationship to You:

Position Held

Name of Licensee

**Individual History Record (Continued)**

Name of Relative

Position Held

Relationship to You:

Name of Licensee

Name of Relative

Position Held

Relationship to You:

Name of Licensee

4. Have you ever applied for, held, or had an interest in a Colorado Liquor or Beer License, or loaned money, furniture, fixtures, equipment or inventory to any licensee? .....  Yes  No

(If yes, answer in detail.)

5. Have you ever received a violation notice, suspension, or revocation for a liquor law violation, or have you applied for or been denied a liquor or beer license anywhere in the United States?.....  Yes  No

(If yes, answer in detail.)

6. Have you ever been convicted of a crime or received a suspended sentence, deferred sentence, or forfeited bail for any offense in criminal or military court or do you have any charges pending?.....  Yes  No

(If yes, answer in detail.)

7. Are you currently under probation (supervised or unsupervised), parole, or completing the requirements of a deferred sentence?.....  Yes  No

(If yes, answer in detail.)

**Individual History Record (Continued)**

8. Have you ever had any professional license suspended, revoked, or denied?.....  Yes  No

(If yes, answer in detail.)

**Personal and Financial Information**

Unless otherwise provided by law, the personal information required in this section will be treated as confidential. The personal information required in this section is solely for identification purposes.

|  |   |   |
|--|---|---|
| Date of Birth<br>[REDACTED]  | Social Security Number<br>[REDACTED]            | Place of Birth<br>Salida, CO                  |
| U.S. Citizen <input checked="" type="radio"/> Yes <input type="radio"/> No | If Naturalized, state where<br>[REDACTED]       | When<br>[REDACTED]                            |
| Name of District Court<br>[REDACTED]                                       | Naturalization Certificate Number<br>[REDACTED] | Date of Certification<br>[REDACTED]           |
| If an Alien, Give Alien's Registration Card Number<br>[REDACTED]           |   | Permanent Residence Card Number<br>[REDACTED] |
| Height<br>[REDACTED]   | Weight<br>[REDACTED]                            | Hair Color<br>[REDACTED]                      |
| Eye Color<br>[REDACTED]  | Gender<br>[REDACTED]                            |   |

Do you have a current Driver's License/ID? If so, give number and state. ....  Yes  No

|                                       |                                    |
|---------------------------------------|------------------------------------|
| Driver's License Number<br>[REDACTED] | Driver's License State<br>Colorado |
|---------------------------------------|------------------------------------|

**Financial Information**

- 9. Total purchase price or investment being made by the applying entity, corporation, partnership, limited liability company, other..... [REDACTED]
  
- 10. List the total amount of the **personal** investment, made by the person listed on page 1 in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid..... [REDACTED]

**NOTE: If corporate investment only, please skip to and complete question 12**  
**NOTE: Question 10 should reflect the total of questions 11 and 13**

**Personal and Financial Information (Continued)**

**11. Provide details of the personal investment described in question 10. You must account for all of the sources of this investment. (Attach a separate sheet if needed)**

|                                   |              |
|-----------------------------------|--------------|
| Type: Cash, Services or Equipment | Account Type |
| [REDACTED]                        | [REDACTED]   |
| Bank Name                         | Amount       |
| [REDACTED]                        | [REDACTED]   |
| Type: Cash, Services or Equipment | Account Type |
| [REDACTED]                        | [REDACTED]   |
| Bank Name                         | Amount       |
| [REDACTED]                        | [REDACTED]   |
| Type: Cash, Services or Equipment | Account Type |
| [REDACTED]                        | [REDACTED]   |
| Bank Name                         | Amount       |
| [REDACTED]                        | [REDACTED]   |
| Type: Cash, Services or Equipment | Account Type |
| [REDACTED]                        | [REDACTED]   |
| Bank Name                         | Amount       |
| [REDACTED]                        | [REDACTED]   |

**12. Provide details of the corporate investment described in question 9. You must account for all of the sources of this investment. (Attach a separate sheet if needed)**

|                                   |            |              |
|-----------------------------------|------------|--------------|
| Type: Cash, Services or Equipment | Loans      | Account Type |
| [REDACTED]                        | [REDACTED] | [REDACTED]   |
| Bank Name                         | Amount     |              |
| [REDACTED]                        | [REDACTED] |              |
| Type: Cash, Services or Equipment | Loans      | Account Type |
| [REDACTED]                        | [REDACTED] | [REDACTED]   |
| Bank Name                         | Amount     |              |
| [REDACTED]                        | [REDACTED] |              |
| Type: Cash, Services or Equipment | Loans      | Account Type |
| [REDACTED]                        | [REDACTED] | [REDACTED]   |
| Bank Name                         | Amount     |              |
| [REDACTED]                        | [REDACTED] |              |

**13. Loan Information (Attach copies of all notes or loans)**

|                |            |
|----------------|------------|
| Name of Lender | Address    |
| [REDACTED]     | [REDACTED] |
| Term           | Security   |
| [REDACTED]     | [REDACTED] |
|                | Amount     |
|                | [REDACTED] |

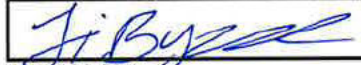
**Personal and Financial Information (Continued)**

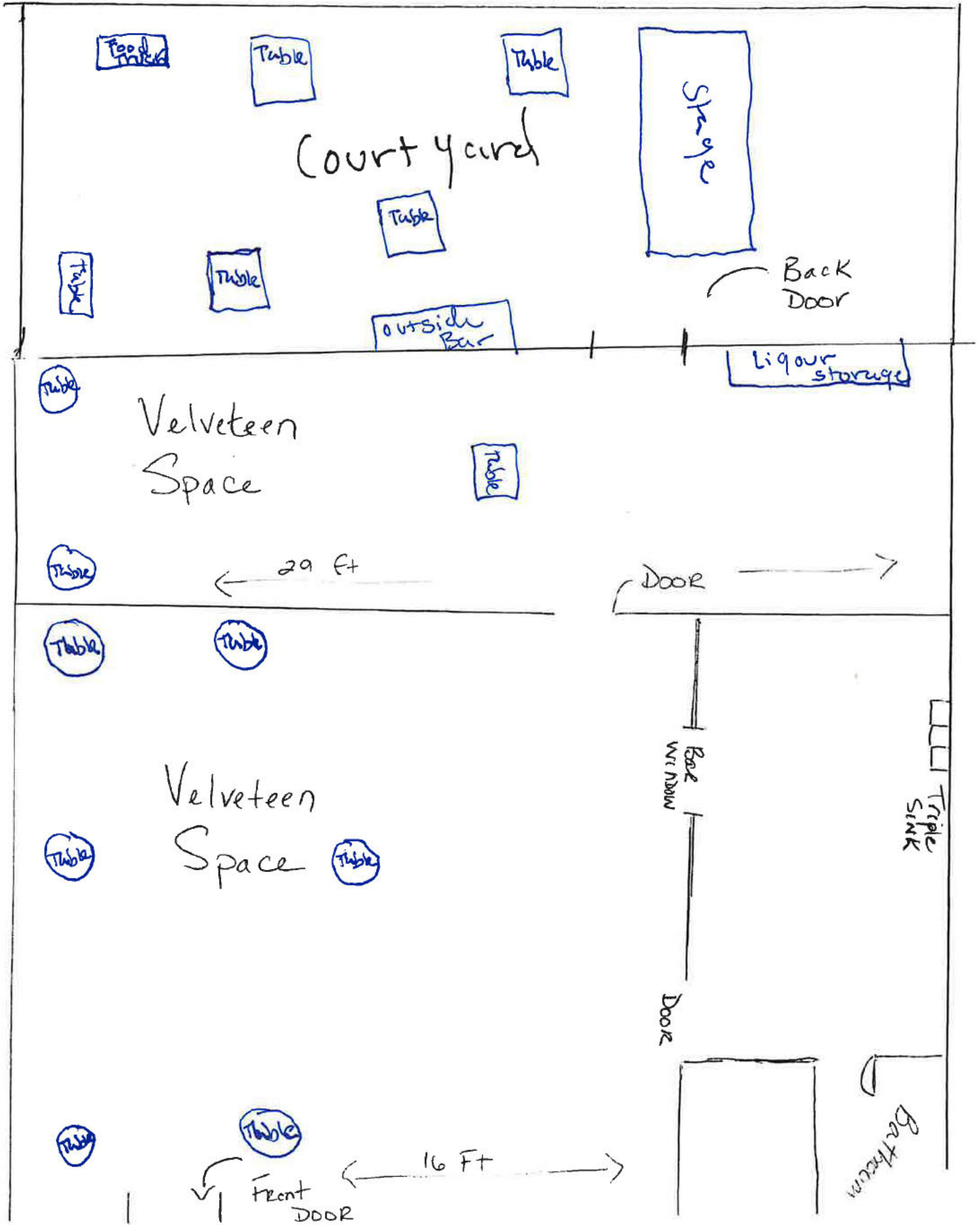
|                      |                      |                      |
|----------------------|----------------------|----------------------|
| Name of Lender       |                      | Address              |
| <input type="text"/> |                      | <input type="text"/> |
| Term                 | Security             | Amount               |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Name of Lender       |                      | Address              |
| <input type="text"/> |                      | <input type="text"/> |
| Term                 | Security             | Amount               |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Name of Lender       |                      | Address              |
| <input type="text"/> |                      | <input type="text"/> |
| Term                 | Security             | Amount               |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

**Oath of Applicant**

I declare under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.

Electronic signature is not accepted, physical signature is required.

|  |                 |
|--|-----------------|
|  |                 |
| Print Signature  |                 |
| Lexie Byars  |                 |
| Title  | Date (MM/DD/YY) |
| Owner  | 03/31/26        |





**Articles of Organization for a Limited Liability Company**

filed pursuant to § 7-90-301 and § 7-80-204 of the Colorado Revised Statutes (C.R.S.)

**The domestic entity name of the limited liability company is** Lexski LLC

**The principal office street address is**

115 G St  
Salida CO 81201  
US

**The principal office mailing address is**

115 G St  
Salida CO 81201  
US

**The name of the registered agent is** LEXIE ANN BYARS

**The registered agent's street address is**

[Redacted]  
[Redacted]  
US

**The registered agent's mailing address is**

[Redacted]  
[Redacted]  
US

The person above has agreed to be appointed as the registered agent for this entity.

**The management of the limited liability company is vested in** Members

There is at least one member of the limited liability company.

**Person(s) forming the limited liability company**

[Redacted]  
[Redacted]  
[Redacted]  
US

Causing this document to be delivered to the Secretary of State for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., and, if applicable, the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes.

This perjury notice applies to each individual who causes this document to be delivered to the Secretary of State, whether or not such individual is named in the document as one who has caused it to be delivered.

**Name(s) and address(es) of the individual(s) causing the document to be delivered for filing**

Lexie Byars

[REDACTED]

[REDACTED]

US

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Lexski LLC

is a

Limited Liability Company

formed or registered on 03/10/2026 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20261299145 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 03/09/2026 that have been posted, and by documents delivered to this office electronically through 03/10/2026 @ 13:38:11 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 03/10/2026 @ 13:38:11 in accordance with applicable law. This certificate is assigned Confirmation Number 18302368 .



A handwritten signature in blue ink that reads "Jena Griswold".

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*



# City Council Action Form

|                                     |  |                              |
|-------------------------------------|--|------------------------------|
| <b>Department</b><br>Administration | <b>Presented By</b><br>Christy Doon - City Administrator | <b>Date</b><br>June 16, 2026 |
|-------------------------------------|--|------------------------------|

## **Agenda Item**

Ordinance 2026-15, Amending Chapter 10, Article IX of the Salida Municipal Code Regarding Noise Control and Sound Permits, second reading and public hearing

## **Background**

After the Colorado Supreme Court Opinion in *Hobbs v. City of Salida*, staff reviewed the City's ordinances related to noise control, exemptions, and permits and found areas that should be brought into compliance with C.R.S. § 25-12-103, *et seq.* and other areas of state law.

Specifically, in *Hobbs v. City of Salida*, the Colorado Supreme Court ruled that Colorado Revised Statutes require a political subdivision or a nonprofit entity, or a lessee, licensee or permittee of the political subdivision or nonprofit entity, use the property for a statutorily authorized event to qualify for a noise exemption. These events include "promoting, producing, or holding cultural, entertainment, athletic, or patriotic events."

## **Recommendation**

Staff recommends approval of Ordinance 2026-15

## **Fiscal Impact**

There is no fiscal impact.

## **Motion**

A City Councilmember should state "I move to \_\_\_\_\_ Ordinance 2026-15, Amending Chapter 10, Article IX of the Salida Municipal Code Regarding Noise Control and Sound Permits," followed by a second and a roll call vote.

**City Of Salida, Colorado  
Ordinance No. 15  
(Series of 2026)**

**An Ordinance of the City Council of the City of Salida, Colorado, Amending  
Chapter 10, Article IX of The Salida Municipal Code, Regarding Noise Control and  
Sound Permits**

**WHEREAS**, the City of Salida (the “City”), is a statutory city, duly organized and existing under the laws of the State of Colorado; and

**WHEREAS**, pursuant to C.R.S. § 31-15-401, the City possesses the authority to adopt laws and ordinances within its police power in furtherance of the public health, safety, and welfare; and

**WHEREAS**, pursuant to the Salida Municipal Code (the “Code”) Chapter 10, Article IX, the City has legislated the standards for reducing, controlling, and preventing unnecessary and excessive noise; and

**WHEREAS**, the City’s process for noise control includes prohibitions on noise types, noise levels, and timing of noise, as well as the authorization of certain exempt noise through a permitting process; and

**WHEREAS**, on September 8, 2025, the Colorado Supreme Court issued an opinion that directly impacted the City’s ability to issue noise permits; and

**WHEREAS**, in *Hobbs v. City of Salida*, the Colorado Supreme Court ruled that C.R.S. § 25-12-103(11) requires a political subdivision or a nonprofit entity, or one of the political subdivision’s or nonprofit’s lessees, licensees, or permittees, to use the property for a statutorily authorized event to qualify for a noise exemption; and

**WHEREAS**, the use of the property for a statutorily authorized event includes “promoting, producing, or holding cultural, entertainment, athletic, or patriotic events, including, but not limited to, concerts, music festivals, and fireworks displays;” and

**WHEREAS**, in reviewing the Article IX on Noise Control after the *Hobbs* decision, there are other sections that are clarified in C.R.S. § 25-12-103, *et seq.*; and

**WHEREAS**, the City Council finds that it is in the best interests of the City and its residents to amend Chapter 10, Article IX of the Code to ensure consistency and compliance with state law for noise control.

**Now, therefore, be it ordained by the City Council of the City of Salida, Colorado, that:**

**Section 1.** The foregoing recitals are incorporated herein as conclusions, facts,

determinations, and findings by Council.

**Section 2.** Section 10-9-20 of the Salida Municipal Code is amended to read as follows:

**Sec. 10-9-20. - Definitions.**

The following words and phrases, when used in this Article, shall have the meanings respectively ascribed to them:

~~*Ambient sound level* means the A-weighted sound level of all sound associated with a given environment, exceeded ninety percent (90%) of the time (L90), measured and being a composite of sounds from many sources during the period of observation while the sound from the noise source of interest is not present.~~

~~*Amplified sound* means any sound produced by any means, the volume of which is amplified or increased through electronic or electromechanical means.~~

~~*A-weighted sound pressure level* means the sound pressure level as measured with a sound level meter using the A-weighting network. The standard notation is dB(A).~~

~~*Commercial power equipment* means any equipment or device rated at more than five (5) horsepower and used for building repairs or property maintenance, excluding snow removal and lawn care equipment.~~

~~*Commercial zone premises shall have the same meaning as defined in C.R.S. § 25-12-102.* means any developed parcel or premises where less than fifty percent (50%) of the total gross floor area of all buildings on the premises meets and satisfies the definition of residential premises as set forth below.~~

~~...~~

~~*Domestic power equipment* means any equipment or device rated at five (5) horsepower or less and used for building repairs or grounds maintenance, excluding snow removal, tree maintenance and lawn care equipment.~~

~~*Emergency power generator* means the equipment used to generate electrical power in the event of an interruption, malfunction or failure of the electrical power supplied by a service provider.~~

~~...~~

~~*Industrial zone premises shall have the same meaning as defined in C.R.S. § 25-12-102.* Means any premises where manufacturing, processing or fabrication of goods or products takes place.~~

~~**“Light industrial and commercial zone” shall have the same meaning as defined in C.R.S. § 25-12-102.**~~

~~*Lawn care equipment* means equipment used to cut, vacuum or sweep grass, blow away lawn clippings or leaf debris, or aerate turf.~~

...

~~*Muffler-approved exhaust type* means an apparatus which consists of a series of chambers, baffle plates or other mechanical devices designed for the purpose of receiving and transmitting exhaust gases and which reduces sound emanating from such an apparatus by at least twenty (20) decibels in the A-weighting network dB(A) from the nonmuffled condition.~~

~~Noise means sound that is unwanted and which causes or tends to cause annoyance and/or adverse psychological or physiological effects on human beings, or disturbs the peace and quiet of persons on a receptor premises.~~

...

**Political subdivision means any county, city, town, school district, special district, law enforcement authority, water authority, sanitation, fire protection, any other kind of municipal, quasi-municipal, or public corporation organized pursuant to law, or any entity that derives their existence and authority from the State of Colorado.**

~~*Public premises* means all real property, including appurtenances thereon, which is owned or controlled by any governmental entity, and includes streets, alleys, sidewalks, parks and waterways.~~

~~*Receptor premises* means a premises (residential, commercial, industrial or public) as listed in Table 10-A below which is receiving noise emitted from a source premises after crossing one (1) or more property lines.~~

~~*Residential zone premises shall have the same meaning as defined in C.R.S. § 25-12-102.* means any lot, parcel or premises where single-family, two-family or multiple dwelling units exist, and shall also include schools, churches, nursing homes, long-term care and similar institutional facilities where the use of more than fifty percent (50%) of the gross floor area of the subject premises satisfies and meets this definition.~~

~~*Snow removal equipment* means any equipment used for removing snow from land or building surfaces and includes snowplows, snowblowers, snow sweepers and snow shovels.~~

~~*Sound* means an oscillation in pressure, stress, particle displacement and particle velocity which induces auditory sensation.~~

~~*Sound level meter* means an apparatus or instrument, including a microphone, amplifier, attenuator, output meter and frequency weighting networks, for the measurement of sound levels. The sound level meter shall be of a design and have the characteristics of a Type 2 or better instrument as established by the American National Standards Institute, Publication S1.4-1971, entitled Specification for Sound Level Meters, or its current successor publication.~~

~~*Sound pressure level* means twenty (20) times the logarithm to the base ten (10) of the ratio of the pressure of a sound to the reference pressure of twenty (20) microneutons per square meter ( $20 \times 10^6$  Newtons/meter<sup>2</sup>), and is expressed in decibels~~

(dB).

*Source premises* means a premises (residential, commercial, industrial or public) as listed in Table 10-A that is emitting noise that is crossing one (1) or more property lines and impacting the receptor premises.

*Tree maintenance equipment* means any equipment used in trimming or removing trees only, and shall not be limited to chainsaws, chippers and stump removers.

**Section 3.** Section 10-9-30 of the Salida Municipal Code is amended to read as follows:

**Sec. 10-9-30. - Prohibitions.**

...

(c) It is unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises is in excess of the levels sound pressure levels during the time periods as specified in Table 10-A below. In determining whether a violation of this Section is occurring, the noise and/or noise source shall be measured at any point along the property line or within the property line of the receiving or receptor premises. Sound levels of noise radiating from a property line at a distance of twenty-five (25) feet or more therefrom in excess of the db(A) established for the following time periods and zones shall constitute prima facie evidence that such noise is a public nuisance and an infraction hereunder:

| <b><u>Zone</u></b>             | <b><u>7:00 a.m. to next 7:00 p.m.</u></b> | <b><u>7:00 p.m. to next 7:00 a.m.</u></b> |
|--------------------------------|---|---|
| <b><u>Residential</u></b>      | <b><u>55 db(A)</u></b>                    | <b><u>50 db(A)</u></b>                    |
| <b><u>Commercial</u></b>       | <b><u>60 db(A)</u></b>                    | <b><u>55 db(A)</u></b>                    |
| <b><u>Light Industrial</u></b> | <b><u>70 db(A)</u></b>                    | <b><u>65 db(A)</u></b>                    |
| <b><u>Heavy Industrial</u></b> | <b><u>80 db(A)</u></b>                    | <b><u>75 db(A)</u></b>                    |

(d) When in any case it is determined that the ambient sound level at the receiving premises equals or exceeds the maximum allowable sound pressure level specified in

Table 10-A, the ambient sound level of the receiving premises is the standard which cannot be exceeded by the subject or offending noise.

| <b>TABLE 10-A<br/>Maximum Allowable Noise Levels (in dBA) with Time-of-Day Allowance</b> |                          |                |                   |                |                   |                |                |                |
|--|--------------------------|----------------|-------------------|----------------|-------------------|----------------|----------------|----------------|
|  | <b>Receptor Premises</b> |                |                   |                |                   |                |                |                |
|  | <b>Residential</b>       |                | <b>Commercial</b> |                | <b>Industrial</b> |                | <b>Public</b>  |                |
| Source Premises  | 7 am—<br>10 pm           | 10 pm—<br>7 am | 7 am—<br>10 pm    | 10 pm—<br>7 am | 7 am—<br>10 pm    | 10 pm—<br>7 am | 7 am—<br>10 pm | 10 pm—<br>7 am |
| Residential  | 55                       | 50             | 65                | 60             | 80                | 75             | 75             | 70             |
| Commercial   | 55[60]                   | 50[60]         | 65                | 60             | 80                | 75             | 75             | 70             |
| Industrial   | 55[65]                   | 50[65]         | 65                | 60             | 80                | 75             | 75             | 70             |
| Public   | 55[60]                   | 55[60]         | 65                | 60             | 80                | 75             | 75             | 70             |

**Note** — The numbers in brackets [ ] are the allowable limits that comply with Exemption (13) below.

**(d) In the hours between seven (7:00) a.m. and the next seven (7:00) p.m., the noise levels permitted in subsection (c) may be increased by ten (10) db(A) for a period not to exceed fifteen (15) minutes in any one (1) hour period.**

**(e) Periodic, impulsive, or shrill noises shall be considered a public nuisance and an infraction hereunder when such noises are at a sound level of five (5) db(A) less than those listed in Table 10-A.**

**(f) In all sound measurements, consideration shall be given to the effect of the ambient noise level created by the encompassing noise of the environment from all sources at the time and place of such sound level measurement.**

**(g) Construction projects shall be subject to the maximum permissible noise levels specified for industrial zones for the period within which construction is to be completed pursuant to any applicable construction permit issued by proper**

**authority or, if no time limitation is imposed, for a reasonable period of time for completion of project.**

**Section 4.** Section 10-9-40 of the Salida Municipal Code is amended to read as follows:

**Section 10-9-40. - Exemptions.**

Notwithstanding the provisions of Section 10-9-30 above, the maximum allowable **levels** ~~sound pressure levels~~ as set forth in Table 10-A above shall not apply to sounds emitted from:

~~(1) Any bell or chime from any building clock, school or church, but excluding any amplified bell or chime sounds emitted from loudspeakers.~~

~~(1) (2) Any siren, whistle, bell or audible warning device lawfully used by an emergency vehicle or on construction equipment, or any other alarm system used in case of fire, collision, civil defense, police activity or imminent danger; provided, however, that burglar alarms or construction equipment alarms or warning devices not terminated within fifteen (15) minutes after being activated shall be deemed a nuisance and unlawful.~~

~~(3) Any aircraft in flight subject to federal law regarding noise control, and any helicopter in the act of landing or taking off at a helipad licensed by the City, so long as the helicopter is not landing or taking off in violation of any conditions or restrictions of the helipad's license.~~

~~(4) Any ground-based aircraft activity, including testing or engine run-up noise; provided, however, that emission of such noise in excess of a sound pressure level of seventy (70) dB(A) when measured upon an inhabited residential premises shall be deemed an unlawful nuisance.~~

~~(5) Any tree maintenance or lawn care equipment operated upon a residential, commercial, industrial or public premises during the time period between 7:00 a.m. and 9:30 p.m.; provided, however, that the operation of tree maintenance or lawn care equipment between the hours of 9:30 p.m. and 7:00 a.m. shall not exceed the maximum sound pressure levels as specified in Table 10-A above.~~

~~(6) Any construction equipment or activities in compliance with [Section 10-9-50\(3\)](#) below.~~

~~(7) Any domestic power equipment operated upon any residential, commercial, industrial or public premises between 7:00 a.m. and 9:30 p.m.; provided that such equipment does not exceed a sound pressure level of eighty (80) dB(A) when measured twenty-five (25) feet from the property line of the property on which the equipment is being operated; and further provided that, between the hours of 9:30 p.m. and 7:00 a.m., such equipment does not exceed the maximum sound pressure levels as specified in Table 10-A above.~~

~~(8) Any commercial power equipment operated upon any residential, commercial, industrial or public premises between 7:00 a.m. and 9:30 p.m., provided that such equipment does not exceed a sound pressure level of eighty-eight (88) dB(A) when measured twenty-five (25) feet from the property line of the property on which the equipment is being operated; and further provided that between 9:30 p.m. and 7:00 a.m.,~~

~~such equipment does not exceed the maximum sound pressure levels as specified in Table 10-A above.~~

~~(9) The musical instruments of any school marching band while performing at any sporting event or marching band competition, and the musical instruments of any school marching band practicing on school grounds that do not exceed sixty-five (65) dB(A) when measured at the property line of any receiving residential premises.~~

~~(10) Snow removal equipment operated on any premises following a snowstorm between the hours of 5:00 a.m. and 10:00 p.m.; provided that such equipment does not exceed the sound pressure limits of eighty-eight (88) dB(A) commercial power equipment, or eighty (80) dB(A) for domestic power equipment, when measured at a distance of twenty-five (25) feet from the property line of the property on which the equipment is being operated.~~

~~(11) Any power generator providing emergency electrical power at any hospital, health clinic, nursing home or similar facility where the loss of electrical power poses an immediate risk to the health, safety or welfare of any person, or at any premises where such equipment is required by the Fire Department. Additionally, the noise emitted during the routine testing of emergency electrical power generators shall not exceed eighty-eight (88) dB(A) at a distance of twenty-five (25) feet from the property line for the property on which the generator is operated. Routine testing shall not exceed one (1) hour in any one-week period, or two (2) hours in any six-week period, and shall be confined to the hours of 10:00 a.m. to 4:00 p.m., or as otherwise approved.~~

~~(12) Any industrial, commercial or public premises exceeding the standards of Table 10-A above at a receiving residential premises when the zoning classification for the receiving residential premises does not allow residential use by right (that is, the residential use is nonconforming). However, in such situation the noise emitted by the industrial, commercial or public premises shall not exceed the standards for a receiving industrial, commercial or public premises, respectively.~~

~~(13) Any industrial, commercial or public premises exceeding the standards of Table 10-A above at a receiving residential premises when such industrial, commercial or public premises and their emitted noise level were in existence prior to the existence of the residential premises; provided, however, that the existing industrial premises does not exceed sixty-five (65) dB(A), and the commercial premises do not exceed sixty (60) dB(A), when measured at the receiving residential premises.~~

~~(2) (14) Any noise specifically authorized by permit duly issued by the City pursuant to **Section 10-9-70**, inclusive of a parade permit, and noise created or caused by employees, contractors or agents of the City while performing emergency work or activities necessary to address a natural or manmade disaster, calamity or emergency.~~

~~**(3) Any noise created or caused by employees, contractors or agents of the City while performing emergency work or activities necessary to address a natural or manmade disaster, calamity or emergency.**~~

**Section 5.** Section 10-9-50 of the Salida Municipal Code, related to Prohibited Noise Activities, is hereby repealed in its entirety.

**Section 6.** Section 10-9-60 of the Salida Municipal Code is amended to read as

follows:

**Section 10-9-5060. - Motor vehicle noise prohibited.**

(a) No person shall operate, nor shall the owner permit the operation of, any motor vehicle or combination of motor vehicles, which produce noise in excess of the sound levels in decibels, measured on the "A" scale on a standard sound level meter having characteristics established by the American National Standards Institute, Publication S1.4-1971, and measured at a distance of fifty (50) feet from the center of the lane of travel, or fifty (50) feet or more from a vehicle designed for off-highway use and within the speed limits specified in Table 10-B. at any time or place when such operation exceeds the following noise sound pressure levels for the category of motor vehicles as specified in Table 10-B below. The standards in Table 10-B shall apply to all noise emitted from a motor vehicle, including any and all equipment thereon, and under any condition of acceleration, deceleration, idle, grade or load, and whether or not in motion; excepting audible backup safety warning devices.

...

| <b>TABLE 10-B<br/>Maximum Allowable Noise Sound Pressure Levels for Motor Vehicles</b>    |                    |   |  |
|---|--------------------|---|--|
| <i>Type of Vehicle</i>  | <i>Time Period</i> | <i>Maximum Allowable Sound Pressure Level</i> | <i>Measurement Distance from Motor Vehicle</i> |
| Motor vehicles weighing less than 10,000 lbs., manufacturer's gross vehicle weight (GVWR) | At any time        | 80 dB(A)                                      | 25 feet  |
| Motor vehicles weighing 10,000 lbs. or more, manufacturer's gross vehicle weight (GVWR)   | At any time        | 86 dB(A)                                      | 25 feet  |

| <b>TABLE 10-B<br/>Maximum Allowable Noise Levels for Motor Vehicles</b>  |                                      |  |
|--|--------------------------------------|--|
| <b>Type of Vehicle</b>   | <b>Speed limit of 35 mph or less</b> | <b>Speed limit of more than 35 mph</b> |
| Any motor vehicle with a manufacturer's gross vehicle weight rating of six thousand pounds or more, any combination of vehicles towed by such motor vehicle, and any motor-driven cycle.   | 86 dB(A)                             | 90 dB(A)                               |
| Any other motor vehicle, or self-propelled recreational vehicle primarily designed for off-highway use and for which registration as a motor vehicle is not required, and any combination of vehicles towed by such motor vehicle or self-propelled vehicle. | 82 dB(A)                             | 86 dB(A)                               |

**(c) City Council may adopt resolutions establishing any test procedures deemed necessary.**

**(d) This section applies to the total noise from a vehicle or combination of vehicles.**

**(e) For the purpose of this section, a truck, truck tractor, or bus that is not equipped with an identification plate or marking bearing the manufacturer's name and manufacturer's gross vehicle weight rating shall be considered as having a manufacturer's gross vehicle weight rating of six thousand (6,000) pounds or more if the unladen weight is more than five thousand (5,000) pounds.**

**(f) The maximum db(A) specified in this section shall not apply to sound from activities directly connected with the abatement of an emergency, including any siren, whistle, or bell lawfully used by emergency vehicles or any other alarm system used in case of fire, collision, civil defense, police activity or other emergency.**

**(g) Sound levels of noise in excess of the above-described levels shall constitute prima facie evidence that such noise is a public nuisance and an infraction hereunder.**

**Section 7.** Section 10-9-70 of the Salida Municipal Code is amended to read as follows:

**Sec. 10-9-6070. - Sound level measurements.**

**Section 8.** Section 10-9-80 of the Salida Municipal Code is amended to read as follows:

**Section 10-9-7080. - Sound permits.**

(a) A permit to vary or temporarily waive the maximum allowable noise levels as specified in this Article may be applied for by the state, any political subdivision of the state, and any entity not organized for profit, including nonprofit corporations. and obtained from Tthe City may grant a sound permit to be used by the above applicants at any property for the purpose of promoting, producing, or holding cultural, entertainment, athletic, or patriotic events, including, but not limited to, concerts, music festivals, and fireworks displays.

(b) A permit to vary or temporarily waive the maximum allowable noise levels as specified in this Article may be applied for by an individual person or a private organization or group for use of City-owned property for the purpose of promoting, producing, or holding cultural, entertainment, athletic, or patriotic events, including, but not limited to, concerts, music festivals, and fireworks displays. for special events or activities, including, without limitation, musical performances or other entertainment events, fireworks displays, parades and seasonal commercial activities.

(c) Applications for a permit shall be made on approved forms and be submitted along with any application fee to the City Clerk not less than five (5) working days prior to the date for which the permit is sought. The application shall be promptly routed by the City Clerk to the City's zoning and police officials, who shall forward their comments concerning the same to the City Administrator.

(d) ~~(b)~~ The City Administrator may grant or deny a permit application taking into consideration the nature and duration of the noise/activity sought to be permitted, the location of the proposed noise/activity, the anticipated impact of the proposed noise/activity on surrounding properties and neighborhoods, and whether the public health and safety will be injured or served by the issuance of the permit. The City Administrator may also waive the permit application deadline set forth in subsection (c) ~~(a)~~ above for good cause shown.

(e) ~~(c)~~ The City Administrator may conduct a public hearing to consider a permit application if he or she deems it necessary or appropriate. Notice of the hearing must be sent to the permit applicant at least three (3) days in advance thereof by either telephone, facsimile, electronic mail, regular mail or such other method as will likely and timely reach the applicant. Notice to the public of the hearing shall be timely posted at the place or location annually designated by the City Council under Section 24-6-402(2)(c), C.R.S., as amended.

(f) ~~(d)~~ The City Administrator may prescribe such permit conditions or requirements as he or she may deem necessary to minimize the adverse impacts the proposed noise/activity may have upon the community or surrounding neighborhood, including, but not limited to, the hours of operation, maximum decibels, the type of any sound amplification equipment and the type of sound that may be amplified. A permit

granted by the City Administrator under this Article shall contain all conditions upon which the permit has been granted and shall specify the locations and times that the permit shall be effective.

**(g)** ~~(e)~~ An applicant dissatisfied with a decision of the City Administrator may seek an appeal of the same to the City Council by submitting a written notice of appeal to the City Clerk within five (5) days from the date of the decision sought to be appealed.

**Section 9. Severability:** The provisions of this Ordinance are severable and the invalidity of any section, phrase, clause, or portion of this Ordinance as determined by a Court of competent jurisdiction shall not affect the validity or effectiveness of the remainder of the Ordinance.

Introduced on First Reading, on the 19<sup>th</sup> day of May, 2026, adopted and ordered published in full in a newspaper of general circulation in the City of Salida by the City Council on the 28<sup>th</sup> day of May, 2026, and set for Second Reading and Public Hearing on the 16<sup>th</sup> day of June, 2026.

Introduced on Second Reading, finally adopted and ordered published by Title only, by the City Council on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

City of Salida, Colorado

\_\_\_\_\_  
Mayor

[SEAL]

ATTEST:

\_\_\_\_\_  
City Clerk/Deputy Clerk

Published in Full in the Mountain Mail after First Reading on the 19<sup>th</sup> day of May, 2026, and by Title only, after final adoption on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
City Clerk/Deputy City Clerk



# DEPARTMENT UPDATES

| DEPARTMENT     | PRESENTED BY                      | DATE          |
|----------------|-----------------------------------|---------------|
| Administration | Christy Doon - City Administrator | June 16, 2026 |

## Administration and Human Resources

- **Sustainability Updates**
  - **Fleet Electrification Assessment**
    - The Fleet Electrification Assessment Report has been completed. Staff is currently evaluating next steps and implementation opportunities.
    - Upcoming actions include:
    - Evaluating the recently opened Fleet ZERO Grant program and determining whether the City should pursue funding for fleet electrification projects.
  - **Building Energy Assessment & Greenhouse Gas Inventory**
    - The Building Energy Assessment and community Greenhouse Gas Inventory are nearing completion and remain on schedule for a July completion date. These assessments will help establish baseline energy use and emissions data to guide future sustainability initiatives and funding opportunities.
  - **Downtown & F Street Activation**
  - **F Street Improvements**
    - COBRA pole banners have been finalized and sent to print. Installation is anticipated in June.
    - The Parklet Program is operational and active for the summer season with 20 businesses participating.
- **Communications & Community Engagement Updates**
  - Several major outreach initiatives are approaching and will require coordination across departments:
    - Development of a public communications campaign related to the upcoming budget process.
    - Planning and outreach for the upcoming election cycle.
    - Continued community engagement through the Farmers Market booth.
  - **Destination Management Update (formerly known as the Chaffee County Visitors Bureau)**
    - Destination IQ has been updating the colorfulcolorado.com website, waiting on Colorado Tourism Office for approval for Placer, working on their influencer management program and the Social Coop.
    - For more updates on the work they are doing for our county, [you can review the meeting deck here](#)
- **Turnover**
  - **(YTD 1/1/26 – 6/09/26): 7.13%**
    - Prior Year YTD Comparison (1/1/25 – 6/09/25): 6.13%
    - *Note: Excludes temporary and seasonal employees*
  - Employee Headcount
    - 6/09/2026: 220 vs 5/09/2025: 231
- **ADP Timekeeping Upgrade**
  - Kicked off the implementation to upgrade the ADP system from their Essential Time platform to the enhanced Workforce Manager platform. This upgrade will provide more robust and streamlined scheduling capabilities within and across departments, improving efficiency in scheduling and comp time



# DEPARTMENT UPDATES

| DEPARTMENT     | PRESENTED BY                      | DATE          |
|----------------|-----------------------------------|---------------|
| Administration | Christy Doon - City Administrator | June 16, 2026 |

management. Implementation will take place throughout the remainder of 2026, and will go live in Q1 2027.

- **New Finance Director**
  - Onboarded the City of Salida’s new Finance Director, Taylor Webb.
- **Recruitment & Staffing (May 2026)**
  - **Hires/Onboarding:** 20 total (1 full-time, 19 seasonal)
    - Departments: 1 FT Administration/Finance, 1 Seasonal Police, 7 Seasonal Parks & Rec, and 11 Seasonal Arts & Culture
  - **Separations:** 1 total
    - 1 Voluntary - Full-Time Parks & Recreation
  - **Fulltime Hires:**
    - **Administration/Finance:** Finance Director, Taylor Webb

## Arts and Culture

- **SteamPlant**
  - CPR Training for SteamPlant Staff
  - SteamPlant will be closed during FIBArk but will open our venues to event organizers at the Scout Hut and the Salida PD in the Annex
  - Created a new theater/ballroom rental package for community organizations
- **Special Events**
  - 9 special events in May
  - Continued permitting events for the rest of the year.
  - 28 out of 35 special events applications have been fully permitted. The rest are in progress.
- **Events and Engagement**
  - City Sponsored Events: 10
  - Public Events: 17
  - A&C Programs: 11
  - Private Events: 33
  - Total Event Participants: 4932 participants
  - Type of events included:
    - **Theater productions:** Sventastik Productions
    - **Performances:** The Noteables, The Met Opera Live, SMT Benefit Concert, Jazz Musicians Wanted
      - Jazz Musicians will move to the Plaza June – September
    - **Movies:** Big Screen Benefit with Chaffee Cycle Collective, A&C Movie Night screening: Stand By Me
    - **Meetings:** HNA Kickoff, Breakthrough Beverages, Monarch, CCPH, Colorado State Land Trust, Xcel Energy, City Leadership, Salida PD



## DEPARTMENT UPDATES

| DEPARTMENT     | PRESENTED BY                      | DATE          |
|----------------|-----------------------------------|---------------|
| Administration | Christy Doon - City Administrator | June 16, 2026 |

- **Activities:** Yoga on the Plaza, Paint and Sip, First Friday, Valley Visions Art Show
- **Conferences:** Creative Business Bootcamp, CMC and HEA Graduation, SHS Scholarship Night, GARNA Lecture
- **Parties:** The Colorado Trail Foundation Fundraiser, (3) graduation parties, a Celebration of Life, (2) Wedding Receptions, Pinion Real Estate Dinner, (2) Promotion Ceremonies

### City Clerk

- I have been working with Chaffee County Clerk and Recorder Lori Mitchell regarding the requirements and timelines for the November 3rd election. The city must notify the County Clerk by July 24th of its intent to participate in the 2026 General Election.
  - On July 7th, the City Council will consider two resolutions.
    - The first resolution is to approve the intergovernmental agreement (IGA) with Chaffee County, authorize the City's participation in the coordinated mail ballot election, adopt the Uniform Election Code, and designate the City Clerk as the Designated Election Official (DEO) to serve as the primary liaison between the city and the County Clerk.
    - The second resolution would refer a ballot question to the voters seeking authorization for the city to publish ordinances by title only on first and second reading. Publication costs have become significant, and voter approval of this measure could reduce City expenditures by approximately \$10,000 annually.
  - We are required to certify ballot content to the County by September 4th.
  
- The Deputy Clerk recently distributed short-term rental (STR) license renewal notices, including information outlining all required application materials and code requirements. Processing the renewals has required a significant amount of staff time, as many license holders have not submitted complete applications or the required documentation. One requirement that had not been consistently enforced in previous years is the submission of a valid sales tax license. As a result, several applicants have expressed frustration regarding the additional documentation requirements, and some communications have been rude.
  - As we continue to consistently enforce the STR code, it is important that applicants understand and comply with all licensing requirements. Complete and accurate documentation is required for license approval, and applications that do not meet the code requirements cannot be approved.
  - Another area of concern involves the residency requirement for STR license holders. The code provides that bona fide residency in Chaffee County must be established through two or more of the following: (a) a valid driver's license or Colorado identification card; (b) current voter registration; (c) valid motor vehicle registration; or (d) documents designating a primary residence for income tax purposes.
  - We have encountered situations where applicants have met the technical requirements by registering to vote and registering vehicles in Chaffee County, while maintaining mailing addresses outside of Chaffee County. These circumstances raise questions about whether the residency requirement is being satisfied as intended. The City Attorney is currently reviewing this issue and may recommend amendments to the STR code to clarify and strengthen the residency requirements.
  
- Since the May update, we have received 6 additional CORA requests, bringing the 2026 total to 54 so far.



# DEPARTMENT UPDATES

| DEPARTMENT     | PRESENTED BY                      | DATE          |
|----------------|-----------------------------------|---------------|
| Administration | Christy Doon - City Administrator | June 16, 2026 |

- Municipal Court has 62 cases on the June 25th docket.

## Finance

- The Annual Comprehensive Financial Report (ACFR) has been submitted to the state auditor.
- Staff have begun building the base budgets for departments.
- First draw down on the Hwy 50 Sewer Line project took place at the end of May - \$767k for Pay App 1.
- Key operating metrics are provided below, offering a snapshot of the Finance Office’s daily activities:

| Finance Office - Key Operating Metrics                            | 2026  |       |       |       |       |       |       |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Jan   | Feb   | Mar   | Apr   | May   |
| Number of front desk customers served                             | 225   | 213   | 188   | 203   | 149   | 163   | 195   | 186   | 172   | 157   | 193   | 217   |
| Number of invoices paid   | 452   | 546   | 561   | 689   | 540   | 558   | 560   | 542   | -     | 358   | 729   | 407   |
| Number of utility bills processed                                 | 4,421 | 4,429 | 4,435 | 4,452 | 4,446 | 4,451 | 4,472 | 4,474 | 4,479 | 4,483 | 4,501 | 4,512 |
| Number of utility bills emailed                                   | 1,600 | 1,623 | 1,655 | 1,668 | 1,720 | 1,744 | 1,786 | 1,807 | 1,832 | 1,846 | 1,870 | 1,893 |
| Number of online utility payments received                        | 2,955 | 3,084 | 3,077 | 3,011 | 3,152 | 3,195 | 3,102 | 3,186 | 3,098 | 3,134 | 3,200 | 3,266 |
| Number of delinquent utility accounts processed                   | 327   | 294   | 351   | 426   | 333   | 313   | 266   | 345   | 268   | 356   | 358   | 258   |
| Number of journal entries prepared                                | 30    | 68    | 40    | 65    | 39    | 38    | 38    | 40    | 40    | 26    | 26    | 27    |
| Number of payroll checks processed                                | 382   | 397   | 359   | 321   | 330   | 331   | 311   | 326   | 337   | 342   | 337   | 344   |
| Number of utility service orders processed                        | 131   | 90    | 138   | 91    | 56    | 59    | 28    | 46    | 40    | 45    | 54    | 38    |
| Number of new construction utility accounts set up                | 3     | 5     | 9     | 5     | 7     | 2     | 9     | 5     | 5     | 3     | 14    | 3     |
| Number of Accounts Receivable billings                            | 39    | 43    | 43    | 27    | 43    | 42    | 51    | 39    | 38    | 48    | 52    | 37    |
| Percent of Utilities customers paying via digital payment methods | 66.8% | 69.6% | 69.4% | 67.6% | 70.9% | 71.8% | 69.4% | 71.2% | 69.2% | 69.9% | 71.1% | 72.4% |
| Percent of utility bills emailed versus printed and mailed        | 36.2% | 36.6% | 37.3% | 37.5% | 38.7% | 39.2% | 39.9% | 40.4% | 40.9% | 41.2% | 41.5% | 42.0% |

## Fire

- **Stage 1 Fire Restrictions in Effect**  
As of 6:00 a.m. on June 9, 2026, Stage 1 Fire Restrictions are in effect for all of unincorporated Chaffee County, including the municipalities of Salida, Poncha Springs, and Buena Vista.

### Stage 1 Fire Restrictions prohibit:

- Building, maintaining, attending, or using open fires outside of designated fire grates in developed recreation sites.
- Smoking except within an enclosed vehicle, building, developed recreation site, or in an area cleared of all combustible materials.
- Operating equipment that may produce sparks in areas with dry vegetation unless proper fire prevention measures are in place.
- The use of explosive targets and fireworks.

Residents and visitors are encouraged to use caution and remain aware of current fire conditions. Preventing human-caused wildfires is a shared responsibility and critical to protecting our community.



# DEPARTMENT UPDATES

|                                     |  |                              |
|-------------------------------------|--|------------------------------|
| <b>DEPARTMENT</b><br>Administration | <b>PRESENTED BY</b><br>Christy Doon - City Administrator | <b>DATE</b><br>June 16, 2026 |
|-------------------------------------|--|------------------------------|



| <b>Chaffee County Fire Restrictions</b>  | <b>Stage I</b> | <b>Stage II</b> | <b>No Burn Days</b> |
|--|----------------|-----------------|---------------------|
| Campfires, warming fires, and charcoal fires are only allowed in built fire grates or fire rings at campgrounds or on private property                       | Yes*           | No              | No                  |
| Liquified Petroleum (LP) gas or liquid-fueled stoves and appliances that allow the operator to turn the flame on and off                                     | Yes*           | Yes*            | Yes*                |
| Fireplaces within enclosed buildings that are equipped with adequate spark-arresting screens on the flue   | Yes*           | Yes*            | Yes*                |
| Charcoal grill fires at private residences   | Yes*           | No              | No                  |
| Using explosives or items like fireworks, tracer rounds, or anything that could start a fire is not allowed  | No             | No              | No                  |
| Smoking <b>inside</b> a vehicle, building, or outside on a hard-surfaced area free of flammables   | Yes**          | Yes**           | Yes**               |
| Smoking <b>outside</b> of a vehicle, building or off a hard-surfaced area free of flammables   | No             | No              | No                  |
| Welding, grinding, or using an open-flame torch is only allowed in a cleared area at least 20 feet wide with no flammable materials                          | No             | No              | No                  |
| Using a gas-powered chainsaw is allowed only if it has a spark arrestor, and the operator has an 8-oz fire extinguisher and a shovel at least 36 inches long | Yes*           | Yes*            | Yes*                |

**Campfire Definition:** Secure fire contained by a rock ring or permanently constructed structure made of a solid non-combustible material that is non more than 3-feet in diameter and 2-feet high.  
**No Burn Days:** All open burning is prohibited. No outdoor smoking. No exceptions.

**\*Allowed, but not advised and should be used with extreme caution**

**\*\*Any smoking materials should be fully extinguished before being discarded, and disposal should only occur while a vehicle is stopped**



## DEPARTMENT UPDATES

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| Administration | Christy Doon - City Administrator | June 16, 2026 |

- **Staffing Improves Service**

Salida Fire Department is pleased to announce the recent hiring of two new firefighters, allowing us to meet our daily staffing levels. We now have four personnel assigned to each shift, enhancing our ability to respond to emergencies, improving coverage throughout our area, and increasing our operational capabilities.

This staffing strengthens our commitment to providing timely, professional emergency services to the residents and visitors of the Salida area.

- **Reserve Program Growth and Training**

Salida Fire Department is also expanding our Reserve Firefighter Program through the recruitment of additional personnel and the implementation of regular monthly training exercises alongside our on-duty crews.

By integrating reserve personnel into department operations and training, we are building a stronger, more capable team that can respond effectively when emergencies occur. Salida Fire Department remains committed to maintaining highly trained personnel and ensuring the best possible service for our community when it matters most.

- **Motor Vehicle Accident Response – U.S. Highway 50, Mile Marker 227**

Salida Fire Department emergency response crews and command staff were dispatched to a reported motor vehicle accident on U.S. Highway 50 near Mile Marker 227 involving a semi-truck and a passenger vehicle.

Upon arrival, responders assessed the scene, secured hazards, and coordinated patient care and traffic control efforts with assisting agencies. Tragically, one fatality was confirmed as a result of the collision.

Incidents involving commercial vehicles often present significant challenges due to vehicle size, roadway conditions, and the complexity of scene operations. Salida Fire Department personnel worked alongside our public safety partners to ensure scene safety, support the investigation process, and restore normal traffic flow as safely and efficiently as possible.

Our thoughts are with the family, friends, and all those affected by this tragic incident.

Salida Fire Department would like to thank our mutual aid and law enforcement partners for their professionalism and cooperation during this response.

### Parks and Recreation



## DEPARTMENT UPDATES

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- **Parks**

- Park Irrigation fixes/ upgrades and active management
- Removed kayak slalom gates
- Picking away at 2026 tree plan- 7 trees planted so far
- F street closure- pergolas/ planter boxes/tree lights
- Extra downtown sweeps and management
- Big push for over seeding and turf management
- Mowing season is here- Wednesday and Sunday
- More trash and bathroom management for busy season

- **Aquatics**

- Summer Swimming Lessons started on June 1st - We offer lessons at 10am and 11am
- Buena Vista Recreation buses down 14 kids to participate in our lessons.
- We continued to stay closed on Mondays after 1pm – Maintenance can use that time to get into the locker rooms if needed
- Working on Colorado Brochure Advertising. Colorado has 13 different Welcome Centers that will put our brochure in their center for advertising.
- Sound baths are a big hit – there will be one a month on a Sunday morning – I invite all council members to try it once.
- Moved AquaSpin class to the evenings – Tuesday nights from 6:15pm-7pm

- **Recreation**

- The activities we currently have running are youth skateboard lessons, Youth Baseball, Youth Softball, Youth Tennis lessons, Youth Pickleball lessons, Mobile recess, Adult softball, FIBArk Running Races, Youth Rafting and river safety course.
- The activities we have coming up are Youth flag football, Youth Cheerleading, Youth volleyball and Adult coed volleyball, all starting after school starts.
- Sponsorships and scholarships are still available.

- **Facilities**

- Staff repaired hot water discharge monitoring device
- Approved new Scout Hut entrance door
- Extended offer to PT Custodian for Aquatic Center.
- Exploring pricing on new flooring and paint for the old fire station.
- Cleaned gutters at the SteamPlant

### Police

- We will be increasing bike and foot patrols this summer. We will predominantly be in the downtown area, Monarch Spur Trail, and along the closure. We hope to interact with citizens, enforce the leash law, and educate people who are on motorized bikes about the regulations.
- Our new Police Officer will be headed to the Colorado POST mini-academy next week. It is a two-week academy for police officers who are transferring from another state. While at the Academy, he will learn the differences in



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Colorado law, complete the skills assessment, and take the POST exam. Wheeler Mosley comes to us with 11 years of experience from Tennessee.

- The Police Department build is moving along. The roofing project is complete, and the HVAC is being installed. We are still on pace to be completed by the end of the year.

## Public Works

- Planning and Construction
  - Streets
    - West 291 Entry (Mesa Ln to M St) – Storm sewer construction underway. Detour on Mesa Lane. Improvements to Crestone and E Crestone proposed. Detour to shift back to 3<sup>rd</sup> St for much of the summer.
    - 50-291 Intersection (CDOT Project) – CDOT design underway including landscape concepts. Staff has requested CDOT staff to initiate public communication due to comments received.
    - SRTS CDOT Local Agency Project – Anticipated clearance to bid in near future
  - Utilities
    - Poncha Sewer Line: Construction underway west of Walmart
    - Mesa Tank – CDPHE approved plans. Bid set preparation underway
    - 1<sup>st</sup> St and 6<sup>th</sup> St Utilities – Water replacement work underway on 6<sup>th</sup> Street
  - Other CIP Items
    - South Ark Neighborhood
      - Sanitary sewer construction near complete
      - Water construction has been completed at both river crossings (see picture). Restoration of riparian zones underway to expedite opening of this portion of the property to the public.
    - S Ark River – River restoration adjacent to Old Stage Road planned for June 2026 start
- Operations
  - Streets
    - F Street Plaza support and set-up including street sweeping and other maintenance
    - Complete of F Street Bridge lighting project
    - Other seasonal maintenance including Spiral Dr, curb painting, and pavement markings
  - Utilities
    - Plant managers led Council tours of facilities
    - Water planning and collaborative management discussions underway with stakeholders
    - Development support at S Ark Neighborhood and Poncha projects.
    - Sanitary sewer line cleaning and inspection underway
    - Technology control upgrades nearing completion. These improvements have provided operators with



Figure 1- Water Main River Crossing at Pedestrian Bridge



## DEPARTMENT UPDATES

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significantly improved capabilities both onsite and when dealing with remote issues that arise.